

4983 Concordance Study

4983 Mt 10: 28 body

4983 Mt 10: 28 body

4983 Mt 14: 12 body

4983 Mt 26: 12 body

4983 Mt 26: 26 body

4983 Mt 27: 52 bodi es

4983 Mt 27: 58 body

4983 Mt 27: 58 body

4983 Mt 27: 59 body

4983 Mt 5: 29 body

4983 Mt 5: 30 body

4983 Mt 6: 22 body

4983 Mt 6: 22 body

4983 Mt 6: 23 body

4983 Mt 6: 25 body

4983 Mt 6: 25 body

4983 Mr 14: 22 body

4983 Mr 14: 51 body

4983 Mr 14: 8 body

4983 Mr 15: 43 body

4983 Mr 15: 45 body

4983 Mr 5: 29 body

4983 Lu 11: 34 body

4983 Lu 11: 34 body

4983 Lu 11: 34 body

4983 Lu 11: 36 body

4983 Lu 12: 22 body

4983 Lu 12: 23 body

4983 Lu 12: 4 body

4983 Lu 17: 37 body

4983 Lu 22: 19 body

4983 Lu 23: 52 body  
4983 Lu 23: 55 body  
4983 Lu 24: 23 body  
4983 Lu 24: 3 body  
4983 Joh 19: 31 bodi es  
4983 Joh 19: 38 body  
4983 Joh 19: 38 body  
4983 Joh 19: 40 body  
4983 Joh 20: 12 body  
4983 Joh 2: 21 body  
4983 Ac 9: 40 body  
4983 Ro 12: 1 bodi es  
4983 Ro 12: 4 body  
4983 Ro 12: 5 body  
4983 Ro 1: 24 bodi es  
4983 Ro 4: 19 body  
4983 Ro 6: 12 body  
4983 Ro 6: 6 body  
4983 Ro 7: 24 body  
4983 Ro 7: 4 body  
4983 Ro 8: 10 body  
4983 Ro 8: 11 bodi es  
4983 Ro 8: 13 body  
4983 Ro 8: 23 body  
4983 1Co 10: 16 body  
4983 1Co 10: 17 body  
4983 1Co 11: 24 body  
4983 1Co 11: 27 body  
4983 1Co 11: 29 body  
4983 1Co 12: 12 body  
4983 1Co 12: 12 body  
4983 1Co 12: 12 body  
4983 1Co 12: 13 body

4983 1Co 12: 14 body  
4983 1Co 12: 15 body  
4983 1Co 12: 15 body  
4983 1Co 12: 16 body  
4983 1Co 12: 16 body  
4983 1Co 12: 17 body  
4983 1Co 12: 18 body  
4983 1Co 12: 19 body  
4983 1Co 12: 20 body  
4983 1Co 12: 22 body  
4983 1Co 12: 23 body  
4983 1Co 12: 24 body  
4983 1Co 12: 25 body  
4983 1Co 12: 27 body  
4983 1Co 13: 3 body  
4983 1Co 15: 35 body  
4983 1Co 15: 37 body  
4983 1Co 15: 38 body  
4983 1Co 15: 38 body  
4983 1Co 15: 40 bodi es  
4983 1Co 15: 40 bodi es  
4983 1Co 15: 44 body  
4983 1Co 15: 44 body  
4983 1Co 15: 44 body  
4983 1Co 15: 44 body  
4983 1Co 5: 3 body  
4983 1Co 6: 13 body  
4983 1Co 6: 13 body  
4983 1Co 6: 15 bodi es  
4983 1Co 6: 16 body  
4983 1Co 6: 18 body  
4983 1Co 6: 18 body  
4983 1Co 6: 19 body

4983 1Co 6: 20 body  
4983 1Co 7: 34 body  
4983 1Co 7: 4 body  
4983 1Co 7: 4 body  
4983 1Co 9: 27 body  
4983 2Co 10: 10 body  
4983 2Co 12: 2 body  
4983 2Co 12: 2 body  
4983 2Co 12: 3 body  
4983 2Co 12: 3 body  
4983 2Co 4: 10 body  
4983 2Co 4: 10 body  
4983 2Co 5: 10 body  
4983 2Co 5: 6 body  
4983 2Co 5: 8 body  
4983 Ga 6: 17 body  
4983 Eph 1: 23 body  
4983 Eph 2: 16 body  
4983 Eph 4: 12 body  
4983 Eph 4: 16 body  
4983 Eph 4: 16 body  
4983 Eph 4: 4 body  
4983 Eph 5: 23 body  
4983 Eph 5: 28 bodies  
4983 Eph 5: 30 body  
4983 Php 1: 20 body  
4983 Php 3: 21 body  
4983 Php 3: 21 body  
4983 Col 1: 18 body  
4983 Col 1: 22 body  
4983 Col 1: 24 bodies  
4983 Col 2: 11 body  
4983 Col 2: 17 body

4983 Col 2: 19 body  
4983 Col 2: 23 body  
4983 Col 3: 15 body  
4983 1Th 5: 23 body  
4983 Heb 10: 10 body  
4983 Heb 10: 22 bodi es  
4983 Heb 10: 5 body  
4983 Heb 13: 11 bodi es  
4983 Heb 13: 3 body  
4983 Jas 2: 16 body  
4983 Jas 2: 26 body  
4983 Jas 3: 2 body  
4983 Jas 3: 3 body  
4983 Jas 3: 6 body  
4983 1Pe 2: 24 body  
4983 Jude 1: 9 body  
4983 Re 18: 13 slaves

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4983. Strong's Dictionary Study

4983. soma {so' -mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, body, slave. [q]

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4983 -- bodily, body, slave.

4982 Interlinear Index Study

4982 MAT 001 021 And she shall bring <5088 -tikto -> forth  
<5088 -tikto -> a son <5207 -huios -> , and thou shalt call  
<2564 -kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -> :  
for he shall save <{4982} -sozo -> his people <2992 -Iaos ->  
from their sins <0266 -hamartia -> .

4982 MAT 008 025 And his disciples <3101 -mathetes -> came  
<4334 -proserchomai -> to [ him ] , and awoke <1453 -egeiro ->  
> him , saying <3004 -lego -> , Lord <2962 -kuriōs -> , save  
<{4982} -sozo -> us : we perish <0622 -apollumi -> .

4982 MAT 009 021 For she said <3004 -lego -> within <1722 -en ->  
> herself <1438 -heautou -> , If <1437 -ean -> I may but touch  
<0680 -haptomai -> his garment <2440 -himation -> , I shall be  
whole <{4982} -sozo -> .

4982 MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 ->  
epistrepho -> him about <1994 -epistrepho -> , and when he saw  
<1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 ->  
thugater -> , be of good comfort <2293 -tharseo -> ; thy faith  
<4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo ->  
> . And the woman <1135 -gune -> was made <4982 -sozo -> whole  
<{4982} -sozo -> from that hour <5610 -hora -> .

4982 MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 ->  
epistrepho -> him about <1994 -epistrepho -> , and when he saw  
<1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 ->  
thugater -> , be of good comfort <2293 -tharseo -> ; thy faith  
<4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo ->  
> . And the woman <1135 -gune -> was made <{4982} -sozo ->  
whole <4982 -sozo -> from that hour <5610 -hora -> .

4982 MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 ->  
epistrepho -> him about <1994 -epistrepho -> , and when he saw  
<1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 ->  
thugater -> , be of good comfort <2293 -tharseo -> ; thy faith  
<4102 -pistis -> hath made <4982 -sozo -> thee whole <{4982} ->  
sozo -> . And the woman <1135 -gune -> was made <4982 -sozo ->  
whole <4982 -sozo -> from that hour <5610 -hora -> .

4982 MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 ->  
epistrepho -> him about <1994 -epistrepho -> , and when he saw  
<1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 ->  
thugater -> , be of good comfort <2293 -tharseo -> ; thy faith  
<4102 -pistis -> hath made <{4982} -sozo -> thee whole <4982 ->  
sozo -> . And the woman <1135 -gune -> was made <4982 -sozo ->  
whole <4982 -sozo -> from that hour <5610 -hora -> .

4982 MAT 010 022 And ye shall be hated <3404 -miseo -> of all  
<3956 -pas -> [ men ] for my name s <3686 -onoma -> sake :  
but he that endureth <5278 -hupomeno -> to the end <5056 -telos ->  
> shall be saved <{4982} -sozo -> .

4982 MAT 014 030 But when he saw <0991 -blepo -> the wind <0417 ->  
-anemos -> boisterous <2478 -ischuros -> , he was afraid <5399 ->  
phobeo -> ; and beginning <0756 -archomai -> to sink <2670 ->  
katapontizo -> , he cried <2896 -krazo -> , saying <3004 -lego ->  
> , Lord <2962 -kuriōs -> , save <{4982} -sozo -> me .

4982 MAT 016 025 For whosoever <0302 -an -> will <2309 -thelo ->  
> save <{4982} -sozo -> his life <5590 -psuche -> shall lose  
<0622 -apollumi -> it : and whosoever <0302 -an -> will lose  
<0622 -apollumi -> his life <5590 -psuche -> for my sake <1752 ->  
heneka -> shall find <2147 -heurisko -> it .

4982 MAT 018 011 For the Son <5207 -huios -> of man <0444 ->  
anthropos -> is come <2064 -erchomai -> to save <{4982} -sozo ->  
that which <3588 -ho -> was lost <0622 -apollumi -> .

4982 MAT 019 025 When his disciples <3101 -mathetes -> heard  
<0191 -akouo -> [ it ] , they were exceedingly <4970 -sphodra ->  
> amazed <1605 -ekplesso -> , saying <3004 -lego -> , Who  
12/9/2021

<5101 -tis -> then <0686 -ara -> can <1410 -dunamai -> be saved  
<{4982} -sozo -> ?

4982 MAT 024 013 But he that shall endure <5278 -hupomeno ->  
unto the end <5056 -telos -> , the same <3778 -houtos -> shall  
be saved <{4982} -sozo -> .

4982 MAT 024 022 And except <1508 -ei me -> those <1565 -  
ekeinos -> days <2250 -hemera -> should be shortened <2856 -  
koloboo -> , there should no <3956 -pas -> flesh <4561 -sarx ->  
be saved <{4982} -sozo -> : but for the elect s <1588 -eklektos  
-> sake those <1565 -ekeinos -> days <2250 -hemera -> shall be  
shortened <2856 -koloboo -> .

4982 MAT 027 040 And saying <3004 -lego -> , Thou that  
destroyest <2647 -kataluo -> the temple <3485 -naos -> , and  
buildest <3618 -oikodomeo -> [ it ] in three <5140 -treis ->  
days <2250 -hemera -> , save <{4982} -sozo -> thyself <4572 -  
seautou -> . If <1487 -ei -> thou be the Son <5207 -huios -> of  
God <2316 -theos -> , come <2597 -katabaino -> down <2597 -  
katabaino -> from the cross <4716 -stauros -> .

4982 MAT 027 042 He saved <4982 -sozo -> others <0243 -allos ->  
; himself <1438 -heautou -> he cannot <1410 -dunamai -> save  
<{4982} -sozo -> . If <1487 -ei -> he be the King <0935 -  
basileus -> of Israel <2474 -Israel -> , let him now <3568 -nun  
-> come <2597 -katabaino -> down <2597 -katabaino -> from the  
cross <4716 -stauros -> , and we will believe <4100 -pisteuo ->  
him .

4982 MAT 027 042 He saved <{4982} -sozo -> others <0243 -allos -  
> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save  
<4982 -sozo -> . If <1487 -ei -> he be the King <0935 -basileus  
-> of Israel <2474 -Israel -> , let him now <3568 -nun -> come  
<2597 -katabaino -> down <2597 -katabaino -> from the cross  
<4716 -stauros -> , and we will believe <4100 -pisteuo -> him .

4982 MAT 027 049 The rest <3062 -loi poy -> said <3004 -lego -> ,  
Let <0863 -aphiemi -> be , let us see <1492 -eido -> whether  
<1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai ->  
to save <{4982} -sozo -> him .

4982 MAR 003 004 And he saith <3004 -lego -> unto them , Is it  
lawful <1832 -exesti -> to do <0015 -agathopoi eo -> good <0015 -  
agathopoi eo -> on the sabbath <4521 -sabbaton -> days , or  
<2228 -e -> to do <2554 -kakopoi eo -> evil <2554 -kakopoi eo -> ?  
to save <{4982} -sozo -> life <5590 -psuche -> , or <2228 -e -  
> to kill <0615 -apokteino -> ? But they held <4623 -si opao ->  
their peace <4623 -si opao -> .

4982 MAR 005 023 And besought <3870 -parakaleo -> him greatly  
<4183 -polus -> , saying <3004 -lego -> , My little <2365 -  
thugatrion -> daughter <2365 -thugatrion -> lieth <2192 -echo ->  
at the point <2079 -eschatos -> of death <2079 -eschatos -> :  
[ I pray thee ] , come <2064 -erchomai -> and lay <2007 -  
epitithemi -> thy hands <5495 -cheir -> on <2007 -epitithemi ->  
her , that she may be healed <{4982} -sozo -> ; and she shall  
live <2198 -zao -> .

4982 MAR 005 028 For she said <3004 -lego -> , If <2579 -kan -  
> I may touch <0680 -haptomai -> but his clothes <2440 -himation  
-> , I shall be whole <{4982} -sozo -> .

4982 MAR 005 034 And he said <2036 -epo -> unto her , Daughter  
<2364 -thugater -> , thy faith <4102 -pistis -> hath made <4982  
-sozo -> thee whole <{4982} -sozo -> ; go <5217 -hupago -> in  
12/9/2021

peace <1515 -eirene -> , and be whole <5199 -hugies -> of thy plague <3148 -mastix -> .

4982 MAR 005 034 And he said <2036 -epo -> unto her , Daughter <2364 -thugater -> , thy faith <4102 -pistis -> hath made <{4982} -sozo -> thee whole <4982 -sozo -> ; go <5217 -hupago -> in peace <1515 -eirene -> , and be whole <5199 -hugies -> of thy plague <3148 -mastix -> .

4982 MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <{4982} -sozo -> .

4982 MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <{4982} -sozo -> whole <4982 -sozo -> .

4982 MAR 008 035 For whosoever <0302 -an -> will <2309 -thelo -> save <4982 -sozo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; but whosoever <0302 -an -> shall lose <0622 -apollumi -> his life <5590 -psuche -> for my sake <1752 -heneka -> and the gospel s <2098 -euaggelion -> , the same <3778 -houtos -> shall save <{4982} -sozo -> it .

4982 MAR 008 035 For whosoever <0302 -an -> will <2309 -thelo -> save <{4982} -sozo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; but whosoever <0302 -an -> shall lose <0622 -apollumi -> his life <5590 -psuche -> for my sake <1752 -heneka -> and the gospel s <2098 -euaggelion -> , the same <3778 -houtos -> shall save <4982 -sozo -> it .

4982 MAR 010 026 And they were astonished <1605 -ekplesso -> out of measure <4057 -perissos -> , saying <3004 -lego -> among <4314 -pros -> themselves <1438 -heautou -> , Who <5101 -tis -> then can <1410 -dunamai -> be saved <{4982} -sozo -> ?

4982 MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy way ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <{4982} -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his sight <0308 -anablepo -> , and followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> in the way <3598 -hodos -> .

4982 MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <5217 -hupago -> thy way ; thy faith <4102 -pistis -> hath made <{4982} -sozo -> thee whole <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his sight <0308 -anablepo -> , and followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> in the way <3598 -hodos -> .

4982 MAR 013 013 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [ men ] for my name s <3686 -onoma -> sake :



but he that shall endure <5278 -hupomeno -> unto the end <5056 -telos -> , the same <3778 -houtos -> shall be saved <{4982} -sozo -> .

4982 MAR 013 020 And except <1508 -ei me -> that the Lord <2962 -kuri os -> had shortened <2856 -kol oboo -> those <3588 -ho -> days <2250 -hemera -> , no <3956 -pas -> flesh <4561 -sarx -> should be saved <{4982} -sozo -> : but for the elect s <1588 -eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 -eklegomai -> , he hath shortened <2856 -kol oboo -> the days <2250 -hemera -> .

4982 MAR 015 030 Save <{4982} -sozo -> thyself <4572 -seautou -> , and come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> .

4982 MAR 015 031 Likewise <3668 -homoi os -> also <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empai zo -> said <3004 -lego -> among <4314 -pros -> themselves <0240 -allel on -> with the scribes <1122 -grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <{4982} -sozo -> .

4982 MAR 015 031 Likewise <3668 -homoi os -> also <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empai zo -> said <3004 -lego -> among <4314 -pros -> themselves <0240 -allel on -> with the scribes <1122 -grammateus -> , He saved <{4982} -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> .

4982 MAR 016 016 He that believeth <4100 -pisteuo -> and is baptized <0907 -baptizo -> shall be saved <{4982} -sozo -> ; but he that believeth <0569 -apisteo -> not shall be damned <2632 -katakri no -> .

4982 LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 -eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 -sabbaton - days to do 0015 -agathopoi eo - good LUK 0015 -agathopoi eo - , or 2228 -e - to do 2554 -kakopoi eo - evil 2554 -kakopoi eo - ? to save {4982} -sozo - life 5590 -psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [ it ] ?

4982 LUK 007 050 And he said 2036 -epo - to the woman 1135 -gune - , Thy faith 4102 -pistis - hath saved {4982} -sozo - thee ; go 4198 -poreuomai - in peace 1515 -eirene - .

4982 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved {4982} -sozo - .

4982 LUK 008 036 They also 2532 -kai - which saw 1492 -eido - [ it ] told 0518 -apaggello - them by what 4459 -pos - means 4459 -pos - he that was possessed 1139 -daimonizomai - of the devils 1139 -daimonizomai - was healed {4982} -sozo - .

4982 LUK 008 048 And he said 2036 -epo - unto her , Daughter 2364 -thugater - , be of good comfort 2293 -tharseo - : thy faith 4102 -pistis - hath made 4982 -sozo - thee whole

{4982} -sozo - ; go 4198 -poreuomai - in peace 1515 -eirene -

4982 LUK 008 048 And he said 2036 -epo - unto her , Daughter  
2364 -thugater - , be of good comfort 2293 -tharseo - :  
thy faith 4102 -pistis - hath made {4982} -sozo - thee whole  
4982 -sozo - ; go 4198 -poreuomai - in peace 1515 -eirene -

4982 LUK 008 050 But when Jesus 2424 -Iesous - heard LUK  
0191 -akouo - [ it ] , he answered LUK 0611 -apokri nomai -  
him , saying 3004 -lego - , Fear 5399 -phobeo - not :  
believe 4100 -pisteuo - only 3440 -monon - , and she shall  
be made 4982 -sozo - whole {4982} -sozo - .

4982 LUK 008 050 But when Jesus 2424 -Iesous - heard LUK  
0191 -akouo - [ it ] , he answered LUK 0611 -apokri nomai -  
him , saying 3004 -lego - , Fear 5399 -phobeo - not :  
believe 4100 -pisteuo - only 3440 -monon - , and she shall  
be made {4982} -sozo - whole 4982 -sozo - .

4982 LUK 009 024 For whosoever LUK 0302 -an - will 2309 -  
thelo - save 4982 -sozo - his life 5590 -psuche - shall  
lose LUK 0622 -apollumi - it : but whosoever 0302 -an - will  
lose LUK 0622 -apollumi - his life 5590 -psuche - for my  
sake 1752 -heneka - , the same 3778 -houtos - shall save  
{4982} -sozo - it .

4982 LUK 009 024 For whosoever LUK 0302 -an - will 2309 -  
thelo - save {4982} -sozo - his life 5590 -psuche - shall  
lose LUK 0622 -apollumi - it : but whosoever 0302 -an - will  
lose LUK 0622 -apollumi - his life 5590 -psuche - for my  
sake 1752 -heneka - , the same 3778 -houtos - shall save  
4982 -sozo - it .

4982 LUK 009 056 For the Son 5207 -hui os - of man LUK 0444 -  
anthropos - is not come 2064 -erchomai - to destroy LUK 0622 -  
apollumi - men s LUK 0444 -anthropos - lives 5590 -psuche - ,  
but to save {4982} -sozo - [ them ] . And they went 4198 -  
poreuomai - to another 2087 -heteros - village 2968 -kome -

4982 LUK 013 023 . Then 1161 -de - said 2036 -epo - one  
5100 -tis - unto him , Lord 2962 -kurios - , are there few  
3641 -oligos - that be saved {4982} -sozo - ? And he said  
2036 -epo - unto them ,

4982 LUK 017 019 And he said 2036 -epo - unto him , Arise  
LUK 0450 -anistemi - , go 4198 -poreuomai - thy way : thy  
faith 4102 -pistis - hath made 4982 -sozo - thee whole  
{4982} -sozo - .

4982 LUK 017 019 And he said 2036 -epo - unto him , Arise  
LUK 0450 -anistemi - , go 4198 -poreuomai - thy way : thy  
faith 4102 -pistis - hath made {4982} -sozo - thee whole  
4982 -sozo - .

4982 LUK 017 033 Whosoever 1437 -ean - shall seek 2212 -  
zeteo - to save {4982} -sozo - his life 5590 -psuche - shall  
lose LUK 0622 -apollumi - it ; and whosoever 1437 -ean -  
shall lose LUK 0622 -apollumi - his life 5590 -psuche - shall  
preserve 2225 -zoogoneo - it .

4982 LUK 018 026 And they that heard LUK 0191 -akouo - [ it  
] said 2036 -epo - , Who 5101 -tis - then 2532 -kai - can  
1410 -dunamai - be saved {4982} -sozo - ?

4982 LUK 018 042 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Receive 0308 -anablepo - thy sight LUK 0308 - anablepo - : thy faith 4102 -pistis - hath saved {4982} - sozo - thee .

4982 LUK 019 010 For the Son 5207 -huios - of man LUK 0444 - anthropos - is come 2064 -erchomai - to seek 2212 -zeteo - and to save {4982} -sozo - that which was lost LUK 0622 - apollumi - .

4982 LUK 023 035 And the people 2992 -laos - stood 2476 - histemi - beholding 2334 -theoreo - . And the rulers LUK 0758 -archon - also 2532 -kai - with them derided 1592 - ekmukterizo - [ him ] , saying 3004 -lego - , He saved 4982 -sozo - others LUK 0243 -allos - ; let him save {4982} -sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - .

4982 LUK 023 035 And the people 2992 -laos - stood 2476 - histemi - beholding 2334 -theoreo - . And the rulers LUK 0758 -archon - also 2532 -kai - with them derided 1592 - ekmukterizo - [ him ] , saying 3004 -lego - , He saved {4982} -sozo - others LUK 0243 -allos - ; let him save 4982 -sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - .

4982 LUK 023 037 And saying 3004 -lego - , If 1487 -ei - thou be the king 0935 -basileus - of the Jews 2453 -Ioudaios - , save {4982} -sozo - thyself 4572 -seautou - .

4982 LUK 023 039 And one 1520 -heis - of the malefactors 2557 -kakourgos - which were hanged 2910 -kremannumi - railed LUK 0987 -blasphemeo - on him , saying 3004 -lego - , If 1487 -ei - thou be Christ 5547 -Christos - , save {4982} - sozo - thyself 4572 -seautou - and us .

4982 JOH 003 017 For God <2316 -theos -> sent <0649 -apostello - > not his Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> to condemn <2919 -krino -> the world <2889 -kosmos -> ; but that the world <2889 -kosmos -> through <1223 -dia -> him might be saved <{4982} -sozo -> .

4982 JOH 005 034 But I receive <2983 -Iambano -> not testimony <3141 -marturia -> from man <0444 -anthropos -> : but these <5023 -tauta -> things I say <3004 -lego -> , that ye might be saved <{4982} -sozo -> .

4982 JOH 010 009 I am <1510 -eimi -> the door <2374 -thura -> : by me if <1437 -ean -> any <5100 -tis -> man enter <1525 - eiserchomai -> in , he shall be saved <{4982} -sozo -> , and shall go <1525 -eiserchomai -> in and out , and find <2147 - heurisko -> pasture <3542 -nome -> .

4982 JOH 011 012 Then <3767 -oun -> said <2036 -epo -> his disciples <3101 -mathetes -> , Lord <2962 -kuri os -> , if <1487 -ei -> he sleep <2837 -koimao -> , he shall do <4982 - sozo -> well <{4982} -sozo -> .

4982 JOH 011 012 Then <3767 -oun -> said <2036 -epo -> his disciples <3101 -mathetes -> , Lord <2962 -kuri os -> , if <1487 -ei -> he sleep <2837 -koimao -> , he shall do <{4982} - sozo -> well <4982 -sozo -> .

4982 JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <{4982} -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> .

4982 JOH 012 047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <4100 -pisteuo -> not , I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the world <2889 -kosmos -> , but to save <{4982} -sozo -> the world <2889 -kosmos -> .

4982 ACT 002 021 And it shall come <1511 -einai -> to pass , [ that ] whosoever <3739 -hos -> shall call <1941 -epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kuri os -> shall be saved <{4982} -sozo -> .

4982 ACT 002 040 And with many <4119 -plei on -> other <2087 -heteros -> words <3056 -logos -> did he testify <1263 -diamarturomai -> and exhort <3870 -parakaleo -> , saying <3004 -lego -> , Save <{4982} -sozo -> yourselves from this <5026 -taute -> untoward <4646 -skolios -> generation <1074 -genea -> .

4982 ACT 002 047 Praising <0134 -aineo -> God <2316 -theos -> , and having <2192 -echo -> favour <5485 -charis -> with all <3650 -holos -> the people <2992 -laos -> . And the Lord <2962 -kuri os -> added <4369 -prostithemi -> to the church <1577 -ekkl esia -> daily <2250 -hemera -> such as should be saved <{4982} -sozo -> .

4982 ACT 004 009 If <1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakri no -> of the good <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444 -anthropos -> , by what <5101 -tis -> means he is made <4982 -sozo -> whole <{4982} -sozo -> ;

4982 ACT 004 009 If <1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakri no -> of the good <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444 -anthropos -> , by what <5101 -tis -> means he is made <{4982} -sozo -> whole <4982 -sozo -> ;

4982 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <{4982} -sozo -> .

4982 ACT 011 014 Who <3739 -hos -> shall tell <2980 -laleo -> thee words <4487 -rhema -> , whereby <3739 -hos -> thou and all <3956 -pas -> thy house <3624 -oikos -> shall be saved <{4982} -sozo -> .

4982 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him , and perceiving <1492 -eido -> that he had <2192 -echo -> faith <4102 -pistis -> to be healed <{4982} -sozo -> ,

4982 ACT 015 001 . And certain <5100 -tis -> men which came

<2718 -katerchomai -> down <2718 -katerchomai -> from Judaea  
 <2449 -loudaia -> taught <1321 -didasko -> the brethren <0080 -  
 adephos -> , [ and said ] , Except <3362 -ean me -> ye be  
 circumcised <4059 -peritemno -> after the manner <1485 -ethos ->  
 of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be  
 saved <{4982} -sozo -> .

4982 ACT 015 011 But we believe <4100 -pisteuo -> that through  
 <1223 -dia -> the grace <5485 -charis -> of the Lord <2962 -  
 kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> we  
 shall be saved <{4982} -sozo -> , even <2548 -kakeinos -> as  
 they .

4982 ACT 016 030 And brought <4254 -proago -> them out , and  
 said <5346 -phemi -> , Sirs <2962 -kurios -> , what <5101 -tis  
 -> must <1163 -dei -> I do <4160 -poieo -> to be saved <{4982} -  
 sozo -> ?

4982 ACT 016 031 And they said <2036 -epo -> , Believe <4100 -  
 pisteuo -> on <1909 -epi -> the Lord <2962 -kurios -> Jesus  
 <2424 -Iesous -> Christ <5547 -Christos -> , and thou shalt be  
 saved <{4982} -sozo -> , and thy house <3624 -oikos -> .

4982 ACT 027 020 And when neither <3383 -mete -> sun <2246 -  
 helios -> nor <3383 -mete -> stars <0798 -astron -> in many  
 <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epi phai no  
 -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -  
 cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [ us  
 ] , all <3956 -pas -> hope <1680 -elpis -> that we should be  
 saved <{4982} -sozo -> was then <3063 -loipon -> taken <4014 -  
 periaireo -> away <4014 -periaireo -> .

4982 ACT 027 031 Paul <3972 -Paulos -> said <2036 -epo -> to  
 the centurion <1543 -hekatontarches -> and to the soldiers <4757  
 -stratiotes -> , Except <3362 -ean me -> these <3778 -houtos ->  
 abide <3306 -meno -> in the ship <4143 -ploion -> , ye cannot  
 <1410 -dunamai -> be saved <{4982} -sozo -> .

4982 ROM 005 009 Much <4183 -polus -> more <3123 -mallon ->  
 then <3767 -oun -> , being now <3568 -nun -> justified <1344 -  
 dikaioo -> by his blood <0129 -haima -> , we shall be saved  
 <{4982} -sozo -> from wrath <3709 -orge -> through <1223 -dia ->  
 him .

4982 ROM 005 010 For if <1477 -hedraioma -> , when we were  
 enemies <2190 -echthros -> , we were reconciled <2644 -  
 katallasso -> to God <2316 -theos -> by the death <2288 -  
 thanatos -> of his Son <5207 -huios -> , much <4183 -polus ->  
 more <3123 -mallon -> , being reconciled <2644 -katallasso -> ,  
 we shall be saved <{4982} -sozo -> by his life <2222 -zoe -> .

4982 ROM 008 024 For we are saved <{4982} -sozo -> by hope  
 <1680 -elpis -> : but hope <1680 -elpis -> that is seen <0991 -  
 blepo -> is not hope <1680 -elpis -> : for what a man <5100 -  
 tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he yet  
 hope <1679 -elpizo -> for ?

4982 ROM 009 027 Esaias <2268 -Hesaias -> also <1161 -de ->  
 crieth <2896 -krazo -> concerning <5228 -huper -> Israel <2474 -  
 Israel -> , Though <1437 -ean -> the number <0706 -arithmos ->  
 of the children <5207 -huios -> of Israel <2474 -Israel -> be as  
 the sand <0285 -amos -> of the sea <2281 -thalassa -> , a  
 remnant <2640 -kataleimma -> shall be saved <{4982} -sozo -> :

4982 ROM 010 009 That if <1437 -ean -> thou shalt confess <3670  
 -homologeoo -> with thy mouth <4750 -stoma -> the Lord <2962 -  
 kurios -> , thou shalt be saved <{4982} -sozo -> .

kuri os -> Jesus <2424 -Iesous -> , and shalt believe <4100 -pisteuo -> in thine <4675 -sou -> heart <2588 -kardia -> that God <2316 -theos -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> , thou shalt be saved <{4982} -sozo -> .

4982 ROM 010 013 For whosoever <0302 -an -> shall call <1941 -epikaleomai -> upon the name <3686 -onoma -> of the Lord <2962 -kuri os -> shall be saved <{4982} -sozo -> .

4982 ROM 011 014 If <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> I may provoke <3863 -parazeloo -> to emulation <3863 -parazeloo -> [ them which are ] my flesh <4561 -sarx -> , and might save <{4982} -sozo -> some <5100 -tis -> of them .

4982 ROM 011 026 And so <3779 -houto -> all <3956 -pas -> Israel <2474 -Israel -> shall be saved <{4982} -sozo -> : as it is written <1125 -grapho -> , There shall come <2240 -heko -> out of Sion <4622 -Sion -> the Deliverer <4506 -rhoumai -> , and shall turn <0654 -apostrepho -> away <0654 -apostrepho -> ungodliness <0763 -asebeia -> from Jacob <2384 -Iakob -> :

4982 1CO 001 018 For the preaching <3056 -logos -> of the cross <4716 -stauros -> is to them that perish <0622 -apollumi -> foolishness <3472 -moria -> ; but unto us which are saved <{4982} -sozo -> it is the power <1411 -dunamis -> of God <2316 -theos -> .

4982 1CO 001 021 For after <1894 -epeide -> that in the wisdom <4678 -sophia -> of God <2316 -theos -> the world <2889 -kosmos -> by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 -theos -> by the foolishness <3472 -moria -> of preaching <2782 -kerugma -> to save <{4982} -sozo -> them that believe <4100 -pisteuo -> .

4982 1CO 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemi oo -> loss <2210 -zemi oo -> : but he himself <0846 -autos -> shall be saved <{4982} -sozo -> ; yet <1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> .

4982 1CO 005 005 To deliver <3860 -paradi domi -> such <5108 -toioutos -> an one unto Satan <4567 -Satanas -> for the destruction <3639 -olethros -> of the flesh <4561 -sarx -> , that the spirit <4151 -pneuma -> may be saved <{4982} -sozo -> in the day <2250 -hemera -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

4982 1CO 007 016 For what <5101 -tis -> knowest <1492 -eido -> thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <{4982} -sozo -> [ thy ] wife <1135 -gune -> ?

4982 1CO 007 016 For what <5101 -tis -> knowest <1492 -eido -> thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt save <{4982} -sozo -> [ thy ] husband <0435 -aner -> ? or <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -sozo -> [ thy ] wife <1135 -gune -> ?

4982 1CO 009 022 To the weak <0770 -astheneo -> became <1096 -ginomai -> I as weak <0770 -astheneo -> , that I might gain <2770 -kerdaino -> the weak <0770 -astheneo -> ; I am made

<1096 -ginomai -> all <3956 -pas -> things to all <3956 -pas -> [ men ] , that I might by all <3956 -pas -> means <3843 -pantos -> save <{4982} -sozo -> some <5100 -tis -> .

4982 1C0 010 033 Even <2504 -kago -> as I please <0700 -aresko -> all <3956 -pas -> [ men ] in all <3956 -pas -> [ things ] , not seeking <2212 -zeteo -> mine <1683 -emautou -> own <1683 -emautou -> profit <4851 -sumphero -> , but the [ profit <4851 -sumphero -> ] of many <4183 -polus -> , that they may be saved <{4982} -sozo -> .

4982 1C0 015 002 By which <3739 -hos -> also <2532 -kai -> ye are saved <{4982} -sozo -> , if <1487 -ei -> ye keep <2722 -katecho -> in memory what <5101 -tis -> I preached <2097 -euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in vain <1500 -eike -> .

4982 2C0 002 015 For we are unto God <2316 -theos -> a sweet <2175 -euodia -> savour <2175 -euodia -> of Christ <5547 -Christos -> , in them that are saved <{4982} -sozo -> , and in them that perish <0622 -apollumi -> :

4982 EPH 002 005 Even <2532 -kai -> when we were dead <3498 -nekros -> in sins <3900 -paraptoma -> , hath quickened <4806 -suzoopoieo -> us together <4806 -suzoopoieo -> with Christ <5547 -Christos -> , ( by grace <5485 -charis -> ye are saved <{4982} -sozo -> ; )

4982 EPH 002 008 For by grace <5485 -charis -> are ye saved <{4982} -sozo -> through <1223 -dia -> faith <4102 -pistis -> ; and that not of yourselves <5216 -humon -> : [ it is ] the gift <1435 -doron -> of God <2316 -theos -> :

4982 1TH 002 016 Forbidding <2967 -koluo -> us to speak <2980 -laleo -> to the Gentiles <1484 -ethnos -> that they might be saved <{4982} -sozo -> , to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath <3709 -orge -> is come <5348 -phthano -> upon them to the uttermost <5056 -telos -> .

4982 2TH 002 010 And with all <3956 -pas -> deceivableness <0539 -apate -> of unrighteousness <0093 -adikia -> in them that perish <0622 -apollumi -> ; because <3739 -hos -> they received <1209 -dechomai -> not the love <0026 -agape -> of the truth <0225 -aletheia -> , that they might be saved <{4982} -sozo -> .

4982 1TI 001 015 This <3588 -ho -> [ is ] a faithful <4103 -pistos -> saying <3056 -logos -> , and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> , that Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to save <{4982} -sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> .

4982 1TI 002 004 Who <3739 -hos -> will <2309 -thelo -> have all <3956 -pas -> men <0444 -anthropos -> to be saved <{4982} -sozo -> , and to come <2064 -erchomai -> unto the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> .

4982 1TI 002 015 Notwithstanding she shall be saved <{4982} -sozo -> in childbearing <5042 -teknogonia -> , if <1437 -ean -> they continue <3306 -meno -> in faith <4102 -pistis -> and charity <0026 -agape -> and holiness <0038 -hagiasmos -> with sobriety <4997 -sophrosune -> .

4982 1TI 004 016 Take heed <1907 -epecho -> unto thyself <4572 -

seautou -> , and unto the doctrine <1319 -didaskalia -> ;  
 continue <1961 -epimeno -> in them : for in doing <4160 -poi eo ->  
 this <5124 -touto -> thou shalt both <2532 -kai -> save  
 <{4982} -sozo -> thyself <4572 -seautou -> , and them that hear  
 <0191 -akouo -> thee .

4982 2TI 001 009 Who <3588 -ho -> hath saved <{4982} -sozo ->  
 us , and called <2564 -kaleo -> [ us ] with an holy <0040 -  
 hagogos -> calling <2821 -klesis -> , not according <2596 -kata ->  
 to our works <2041 -ergon -> , but according <2596 -kata ->  
 to his own <2398 -idios -> purpose <4286 -prothesis -> and grace  
 <5485 -charis -> , which <3588 -ho -> was given <1325 -didomi ->  
 us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before  
 <4253 -pro -> the world <0166 -ai onios -> began ,

4982 2TI 004 018 And the Lord <2962 -kuri os -> shall deliver  
 <4506 -rhoumai -> me from every <3956 -pas -> evil <4190 -  
 poneros -> work <2041 -ergon -> , and will preserve <{4982} -  
 sozo -> [ me ] unto his heavenly <2032 -epourani os -> kingdom  
 <0932 -basileia -> : to whom <3739 -hos -> [ be ] glory <1391  
 -doxa -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen  
 <0281 -amen -> .

4982 TIT 003 005 Not by works <2041 -ergon -> of righteousness  
 <1343 -dikaiosune -> which <3739 -hos -> we have done <4160 -  
 poi eo -> , but according <2596 -kata -> to his mercy <1656 -  
 eleos -> he saved <{4982} -sozo -> us , by the washing <3067 -  
 loutron -> of regeneration <3824 -paliggenesia -> , and  
 renewing <0342 -anakainosis -> of the Holy <0040 -hagogos ->  
 Ghost <4151 -pneuma -> ;

4982 HEB 005 007 Who <3739 -hos -> in the days <2250 -hemera ->  
 of his flesh <4561 -sarx -> , when he had offered <4374 -  
 prosphero -> up prayers <1162 -deesis -> and supplications <2428  
 -hiketeria -> with strong <2478 -ischuros -> crying <2906 -  
 krauge -> and tears <1144 -dakru -> unto him that was able <1410  
 -dunamai -> to save <{4982} -sozo -> him from death <2288 -  
 thanatos -> , and was heard <1522 -eisakouo -> in that he  
 feared <2124 -eulabei a -> ;

4982 HEB 007 025 Wherefore <3606 -hothen -> he is able <1410 -  
 dunamai -> also <2532 -kai -> to save <{4982} -sozo -> them to  
 the uttermost <3838 -panteles -> that come <4334 -proserchomai ->  
 unto God <2316 -theos -> by him , seeing he ever <3842 -  
 pantote -> liveth <2198 -zao -> to make <1793 -entugchano ->  
 intercession <1793 -entugchano -> for them .

4982 JAS 001 021 Wherefore <1352 -dio -> lay <0659 -apoti themi ->  
 apart <0659 -apoti themi -> all <3956 -pas -> filthiness <4507 -  
 rhuparia -> and superfluity <4050 -perisseia -> of naughtiness  
 <2549 -kakia -> , and receive <1209 -dechomai -> with meekness  
 <4240 -prautes -> the engrafted <1721 -emphutos -> word <3056 -  
 logos -> , which <3588 -ho -> is able <1410 -dunamai -> to save  
 <{4982} -sozo -> your <5216 -humon -> souls <5590 -psuche -> .

4982 JAS 002 014 What <5101 -tis -> [ doth it ] profit <3786 -  
 ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean  
 -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo ->  
 faith <4102 -pistis -> , and have <2192 -echo -> not works  
 <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis ->  
 save <{4982} -sozo -> him ?

4982 JAS 004 012 There is one <1520 -heis -> lawgiver <3550 -  
 nomothetes -> , who <3588 -ho -> is able <1410 -dunamai -> to  
 save <{4982} -sozo -> and to destroy <0622 -apollumi -> : who  
 <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino ->



another <2087 -heteros -> ?

4982 JAS 005 015 And the prayer <2171 -euche -> of faith <4102 -pistis -> shall save <{4982} -sozo -> the sick <2577 -kamno -> , and the Lord <2962 -kurios -> shall raise <1453 -egeiro -> him up ; and if he have committed <4160 -poieo -> sins <0266 -hamartia -> , they shall be forgiven <0863 -aphiemi -> him .

4982 JAS 005 020 Let him know <1097 -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <3598 -hodos -> shall save <{4982} -sozo -> a soul <5590 -psuche -> from death <2288 -thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <0266 -hamartia -> .

4982 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [ even ] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <{4982} -sozo -> us ( not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <1519 -eis -> God <2316 -theos -> , ) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

4982 1PE 004 018 And if <1487 -ei -> the righteous <1342 -dikaios -> scarcely <3433 -molis -> be saved <{4982} -sozo -> , where <4226 -pou -> shall the ungodly <0765 -asebes -> and the sinner <0268 -hamartolos -> appear <5316 -phaino -> ?

4982 JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put <5279 -hupomimnesko -> you in remembrance <5179 -tupos -> , though ye once <0530 -hapax -> knew <1492 -eido -> this <5124 -touto -> , how that the Lord <2962 -kurios -> , having saved <{4982} -sozo -> the people <2992 -laos -> out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -> destroyed <0622 -apollumi -> them that believed <4100 -pisteuo -> not .

4982 JUDE 001 023 And others <3739 -hos -> save <{4982} -sozo -> with fear <5401 -phobos -> , pulling <0726 -harpazo -> [ them ] out of the fire <4442 -pur -> ; hating <3404 -miseo -> even <2532 -kai -> the garment <5509 -chiton -> spotted <4695 -spiloo -> by the flesh <4561 -sarx -> .

4982 REV 021 024 And the nations <1484 -ethnos -> of them which are saved <{4982} -sozo -> shall walk <4043 -peripateo -> in the light <5457 -phos -> of it : and the kings <0935 -basileus -> of the earth <1093 -ge -> do bring <5342 -phero -> their glory <1391 -doxa -> and honour <5092 -time -> into <1519 -eis -> it .

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soma 4983 -- bodily, body, slave.

\* bodies , 4430 , 4983 ,

\* bodily , 4983 , 4984 , 4985 ,

\* body , 4954 , 4983 , 5559 ,

\* slaves , 4983 ,

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bodily 4983 # Expanded Dictionary Study

bodily 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- {bodily}, body, slave. [q]

bodily 4984 # somatikos {so-mat-ee-kos'}; from 4983; corporeal or physical: -- {bodily}. [q]

body 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the same {body}. [q]

body 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, {body}, slave. [q]

bodily 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- {bodily}, body, slave. [q]

bodily 4984 # somatikos {so-mat-ee-kos'}; from 4983; corporeal or physical: -- {bodily}. [q]

body 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the same {body}. [q]

body 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, {body}, slave. [q]

of 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- {of} the same body. [q]

same 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of the {same} body. [q]

slave 4983 # soma {so'-mah}; from 4982; the body (as a sound whole), used in a very wide application, literally or figuratively: -- bodily, body, {slave}. [q]

the 4954 # sussomos {soos'-so-mos}; from 4862 and 4983; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: -- of {the} same body. [q]

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4983. Cross Reference Study

4983.

4983 soma \* bodi es , 4430 ptoma , {4983 soma } ,

4983 soma \* bodi ly , {4983 soma } , 4984 somatikos , 4985  
somati kos ,

4983 soma \* body , 4954 sussomos , {4983 soma } , 5559 chros ,

4983 soma \* sl aves , {4983 soma } ,

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