

## 4974 Concordance Study

4974 Ac 3:7 bones

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## 4974. Strong's Dictionary Study

4974. sphuron {sfoo-ron'}; neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular): --ankle bone. [ql]

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4974 -- ankle bone.

## 4973 Interlinear Index Study

4973 ROM 004 011 And he received <2983 -Iambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <{4973} -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

4973 1CO 009 002 If <1487 -ei -> I be not an apostle <0652 -apostolos -> unto others <0243 -allos -> , yet <0235 -alla -> doubtless <1065 -ge -> I am <1510 -eimi -> to you : for the seal <{4973} -sphragis -> of mine <1699 -emos -> apostleship <0651 -apostole -> are ye in the Lord <2962 -kurios -> .

4973 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 -themelios -> of God <2316 -theos -> standeth <2476 -histemi -> sure <4731 -stereos -> , having <2192 -echo -> this <5026 -taute -> seal <{4973} -sphragis -> , The Lord <2962 -kurios -> knoweth <1097 -ginosko -> them that are his . And , Let every <3956 -pas -> one that nameth <3687 -onomazo -> the name <3686 -onoma -> of Christ <5547 -Christos -> depart <0868 -aphistemi -> from iniquity <0093 -adikia -> .

4973 REV 005 001 . And I saw <1492 -eido -> in the right <1188 -dexios -> hand of him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> a book <0975 -biblion -> written <1125 -grapho -> within <2081 -esothēn -> and on <1909 -epi -> the backside <3693 -opisthen -> , sealed <2696 -katasphragizo -> with seven <2033 -hepta -> seals <{4973} -sphragis -> .

4973 REV 005 002 And I saw <1492 -eido -> a strong <2478 -ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> voice <5456 -phone -> , Who <5101 -tis -> is worthy <0514 -axios -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seals <{4973} -sphragis -> thereof <0846 -autos -> ?

4973 REV 005 005 And one <1520 -heis -> of the elders <4245 -presbuteros -> saith <3004 -lego -> unto me , Weep <2799 -klaio -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of the tribe <5443 -phule -> of Juda <2455 -loudas -> , the Root <4491 -rhiza -> of David <1138 -Dabid -> , hath prevailed <3528 -nikao -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seven <2033 -hepta -> seals <{4973} -sphragis -> thereof <0846 -autos -> .

4973 REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <{4973} -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

4973 REV 006 001 . And I saw <1492 -eido -> when <3753 -hote -> the Lamb <0721 -arnion -> opened <0455 -anoigo -> one <3391 -mia -> of the seals <{4973} -sphragis -> , and I heard <0191 -akouo -> , as it were the noise <5456 -phone -> of thunder <1027 -bronte -> , one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

4973 REV 006 003 . And when <3753 -hote -> he had opened <0455 -anoigo -> the second <1208 -deuteros -> seal <{4973} -sphragis -> , I heard <0191 -akouo -> the second <1208 -deuteros -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

4973 REV 006 005 And when <3753 -hote -> he had opened <0455 -anoigo -> the third <5154 -tritos -> seal <{4973} -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495 -cheir -> .

4973 REV 006 007 And when <3753 -hote -> he had opened <0455 -anoigo -> the fourth <5067 -tetartos -> seal <{4973} -sphragis -> , I heard <0191 -akouo -> the voice <5456 -phone -> of the fourth <5067 -tetartos -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

4973 REV 006 009 . And when <3753 -hote -> he had opened <0455 -anoigo -> the fifth <3991 -pemptos -> seal <{4973} -sphragis -> , I saw <1492 -eido -> under <5270 -hupokato -> the altar <2379 -thusiasterion -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> :

4973 REV 006 012 And I beheld <1492 -eido -> when <3753 -hote ->

> he had opened <0455 -anoigo -> the sixth <1623 -hektos -> seal  
 <{4973} -sphragis -> , and , lo <2400 -idou -> , there was a  
 great <3173 -megas -> earthquake <4578 -seismos -> ; and the  
 sun <2246 -helios -> became <1096 -ginomai -> black <3189 -melas  
 -> as sackcloth <4526 -sakkos -> of hair <5155 -trichinos -> ,  
 and the moon <4582 -selene -> became <1096 -ginomai -> as blood  
 <0129 -haima -> ;

4973 REV 007 002 And I saw <1492 -eido -> another <0243 -allos -  
 > angel <0032 -aggelos -> ascending <0305 -anabaino -> from the  
 east <0395 -anatole -> , having <2192 -echo -> the seal <{4973}  
 -sphragis -> of the living <2198 -zao -> God <2316 -theos -> :  
 and he cried <2896 -krazo -> with a loud <3173 -megas -> voice  
 <5456 -phone -> to the four <5064 -tessares -> angels <0032 -  
 aggelos -> , to whom <3739 -hos -> it was given <1325 -didomi -  
 > to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea  
 <2281 -thalassa -> ,

4973 REV 008 001 . And when <3753 -hote -> he had opened <0455  
 -anoigo -> the seventh <1442 -hebdomos -> seal <{4973} -sphragis  
 -> , there was silence <4602 -sige -> in heaven <3772 -ouranos -  
 > about <5613 -hos -> the space of half <2256 -hemiorion -> an  
 hour <2256 -hemiorion -> .

4973 REV 009 004 And it was commanded <4483 -rheo -> them that  
 they should not hurt <0091 -adikeo -> the grass <5528 -chortos -  
 > of the earth <1093 -ge -> , neither any <3956 -pas -> green  
 <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 -  
 dendron -> ; but only <3441 -monos -> those <3588 -ho -> men  
 <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo ->  
 not the seal <{4973} -sphragis -> of God <2316 -theos -> in  
 their foreheads <3359 -metopon -> .

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sphuron 4974 -- ancle bone.

\* ancle , 4974 ,

\* bones , 3747 , 4974 ,

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ancle 4974 # Expanded Dictionary Study

ancle 4974 # sphuron {sfoo-ron'}; neuter of a presumed  
 derivative probably of the same as sphaira (a ball, "sphere";  
 compare the feminine sphura, a hammer); the ankle (as globular):  
 -- {ancle} bone. [ql]

bone 4974 # sphuron {sfoo-ron'}; neuter of a presumed  
 derivative probably of the same as sphaira (a ball, "sphere";  
 compare the feminine sphura, a hammer); the ankle (as globular):  
 -- ancle {bone}. [ql]

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#### 4974. Cross Reference Study

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4974 sphuron \* ancle , {4974 sphuron } ,

4974 sphuron \* bones , 3747 osteon , {4974 sphuron } ,

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