

4921 Concordance Study

4921 Lu 9:32 stood

4921 Ro 16:1 commend

4921 Ro 3:5 commend

4921 Ro 5:8 commendeth

4921 2Co 10:12 commend

4921 2Co 10:18 commendeth

4921 2Co 10:18 commendeth

4921 2Co 12:11 commended

4921 2Co 3:1 commend

4921 2Co 4:2 commending

4921 2Co 5:12 commend

4921 2Co 6:4 approving

4921 2Co 7:11 approved

4921 Ga 2:18 make

4921 Col 1:17 consist

4921 2Pe 3:5 standing

~~~~~

4921. Strong's Dictionary Study

4921. sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: --approve, commend, consist, make, stand (with). [ql

~~~~~

4921 -- approve, commend, consist, make, stand (with).

4920 Interlinear Index Study

4920 MAT 013 013 Therefore <5124 -touto -> speak <2980 -laleo -

> I to them in parables <3850 -parabole -> : because <3754 -hoti -> they seeing <0991 -blepo -> see <0991 -blepo -> not ; and hearing <0191 -akouo -> they hear <0191 -akouo -> not , neither <3761 -oude -> do they understand <{4920} -suniemi -> .

4920 MAT 013 014 And in them is fulfilled <0378 -anapleroo -> the prophecy <4394 -propheteia -> of Esai as <2268 -Hesai as -> , which <3588 -ho -> saith <3004 -lego -> , By hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <{4920} -suniemi -> ; and seeing <0991 -blepo -> ye shall see <0991 -blepo -> , and shall not perceive <1492 -eido -> :

4920 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos -> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and [their] ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <{4920} -suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them .

4920 MAT 013 019 When any <3956 -pas -> one heareth <0191 -akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <{4920} -suniemi -> [it] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [one] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 -kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> side <3844 -para -> .

4920 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <{4920} -suniemi -> [it] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

4920 MAT 013 051 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Have ye understood <{4920} -suniemi -> all <3956 -pas -> these <5023 -tauta -> things ? They say <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> .

4920 MAT 015 010 . And he called <4341 -proskaleomai -> the multitude <3793 -ochlos -> , and said <2036 -epo -> unto them , Hear <0191 -akouo -> , and understand <{4920} -suniemi -> :

4920 MAT 016 012 Then <5119 -tote -> understood <{4920} -suniemi -> they how that he bade <2036 -epo -> [them] not beware <4337 -prosecho -> of the leaven <2219 -zume -> of bread <0740 -artos -> , but of the doctrine <1322 -didache -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> .

4920 MAT 017 013 Then <5119 -tote -> the disciples <3101 -mathetes -> understood <{4920} -suniemi -> that he spake <2036 -epo -> unto them of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> .

4920 MAR 004 012 That seeing <0991 -blepo -> they may see <0991 -blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 -akouo -> they may hear <0191 -akouo -> , and not understand <{4920} -suniemi -> ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [their] sins <0265 -hamartema -> should be forgiven <0863 -aphiemi -> them .

4920 MAR 006 052 For they considered <{4920} -suniemi -> not [the miracle] of the loaves <0740 -artos -> : for their heart <2588 -kardia -> was hardened <4456 -poroo -> .

4920 MAR 007 014 And when he had called <4341 -proskaleomai -> all <3956 -pas -> the people <3793 -ochlos -> [unto him] , he said <3004 -lego -> unto them , Hearken <0191 -akouo -> unto me every <3956 -pas -> one [of you] , and understand <{4920} -suniemi -> :

4920 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [it] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <{4920} -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ?

4920 MAR 008 021 And he said <3004 -lego -> unto them , How <4459 -pos -> is it that ye do not understand <{4920} -suniemi -> ?

4920 LUK 002 050 And they understood {4920} -suniemi - not the saying 4487 -rhema - which 3739 -hos - he spake 2980 -laleo - unto them .

4920 LUK 008 010 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -mysterion - of the kingdom 0932 -basileia - of God 2316 -theos - : but to others 3062 -loipoy - in parables 3850 -parabole - ; that seeing LUK 0991 -blepo - they might not see LUK 0991 -blepo - , and hearing LUK 0191 -akouo - they might not understand {4920} -suniemi - .

4920 LUK 018 034 And they understood {4920} -suniemi - none 3762 -oudeis - of these 5130 -touton - things : and this 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - .

4920 LUK 024 045 Then 5119 -tote - opened 1272 -dianoigo - he their understanding 3563 -nous - , that they might understand {4920} -suniemi - the scriptures 1124 -graphe - ,

4920 ACT 007 025 For he supposed <3543 -nomizo -> his brethren <0080 -adephos -> would have understood <4920 -suniemi -> how that God <2316 -theos -> by his hand <5495 -cheir -> would deliver <1325 -didomi -> them : but they understood <{4920} -suniemi -> not .

4920 ACT 007 025 For he supposed <3543 -nomizo -> his brethren <0080 -adephos -> would have understood <{4920} -suniemi -> how that God <2316 -theos -> by his hand <5495 -cheir -> would deliver <1325 -didomi -> them : but they understood <4920 -suniemi -> not .

4920 ACT 028 026 Saying <3004 -lego -> , Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992 -laos -> , and say <2036 -epo -> , Hearing <0189 -akoe -> ye shall hear <0191 -akouo -> , and shall not understand <{4920} -suniemi -> ; and seeing <0991 -blepo -> ye shall see <0991 -blepo -> , and not perceive <1492 -eido -> :

4920 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and understand <{4920} -suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

4920 ROM 003 011 There is none <3756 -ou -> that understandeth <{4920} -suniemi -> , there is none <3756 -ou -> that seeketh <1567 -ekzeteo -> after <1567 -ekzeteo -> God <2316 -theos -> .

4920 ROM 015 021 But as it is written <1125 -grapho -> , To whom <3739 -hos -> he was not spoken <0312 -anaggello -> of , they shall see <3700 -optanomai -> : and they that have not heard <0191 -akouo -> shall understand <{4920} -suniemi -> .

4920 2CO 010 012 . For we dare <5111 -tolmao -> not make ourselves <1438 -heautou -> of the number <1469 -egkri no -> , or <2228 -e -> compare <4793 -sugkri no -> ourselves <1438 -heautou -> with some <5100 -tis -> that commend <4921 -sunistao -> themselves <1438 -heautou -> : but they measuring <3354 -metreo -> themselves <1438 -heautou -> by themselves <1438 -heautou -> , and comparing <4793 -sugkri no -> themselves <1438 -heautou -> among themselves <1438 -heautou -> , are not wise <{4920} -suniemi -> .

4920 EPH 005 017 Wherefore <5124 -touto -> be ye not unwise <0878 -aphron -> , but understanding <{4920} -suniemi -> what <5101 -tis -> the will <2307 -thelema -> of the Lord <2962 -kuri os -> [is] .

4920 1TI 001 007 Desiring <2309 -thelo -> to be teachers <3547 -nomodi daskalos -> of the law <3547 -nomodi daskalos -> ; understanding <{4920} -suniemi -> neither <3383 -mete -> what <3739 -hos -> they say <3004 -lego -> , nor <3383 -mete -> whereof <5101 -tis -> they affirm <1226 -di abebai oomai -> .

~~~~~

sunistao 4921 -- approve, commend, consist, make, stand (with).

\* approved , 0584 , 1384 , 4921 ,

\* approving , 4921 ,

\* commend , 3908 , 4921 ,

\* commended , 3908 , 4921 ,

\* commendeth , 3936 , 4921 ,

\* commending , 4921 ,

\* consist , 4921 ,

\* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,  
1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,  
2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,  
4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,  
4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,  
5055 , 5087 , 5319 , 5461 ,

\* standing , 2186 , 2476 , 3936 , 4714 , 4921 ,

~~~~~

approve 4921 # Expanded Dictionary Study

approve 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- {approve}, commend, consist, make, stand (with). [ql

cometh 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which {cometh} upon, + raising up. [ql

commend 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, {commend}, consist, make, stand (with). [ql

commendation 4956 # sustatikos {soos-tat-ee-kos'}; from a derivative of 4921; introductory, i.e. recommendatory: -- of {commendation}. [ql

consist 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, {consist}, make, stand (with). [ql

make 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, {make}, stand (with). [ql

of 4956 # sustatikos {soos-tat-ee-kos'}; from a derivative of 4921; introductory, i.e. recommendatory: -- {of} commendation. [ql

raising 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + {raising} up. [ql]

stand 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, {stand} (with). [ql]

that 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- {that} which cometh upon, + raising up. [ql]

up 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh upon, + raising {up}. [ql]

upon 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that which cometh {upon}, + raising up. [ql]

which 1999 # episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse (riotous or friendly): -- that {which} cometh upon, + raising up. [ql]

with 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand ({with}). [ql]

~~~~~

#### 4921. Cross Reference Study

4921.

4921 sunistao \* approved , 0584 apodei knumi , 1384 doki mos ,  
{4921 sunistao } ,

4921 sunistao \* approving , {4921 sunistao } ,

4921 sunistao \* commend , 3908 parati themi , {4921 sunistao } ,

4921 sunistao \* commended , 3908 parati themi , {4921 sunistao } ,

4921 sunistao \* commendeth , 3936 paristemi , {4921 sunistao } ,

4921 sunistao \* commending , {4921 sunistao } ,

4921 sunistao \* consist , {4921 sunistao } ,

4921 sunistao \* make , 0142 airo , 0347 anaklino , 0805  
 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 di domi ,  
 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793  
 entugchano , 2005 epi teleo , 2090 hetoimazo , 2116 euthuno ,  
 2146 euprosopeo , 2165 euphrai no , 2350 thorubeo , 2433  
 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo  
 , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo ,  
 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087  
 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo ,  
 4135 plerophoreo , 4137 pleroo , 4160 poi eo , 4170 polemeo ,  
 4294 prokatartizo , 4336 proseuchomai , 4400 procheiri zomai ,  
 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi  
 , {4921 sunistao } , 4931 sunteleo , 5055 teleo , 5087  
 tithemi , 5319 phaneroo , 5461 photizo ,

4921 sunistao \* standing , 2186 ephistemi , 2476 histemi ,  
 3936 paristemi , 4714 stasis , {4921 sunistao } ,

~~~~~