

5015 MAT 002 003 When Herod <2264 -Herodes -> the king <0935 - basileus -> had heard <0191 -akouo -> [these things] , he was troubled <(5015) -tarasso -> , and all <3956 -pas -> Jerusalem <2414 -Hierosoloma -> with him .

5015 MAT 014 026 And when the disciples <3101 -mathetes -> saw <1492 -eido -> him walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , they were troubled <(5015) -tarasso -> , saying <3004 -lego -> , It is a spirit <5326 -phantasma -> ; and they cried <2896 -krazo -> out for fear <5401 -phobos -> .

5015 MAR 006 050 For they all <3956 -pas -> saw <1492 -eido -> him , and were troubled <(5015) -tarasso -> . And immediately <2112 -eutheos -> he talked <2980 -laleo -> with them , and said <3004 -lego -> unto them , Be of good cheer <2293 -tharseo -> : it is I ; be not afraid <5399 -phobeo -> .

5015 LUK 001 012 And when Zacharias 2197 -Zacharias - saw 1492 -eido - [him] , he was troubled (5015) -tarasso - , and fear 5401 -phobos - fell 1968 -epi pipto - upon him .

5015 LUK 024 038 And he said 2036 -epo - unto them , Why 5101 -tis - are ye troubled (5015) -tarasso - ? and why 1302 -di ati - do thoughts 1261 -di al o g i s m o s - arise LUK 0305 - anabaino - in your 5216 -humon - hearts 2588 -kardia - ?

5015 JOH 005 004 For an angel <0032 -aggelos -> went <2597 - katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> first <4413 -protos -> after <3326 -meta -> the troubling <(5015) -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> di sease <3553 -nosema -> he had <2722 -katecho -> .

5015 JOH 005 004 For an angel <0032 -aggelos -> went <2597 - katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <(5015) -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> first <4413 -protos -> after <3326 -meta -> the troubling <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> di sease <3553 -nosema -> he had <2722 -katecho -> .

5015 JOH 005 007 The impotent <0770 -astheneo -> man answered <0611 -apokrinomai -> him , Sir <2962 -kurios -> , I have <2192 -echo -> no <3756 -ou -> man <0444 -anthropos -> , when <3752 -hotan -> the water <5204 -hudor -> is troubled <(5015) -tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the pool <2861 -kolumbethra -> : but while <3739 -hos -> I am coming <2064 -erchomai -> , another <0243 -allos -> steppeth <2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro -> me .

5015 JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <(5015) -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> .

5015 JOH 013 021 When Jesus <2424 -Iesous -> had thus <5023 -tauta -> said <2036 -epo -> , he was troubled <(5015) -tarasso -> in spirit <4151 -pneuma -> , and testified <3140 -martureo -> , and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , that one <1520 -heis -> of you shall betray <3860 -paradi domi -> me .

5015 JOH 014 001 . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <(5015) -tarasso -> : ye believe <4100 -pisteuo -> in God <2316 -theos -> , believe <4100 -pisteuo -> also <2532 -kai -> in me .

5015 JOH 014 027 Peace <1515 -ei rene -> I leave <0863 -aphi mi -> with you , my peace <1515 -ei rene -> I give <1325 -di domi -> unto you : not as the world <2889 -kosmos -> giveth <1325 -di domi -> , give <1325 -di domi -> I unto you . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <(5015) -tarasso -> , nei ther <3366 -mede -> let it be afraid <1168 -deiliao -> .

5015 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -exerchomai -> out from us have troubled <(5015) -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [Ye must] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -di astellomai -> no <3756 -ou -> [such] commandment <1291 -di astellomai -> :

5015 ACT 017 008 And they troubled <(5015) -tarasso -> the people <3793 -ochlos -> and the rulers <4173 -politarches -> of the city <4173 -politarches -> , when they heard <0191 -akouo -> these <5023 -tauta -> things .

5015 GAL 001 007 Which <3739 -hos -> is not another <0243 -allos -> ; but there be some <5100 -tis -> that trouble <(5015) -tarasso -> you , and would <2309 -thelo -> pervert <3344 -metastrepho -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

5015 GAL 005 010 I have confidence <3982 -pei tho -> in you through <1722 -en -> the Lord <2962 -kurios -> , that ye will be none <3762 -oudeis -> otherwise <0243 -allos -> minded <5426 -phroneo -> : but he that troubleth <(5015) -tarasso -> you shall bear <0941 -bastazo -> his judgment <2917 -krima -> , whosoever <0302 -an -> he be .

5015 1PE 003 014 But and if ye suffer <3958 -pascho -> for righteousness <1343 -dikaiosune -> sake , happy <3107 -makarios -> [are ye] : and be not afraid <5399 -phobeo -> of their terror <5401 -phobos -> , nei ther <3366 -mede -> be troubled <(5015) -tarasso -> ;
