

4930 Interlinear Index Study

4930 MAT 013 039 The enemy <2190 -echthros -> that sowed <4687 -speiro -> them is the devil <1228 -diabolos -> ; the harvest <2326 -therismos -> is the end <{4930} -sunteleia -> of the world <0165 -aion -> ; and the reapers <2327 -theristes -> are the angels <0032 -aggelos -> .

4930 MAT 013 040 As therefore <3767 -oun -> the tares <2215 -zizanon -> are gathered <4816 -sullego -> and burned <2618 -katakaiō -> in the fire <4442 -pur -> ; so <3779 -houto -> shall it be in the end <{4930} -sunteleia -> of this <5127 -toutou -> world <0165 -aion -> .

4930 MAT 013 049 So <3779 -houto -> shall it be at <1722 -en -> the end <{4930} -sunteleia -> of the world <0165 -aion -> : the angels <0032 -aggelos -> shall come <1831 -exerchomai -> forth <3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked <4190 -poneros -> from among <3319 -mesos -> the just <1342 -dikaios -> ,

4930 MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaiā -> , the disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , saying <3004 -lego -> , Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [shall be] the sign <4592 -semeion -> of thy coming <3952 -parousia -> , and of the end <{4930} -sunteleia -> of the world <0165 -aion -> ?

4930 MAT 028 020 Teaching <1321 -didasko -> them to observe <5083 -tereo -> all <3956 -pas -> things whatsoever <3745 -hosos -> I have commanded <1781 -entellomai -> you : and , lo <2400 -idou -> , I am <1510 -eimi -> with you alway <2250 -hemera -> , [even] unto the end <{4930} -sunteleia -> of the world <0165 -aion -> . Amen <0281 -amen -> .

4930 HEB 009 026 For then must <1163 -dei -> he often <4178 -pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <{4930} -sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phaneroō -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> .

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