

4910 Concordance Study

4910 2Pe 2:13 feast

4910 Jude 1:12 feast

~~~~~

4910. Strong's Dictionary Study

4910. suneuocheo {soon-yoo-o-kheh' -o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: --feast with. [q]

~~~~~

4910 -- feast with.

4909 Interlinear Index Study

4909 LUK 011 048 Truly LUK 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye allow {4909} -suneudokeo - the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -pater - : for they indeed 3303 -men - killed LUK 0615 -apokteino - them , and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - .

4909 ACT 008 001 . And Saul <4569 -Saulos -> was consenting <{4909} -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that time <2250 -hemera -> there was a great <3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi -> the church <1577 -ekklesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <4133 -plen -> the apostles <0652 -apostolos -> .

4909 ACT 022 020 And when <3753 -hote -> the blood <0129 -haima -> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos -> was shed <1632 -ekcheo -> , I also <2532 -kai -> was standing <2186 -ephistemi -> by , and consenting <{4909} -suneudokeo -> unto his death <0336 -anairesis -> , and kept <5442 -phulasso -> the raiment <2440 -himation -> of them that slew <0337 -anaireo -> him .

4909 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epiginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos ->

things are worthy <0514 -axios -> of death <2288 -thanatos -> ,
not only <3440 -monon -> do the same <0846 -autos -> , but have
pleasure <{4909} -suneudokeo -> in them that do <4238 -prasso ->
them .

4909 1C0 007 012 But to the rest <3062 -loipoy -> speak <3004 -
lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei ->
any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo -
> a wife <1135 -gune -> that believeth <0571 -apistos -> not ,
and she be pleased <{4909} -suneudokeo -> to dwell <3611 -oi keo -
> with him , let him not put <0863 -aphiemi -> her away <0863 -
aphiemi -> .

4909 1C0 007 013 And the woman <1135 -gune -> which <3748 -
hostis -> hath <2192 -echo -> an husband <0435 -aner -> that
believeth <0571 -apistos -> not , and if he be pleased <{4909} -
suneudokeo -> to dwell <3611 -oi keo -> with her , let her not
leave <0863 -aphiemi -> him .

~~~~~

suneuocheo 4910 -- feast with.

\* feast , 0755 , 1456 , 1858 , 1859 , 4910 ,

~~~~~

feast 4910 # Expanded Dictionary Study

feast 4910 # suneuocheo {soon-yoo-o-kheh' -o}; from 4862 and a
derivative of a presumed compound of 2095 and a derivative of
2192 (meaning to be in good condition, i.e. [by implication] to
fare well, or feast); to entertain sumptuously in company with,
i.e. (middle voice or passive) to revel together: -- {feast}
with. [q]

with 4910 # suneuocheo {soon-yoo-o-kheh' -o}; from 4862 and a
derivative of a presumed compound of 2095 and a derivative of
2192 (meaning to be in good condition, i.e. [by implication] to
fare well, or feast); to entertain sumptuously in company with,
i.e. (middle voice or passive) to revel together: -- feast
{with}. [q]

~~~~~

4910. Cross Reference Study

4910.

4910 suneuocheo \* feast , 0755 archi tri klinos , 1456 egkai nia  
12/9/2021

, 1858 heortazo , 1859 heorte , {4910 suneuocheo } ,

~~~~~