

5024 Concordance Study

5024 Lu 17:30 thus

5024 Lu 6:23 like

5024 1Th 2:14 like

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5024. Strong's Dictionary Study

5024. tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: --even thus, (manner) like, so. [ql

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5024 -- even thus, (manner) like, so.

5023 Interlinear Index Study

5023 MAT 001 020 But while he thought <1760 -enthumeomai -> on <1760 -enthumeomai -> these <{5023} -tauta -> things , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kuri os -> appeared <5316 -phaino -> unto him in a dream <3677 -onar -> , saying <3004 -lego -> , Joseph <2501 -Ioseph -> , thou son <5207 -hui os -> of David <1138 -Dabid -> , fear <5399 -phobeo -> not to take <3880 -paralambano -> unto thee Mary <3137 -Maria -> thy wife <1135 -gune -> : for that which is conceived <1080 -genna o -> in her is of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5023 MAT 004 009 And saith <3004 -lego -> unto him , All <3956 -pas -> these <{5023} -tauta -> things will <3195 -mello -> I give <1325 -didomi -> thee , if <1437 -ean -> thou wilt fall <4098 -pipto -> down <4098 -pipto -> and worship <4352 -proskuneo -> me .

5023 MAT 006 032 ( For after <1934 -epizeteo -> all <0537 -hapas -> these <{5023} -tauta -> things do the Gentiles <1484 -ethnos -> seek <1934 -epizeteo -> : ) for your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth <1492 -eido -> that ye have need <5535 -chreizo -> of all <3956 -pas -> these <5130 -touton -> things .

5023 MAT 006 033 But seek <2212 -zeteo -> ye first <4412 -proton -> the kingdom <0932 -basileia -> of God <2316 -theos -> , and his righteousness <1343 -dikaiosune -> ; and all <3956 -pas -> these <{5023} -tauta -> things shall be added <4369 -prostithemi -> unto you .

5023 MAT 009 018 . While he spake <2980 -laleo -> these

<{5023} -tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <0737 -arti -> now <0737 -arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <2198 -zao -> .

5023 MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <{5023} -tauta -> ; The first <4413 -protos -> , Simon <4613 -Simon -> , who <3588 -ho -> is called <3004 -lego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> ; James <2385 -Iakobos -> [ the son ] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> ;

5023 MAT 011 025 . At <1722 -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I thank <1843 -exomologeo -> thee , O Father <3962 -pater -> , Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , because <3754 -hoti -> thou hast hid <0613 -apokrupto -> these <{5023} -tauta -> things from the wise <4680 -sophos -> and prudent <4908 -sunetos -> , and hast revealed <0601 -apokalupto -> them unto babes <3516 -nepios -> .

5023 MAT 013 034 All <3956 -pas -> these <{5023} -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude <3793 -ochlos -> in parables <3850 -parabole -> ; and without <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them :

5023 MAT 013 051 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Have ye understood <4920 -sunemi -> all <3956 -pas -> these <{5023} -tauta -> things ? They say <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> .

5023 MAT 013 056 And his sisters <0079 -adelphai -> , are they not all <3956 -pas -> with us ? Whence <4159 -pothen -> then <3767 -oun -> hath this <5129 -toutoi -> [ man ] all <3956 -pas -> these <{5023} -tauta -> things ?

5023 MAT 015 020 These <{5023} -tauta -> are [ the things ] which <3588 -ho -> defile <2840 -koinoo -> a man <0444 -anthropos -> : but to eat <5315 -phago -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> defileth <2840 -koinoo -> not a man <0444 -anthropos -> .

5023 MAT 019 020 The young <3495 -neaniskos -> man <3495 -neaniskos -> saith <3004 -lego -> unto him , All <3956 -pas -> these <{5023} -tauta -> things have I kept <5442 -phulasso -> from my youth <3503 -neotes -> up : what <5101 -tis -> lack <5302 -hustereo -> I yet <2089 -eti -> ?

5023 MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <{5023} -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ?

5023 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -

apokri nomai -> and said <2036 -epo -> unto them , I also <2504 -kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo -> me , I in like <2504 -kago -> wise will tell <2046 -ereo -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <{5023} -tauta -> things .

5023 MAT 021 027 And they answered <0611 -apokri nomai -> Jesus <2424 -Iesous -> , and said <2036 -epo -> , We cannot <1492 -eido -> tell <1492 -eido -> . And he said <5346 -phemi -> unto them , Neither <3761 -oude -> tell <3004 -lego -> I you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <{5023} -tauta -> things .

5023 MAT 023 023 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaio s -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <{5023} -tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone .

5023 MAT 023 036 Verily <0281 -amen -> I say <3004 -lego -> unto you , All <3956 -pas -> these <{5023} -tauta -> things shall come <2240 -heko -> upon this <5026 -taute -> generation <1074 -genea -> .

5023 MAT 024 002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , See <0991 -blepo -> ye not all <3956 -pas -> these <{5023} -tauta -> things ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall not be left <0863 -aphiemi -> here <5602 -hode -> one stone <3037 -lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> .

5023 MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -el aia -> , the disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , saying <3004 -lego -> , Tell <2036 -epo -> us , when <4218 -pote -> shall these <{5023} -tauta -> things be ? and what <5101 -tis -> [ shall be ] the sign <4592 -semeion -> of thy coming <3952 -parousia -> , and of the end <4930 -sunteleia -> of the world <0165 -ai on -> ?

5023 MAT 024 008 All <3956 -pas -> these <{5023} -tauta -> [ are ] the beginning <0746 -arche -> of sorrows <5604 -odin - -Ozi as -> .

5023 MAT 024 033 So <3779 -houto -> likewise <2532 -kai -> ye , when <3752 -hotan -> ye shall see <1492 -eido -> all <3956 -pas -> these <{5023} -tauta -> things , know <1097 -ginosko -> that it is near <1451 -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

5023 MAT 024 034 Verily <0281 -amen -> I say <3004 -lego -> unto you , This <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , till <2193 -heos -> all <3956 -pas -> these <{5023} -tauta -> things be fulfilled <1096 -ginomai -> .

5023 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit

<4151 -pneuma -> that they so <3779 -houto -> reasoned <1260 -dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye these <{5023} -tauta -> things in your <5216 -humon -> hearts <2588 -kardia -> ?

5023 MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> hath this <5129 -toutoi -> [ man ] these <{5023} -tauta -> things ? and what <5101 -tis -> wisdom <4678 -sophia -> [ is ] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ?

5023 MAR 007 023 All <3956 -pas -> these <{5023} -tauta -> evil <4190 -poneros -> things come <1607 -ekporeuomai -> from within <2081 -esothen -> , and defile <2840 -koinoo -> the man <0444 -anthropos -> .

5023 MAR 010 020 And he answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Master <1320 -didaskalos -> , all <3956 -pas -> these <{5023} -tauta -> have I observed <5442 -phulasso -> from my youth <3503 -neotes -> .

5023 MAR 011 028 And say <3004 -lego -> unto him , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> to do <4160 -poieo -> these <{5023} -tauta -> things ?

5023 MAR 011 028 And say <3004 -lego -> unto him , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <{5023} -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ?

5023 MAR 011 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I will also <2504 -kago -> ask <1905 -eperotao -> of you one <1520 -heis -> question <3056 -logos -> , and answer <0611 -apokrinomai -> me , and I will tell <2046 -ereō -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <{5023} -tauta -> things .

5023 MAR 011 033 And they answered <0611 -apokrinomai -> and said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot <1492 -eido -> tell <1492 -eido -> . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Neither <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <{5023} -tauta -> things .

5023 MAR 013 004 Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [ shall be ] the sign <4592 -semeion -> when <3752 -hotan -> all <3956 -pas -> these <{5023} -tauta -> things shall be fulfilled <4931 -sunteleō -> ?

5023 MAR 013 004 Tell <2036 -epo -> us , when <4218 -pote -> shall these <{5023} -tauta -> things be ? and what <5101 -tis -> [ shall be ] the sign <4592 -semeion -> when <3752 -hotan -> all <3956 -pas -> these <5023 -tauta -> things shall be

ful filled <4931 -sunteleo -> ?

5023 MAR 013 008 For nation <1484 -ethnos -> shall rise <1453 -egeiro -> against <1909 -epi -> nation <1484 -ethnos -> , and kingdom <0932 -basileia -> against <1909 -epi -> kingdom <0932 -basileia -> : and there shall be earthquakes <4578 -seismos -> in divers places <5117 -topos -> , and there shall be famines <3042 -limos -> and troubles <5016 -tarache -> : these <{5023} -tauta -> [ are ] the beginnings <0746 -arche -> of sorrows <5604 -odin - -Ozi as -> .

5023 MAR 013 029 So <2532 -kai -> ye in like <2532 -kai -> manner <3779 -houto -> , when <3752 -hotan -> ye shall see <1492 -eido -> these <{5023} -tauta -> things come <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <1451 -eggus -> , [ even ] at <1909 -epi -> the doors <2374 -thura -> .

5023 MAR 013 030 Verily <0281 -amen -> I say <3004 -lego -> unto you , that this <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai -> , till <3360 -mechri -> all <3956 -pas -> these <{5023} -tauta -> things be done <1096 -ginomai -> .

5023 MAR 016 017 And these <{5023} -tauta -> signs <4592 -semeion -> shall follow <3877 -parakoloutheo -> them that believe <4100 -pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544 -ekballo -> out devils <1140 -daimonion -> ; they shall speak <2980 -laleo -> with new <2537 -kainos -> tongues <1100 -glossa -> ;

5023 LUK 001 019 And the angel LUK 0032 -aggelos - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , I am 1510 -eimi - Gabriel 1043 -Gabriel - , that stand 3936 -paristemi - in the presence 1799 -enopion - of God 2316 -theos - ; and am sent LUK 0649 -apostello - to speak 2980 -laleo - unto thee , and to shew 2097 -euaggelizo - thee these {5023} -tauta - glad 2097 -euaggelizo - tidings 2097 -euaggelizo - .

5023 LUK 001 020 And , behold 2400 -idou - , thou shalt be dumb 4623 -siopao - , and not able 1410 -dunamai - to speak 2980 -laleo - , until LUK 0891 -achri - the day 2250 -hemera - that these {5023} -tauta - things shall be performed 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -pisteuo - not my words 3056 -logos - , which 3748 -hostis - shall be fulfilled 4137 -pleroo - in their season 2540 -kairos - .

5023 LUK 001 065 And fear 5401 -phobos - came 1096 -ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioi keo - round 4039 -perioi keo - about 4037 -perimeno - them : and all 3956 -pas - these {5023} -tauta - sayings 4487 -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo - throughout 1722 -en - all 3650 -holos - the hill 3714 -oreinos - country of Judaea 2449 -Ioudaia - .

5023 LUK 002 019 But Mary 3137 -Maria - kept 4933 -suntereo - all 3956 -pas - these {5023} -tauta - things 4487 -rhema - , and pondered 4820 -sumballo - [ them ] in her heart 2588 -kardia - .

5023 LUK 002 051 And he went 2597 -katabaino - down 2597 -katabaino - with them , and came 2064 -erchomai - to Nazareth 3478 -Nazareth - , and was subject 5293 -hupotasso - unto them : but his mother 3384 -meter - kept 1301 -

diatereo - all 3956 -pas - these {5023} -tauta - sayings  
4487 -rhema - in her heart 2588 -kardia - .

5023 LUK 004 028 And all 3956 -pas - they in the synagoge  
4864 -sunagoge - , when they heard LUK 0191 -akouo - these  
{5023} -tauta - things , were filled 4130 -pletho - with  
wrath 2372 -thumos - ,

5023 LUK 005 027 . And after 3326 -meta - these {5023} -  
tauta - things he went 1831 -exerchomai - forth 1831 -  
exerchomai - , and saw 2300 -theaomai - a publican 5057 -  
telones - , named 3686 -onoma - Levi 3018 -Leuis - ,  
sitting 2521 -kathemai - at 1909 -epi - the receipt 5058 -  
telonion - of custom 5058 -telonion - : and he said 2036 -  
epo - unto him , Follow 0190 -akoloutheo - me .

5023 LUK 007 009 When Jesus 2424 -Iesous - heard LUK 0191 -  
akouo - these {5023} -tauta - things , he marvelled 2296 -  
thaumazo - at him , and turned 4762 -strepho - him about  
4762 -strepho - , and said 2036 -epo - unto the people 3793  
-ochlos - that followed LUK 0190 -akoloutheo - him , I say  
3004 -lego - unto you , I have not found 2147 -heurisko - so  
5118 -tosoutos - great 5118 -tosoutos - faith 4102 -pistis -  
, no 3761 -oude - , not in Israel 2474 -Israel - .

5023 LUK 008 008 And other 2087 -heteros - fell 4098 -pipto -  
on 1519 -eis - good 0018 -agathos - ground 1093 -ge - ,  
and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit  
2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And  
when he had said 3004 -lego - these {5023} -tauta - things ,  
he cried 5455 -phoneo - , He that hath 2192 -echo - ears  
3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -  
akouo - .

5023 LUK 009 034 While he thus {5023} -tauta - spake 3004 -  
lego - , there came 1096 -ginomai - a cloud 3507 -nephele -  
, and overshadowed 1982 -episkiazo - them : and they feared  
5399 -phobeo - as they entered 1525 -eiserchomai - into 1519 -  
eis - the cloud 3507 -nephele - .

5023 LUK 010 001 . After 3326 -meta - these {5023} -tauta -  
things the Lord 2962 -kuriος - appointed LUK 0322 -  
anadeiknumi - other 2087 -heteros - seventy 1440 -  
hebdomekonta - also 2532 -kai - , and sent 0649 -apostello -  
them two and two 1417 -duo - before 4253 -pro - his face  
4383 -prosopon - into 1519 -eis - every 3956 -pas - city  
4172 -polis - and place 5117 -topos - , whither 3757 -hou -  
he himself 0846 -autos - would 3195 -mello - come 2064 -  
erchomai - .

5023 LUK 010 021 In that hour 5610 -hora - Jesus 2424 -  
Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - ,  
and said 2036 -epo - , I thank 1843 -exomologeo - thee ,  
O Father 3962 -pater - , Lord 2962 -kuriος - of heaven 3772  
-ouranos - and earth 1093 -ge - , that thou hast hid LUK  
0613 -apokrupto - these {5023} -tauta - things from the wise  
4680 -sophos - -oneidismos - and prudent 4908 -sunetos - ,  
and hast revealed LUK 0601 -apokalupto - them unto babes 3516  
-nepios - : even 3483 -nai - so 3483 -nai - , Father 3962  
-pater - ; for so 3779 -houto - it seemed 2107 -eudokia -  
good in thy sight 1715 -emprosthen - .

5023 LUK 011 027 . And it came 1096 -ginomai - to pass , as  
he spake 3004 -lego - these {5023} -tauta - things , a  
certain 5100 -tis - woman 1135 -gune - of the company 3793 -  
ochlos - lifted 1869 -epairo - up her voice 5456 -phone - ,  
12/9/2021

and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that bare LUK 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - .

5023 LUK 011 042 But woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye tithed LUK 0586 -apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 -lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love LUK 0026 -agape - of God 2316 -theos - : these {5023} -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave LUK 0863 -aphiemi - the other 2548 -kakeinos - undone .

5023 LUK 011 045 Then 1161 -de - answered LUK 0611 -apokrinomai - one 5100 -tis - of the lawyers 3544 -nomikos - , and said 3004 -lego - unto him , Master 1320 -didaskalos - , thus {5023} -tauta - saying 3004 -lego - thou reproachest 5195 -hubrizo - us also 2532 -kai - .

5023 LUK 011 053 And as he said 3004 -lego - these {5023} -tauta - things unto them , the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to urge 1758 -enecho - [ him ] vehemently 1171 -deinos - , and to provoke LUK 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things :

5023 LUK 012 030 For all 3956 -pas - these {5023} -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo - : and your 5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that ye have need 5535 -chreizo - of these 5130 -touton - things .

5023 LUK 012 031 But rather 4133 -plen - seek 2212 -zeteo - ye the kingdom 0932 -basileia - of God 2316 -theos - ; and all 3956 -pas - these {5023} -tauta - things shall be added 4369 -prostithemi - unto you .

5023 LUK 013 017 And when he had said 3004 -lego - these {5023} -tauta - things , all 3956 -pas - his adversaries LUK 0480 -antikeimai - were ashamed 2617 -kataischuno - : and all 3956 -pas - the people 3793 -ochlos - rejoiced 5463 -chairo - for all 3956 -pas - the glorious 1741 -endoxos - things that were done 1096 -ginomai - by him .

5023 LUK 014 006 And they could 2480 -ischuo - not answer LUK 0470 -antapokrinomai - him again LUK 0470 -antapokrinomai - to these {5023} -tauta - things .

5023 LUK 014 015 . And when one 5100 -tis - of them that sat 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with him heard LUK 0191 -akouo - these {5023} -tauta - things , he said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] he that shall eat 5315 -phago - bread 0740 -artos - in the kingdom LUK 0932 -basileia - of God 2316 -theos - .

5023 LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these {5023} -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode -

the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -chol os - , and the blind 5185 - tuphl os - .

5023 LUK 015 026 And he called 4341 -proskaleomai - one 1520 -heis - of the servants 3816 -pais - , and asked 4441 - punthanomai - what 5101 -tis - these {5023} -tauta - things meant 1498 -eien - .

5023 LUK 016 014 And the Pharisees 5330 -Pharisaios - also 2532 -kai - , who were covetous 5366 -philarguros - , heard LUK 0191 -akouo - all 3956 -pas - these {5023} -tauta - things : and they derided 1592 -ekmukterizo - him .

5023 LUK 017 008 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward {5023} -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

5023 LUK 018 004 And he would 2309 -thelo - not for a while 5550 -chronos - : but afterward {5023} -tauta - he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 - anthropos - ;

5023 LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 - histemi - and prayed 4336 -proseuchomai - thus {5023} -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men LUK 0444 -anthropos - [ are ] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 - kai - as this 3778 -houtos - publican 5057 -telones - .

5023 LUK 018 021 And he said 2036 -epo - , All 3956 -pas - these {5023} -tauta - have I kept 5442 -phulasso - from my youth 3503 -neotes - up .

5023 LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous - heard LUK 0191 -akouo - these {5023} -tauta - things , he said 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 - leipo - thou one 1520 -heis - thing : sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190 -akoloutheo - me .

5023 LUK 018 023 And when he heard LUK 0191 -akouo - this {5023} -tauta - , he was very 4970 -sphodra - sorrowful 4036 -perilupos - : for he was very 4970 -sphodra - rich 4145 - plousios - .

5023 LUK 019 011 . And as they heard LUK 0191 -akouo - these {5023} -tauta - things , he added 4369 -prostithemi - and spake 2036 -epo - a parable 3850 -parabole - , because 1223 -dia - he was nigh 1451 -eggus - to Jerusalem 2419 - Hierousalem - , and because they thought 1380 -dokeo - that the kingdom LUK 0932 -basileia - of God 2316 -theos - should 3195 -mello - immediately 3916 -parachrema - appear LUK 0398 -anaphaino - .



5023 LUK 019 028 . And when he had thus {5023} -tauta - spoken 2036 -epo - , he went 4198 -poreuomai - before 1715 - emprosthen - , ascending 0305 -anabaino - up to Jerusalem 2414 -Hi erosol uma - .

5023 LUK 020 002 And spake 2036 -epo - unto him , saying 3004 -lego - , Tell 2036 -epo - us , by what 4169 -poi os - authority 1849 -exousia - doest 4160 -poieo - thou these {5023} -tauta - things ? or 2228 -e - who 5101 -tis - is he that gave 1325 -didomi - thee this 5026 -taute - authority 1849 -exousia - ?

5023 LUK 020 008 And Jesus 2424 -Iesous - said 2036 -epo - unto them , Neither 3761 -oude - tell 3004 -lego - I you by what 4169 -poi os - authority 1849 -exousia - I do 4160 - poieo - these {5023} -tauta - things .

5023 LUK 021 006 [ As for ] these {5023} -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 -hemera - will come 2064 -erchomai - , in the which 3739 - hos - there shall not be left LUK 0863 -aphiemi - one stone 3037 -lithos - upon another , that shall not be thrown 2647 - kataluo - down 2647 -kataluo - .

5023 LUK 021 007 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , but when 4218 -pote - shall these 5023 -tauta - things be ? and what 5101 -tis - sign 4592 -semeion - [ will there be ] when 3752 -hotan - these {5023} -tauta - things shall come 1096 - ginomai - to pass ?

5023 LUK 021 007 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , but when 4218 -pote - shall these {5023} -tauta - things be ? and what 5101 -tis - sign 4592 -semeion - [ will there be ] when 3752 -hotan - these 5023 -tauta - things shall come 1096 - ginomai - to pass ?

5023 LUK 021 009 But when 3752 -hotan - ye shall hear LUK 0191 -akouo - of wars 4171 -polemos - and commotions LUK 0181 -akatastasia - , be not terrified 4422 -ptoeo - : for these {5023} -tauta - things must 1163 -dei - first 4412 -proton - come 1096 -ginomai - to pass ; but the end 5056 -telos - [ is ] not by and by .

5023 LUK 021 031 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye see 1492 -eido - these {5023} -tauta - things come 1096 -ginomai - to pass , know 1097 -ginosko - ye that the kingdom LUK 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand .

5023 LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - always 2540 -kairos - , that ye may be accounted 2661 -kataxi oo - worthy 2661 - kataxi oo - to escape 1628 -ekpheugo - all 3956 -pas - these {5023} -tauta - things that shall come 1096 -ginomai - to pass , and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 -hui os - of man LUK 0444 -anthropos - .

5023 LUK 023 031 For if 1487 -ei - they do 4160 -poieo - these {5023} -tauta - things in a green 5200 -hugros - tree 3586 -xulon - , what 5101 -tis - shall be done 1096 - ginomai - in the dry 3584 -xeros - ?

5023 LUK 023 046 And when Jesus 2424 -Iesous - had cried 5455 -phoneo - with a loud 3173 -megas - voice 5456 -phone -

, he said 2036 -epo - , Father 3962 -pater - , into 1519 - eis - thy hands 5495 -cheir - I commend 3908 -paratithemi - my spirit 4151 -pneuma - : and having said 2036 -epo - thus {5023} -tauta - , he gave up the ghost 1606 -ekpneo - .

5023 LUK 023 049 And all 3956 -pas - his acquaintance 1110 - gnostos - , and the women 1135 -gune - that followed 4870 - sunakoloutheo - him from Galilee 1056 -Galilaia - , stood 2476 -histemi - afar 3113 -makrothen - off , beholding 3708 - horao - these {5023} -tauta - things .

5023 LUK 024 009 And returned 5290 -hupostrepho - from the sepulchre 3419 -mneion - , and told LUK 0518 -apaggello - all 3956 -pas - these {5023} -tauta - things unto the eleven 1733 -hendeka - , and to all 3956 -pas - the rest 3062 - loipoy - .

5023 LUK 024 010 It was Mary 3137 -Maria - Magdalene 3094 - Magdalene - , and Joanna 2489 -Ioanna - , and Mary 3137 - Maria - [ the mother ] of James 2385 -Iakobos - , and other 3062 -loipoy - [ women that were ] with them , which 3739 - hos - told 3004 -lego - these {5023} -tauta - things unto the apostles LUK 0652 -apostolos - .

5023 LUK 024 021 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day 2250 -hemera - since LUK 0575 -apo - these {5023} -tauta - things were done 1096 -ginomai - .

5023 LUK 024 026 Ought 1163 -dei - not Christ 5547 -Christos - to have suffered 3958 -pascho - these {5023} -tauta - things , and to enter 1525 -eiserchomai - into 1519 -eis - his glory 1391 -doxa - ?

5023 LUK 024 036 . And as they thus {5023} -tauta - spake 2980 -laleo - , Jesus 2424 -Iesous - himself LUK 0846 -autos - stood 2476 -histemi - in the midst 3319 -mesos - of them , and saith 3004 -lego - unto them , Peace 1515 -eirene - [ be ] unto you .

5023 JOH 001 028 These <{5023} -tauta -> things were done <1096 -ginomai -> in Bethabara <0962 -Bethabara -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> , where <3699 -hopou -> John <2491 -Ioannes -> was baptizing <0907 -baptizo -> .

5023 JOH 002 016 And said <2036 -epo -> unto them that sold <4453 -poleo -> doves <4058 -peristera -> , Take <0142 -airo -> these <{5023} -tauta -> things hence <1782 -enteuthen -> ; make <4160 -poieo -> not my Father s <3962 -pater -> house <3624 - oikos -> an house <3624 -oikos -> of merchandise <1712 -emporion -> .

5023 JOH 002 018 Then <3767 -oun -> answered <0611 -apokri nomai -> the Jews <2453 -Ioudaios -> and said <2036 -epo -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <1166 - deiknuo -> thou unto us , seeing that thou doest <4160 -poieo -> these <{5023} -tauta -> things ?

5023 JOH 003 002 The same <3778 -houtos -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , we know <1492 -eido -> that thou art a teacher <1320 -didaskalos -> come <2064 -erchomai -> from God <2316 -theos -> : for no <3762 -

oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> do <4160 -poieo -> these <{5023} -tauta -> miracles <4592 -semeion -> that thou doest <4160 -poieo -> , except <3362 -ean me -> God <2316 -theos -> be with him .

5023 JOH 003 009 Nicodemus <3530 -Nikodemos -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , How <4459 -pos -> can <1410 -dunamai -> these <{5023} -tauta -> things be ?

5023 JOH 003 010 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Art <1488 -ei -> thou a master <1320 -didaskalos -> of Israel <2474 -Israel -> , and knowest <1097 -ginosko -> not these <{5023} -tauta -> things ?

5023 JOH 003 022 . After <3326 -meta -> these <{5023} -tauta -> things came <2064 -erchomai -> Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> into <1519 -eis -> the land <1093 -ge -> of Judaea <2449 -Ioudaia -> ; and there <1563 -ekei -> he tarried <1304 -diatribo -> with them , and baptized <0907 -baptizo -> .

5023 JOH 005 001 . After <3326 -meta -> this <{5023} -tauta -> there was a feast <1859 -heorte -> of the Jews <2453 -Ioudaios -> ; and Jesus <2424 -Iesous -> went <0305 -anabaino -> up to Jerusalem <2414 -Hierosoloma -> .

5023 JOH 005 014 Afterward <{5023} -tauta -> Jesus <2424 -Iesous -> findeth <2147 -heurisko -> him in the temple <2411 -hieron -> , and said <2036 -epo -> unto him , Behold <2396 -ide -> , thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <0264 -hamartano -> no <3370 -Medos -> more <3370 -Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> thing come <1096 -ginomai -> unto thee .

5023 JOH 005 016 And therefore <5124 -touto -> did the Jews <2453 -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , because <3754 -hoti -> he had done <4160 -poieo -> these <{5023} -tauta -> things on <1722 -en -> the sabbath <4521 -sabbaton -> day .

5023 JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 -heautou -> , but what <5100 -tis -> he seeth <0991 -blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <{5023} -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homaios -> .

5023 JOH 005 034 But I receive <2983 -Iambano -> not testimony <3141 -marturia -> from man <0444 -anthropos -> : but these <{5023} -tauta -> things I say <3004 -lego -> , that ye might be saved <4982 -sozo -> .

5023 JOH 006 001 . After <3326 -meta -> these <{5023} -tauta -> things Jesus <2424 -Iesous -> went <0565 -aperchomai -> over <4008 -peran -> the sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , which is [ the sea <2281 -thalassa -> ] of Tiberias <5085 -Tiberias -> .

5023 JOH 006 059 These <{5023} -tauta -> things said <2036 -epo -> he in the synagogue <4864 -sunagoge -> , as he taught <1321 -

di dasko -> in Capernaum <2584 -Kapernaoum -> .

5023 JOH 007 001 . After <3326 -meta -> these <{5023} -tauta -> things Jesus <2424 -Iesous -> walked <4043 -peripateo -> in Galilee <1056 -Galilaia -> : for he would <2309 -thelo -> not walk <4043 -peripateo -> in Jewry <2449 -Ioudaia -> , because <3754 -hoti -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> to kill <0615 -apokteino -> him .

5023 JOH 007 004 For [ there is ] no <3762 -oudeis -> man <3762 -oudeis -> [ that ] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <{5023} -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> .

5023 JOH 007 009 When he had said <2036 -epo -> these <{5023} -tauta -> words unto them , he abode <3306 -meno -> [ still ] in Galilee <1056 -Galilaia -> .

5023 JOH 007 032 The Pharisees <5330 -Pharisaios -> heard <0191 -akouo -> that the people <3793 -ochlos -> murmured <1111 -gogguzo -> such <{5023} -tauta -> things concerning <4012 -peri -> him ; and the Pharisees <5330 -Pharisaios -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> sent <0649 -apostello -> officers <5257 -huperetes -> to take <4084 -piazō -> him .

5023 JOH 008 020 These <{5023} -tauta -> words <4487 -rhema -> spake <2980 -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophulakion -> , as he taught <1321 -didasko -> in the temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 -oudeis -> laid hands <4084 -piazō -> on him ; for his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

5023 JOH 008 026 I have <2192 -echo -> many <4183 -polus -> things to say <2980 -laleo -> and to judge <2919 -krino -> of you : but he that sent <3992 -pempo -> me is true <0227 -alethes -> ; and I speak <3004 -lego -> to the world <2889 -kosmos -> those <{5023} -tauta -> things which <3739 -hos -> I have heard <0191 -akouo -> of him .

5023 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsōo -> up the Son <5207 -huios -> of man <0444 -anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -> that I am <1510 -eimi -> [ he ] , and [ that ] I do <4160 -poieo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <2980 -laleo -> these <{5023} -tauta -> things .

5023 JOH 008 030 As he spake <2980 -laleo -> these <{5023} -tauta -> words , many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him .

5023 JOH 009 006 When he had thus <{5023} -tauta -> spoken <2036 -epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground <5476 -chamai -> , and made <4160 -poieo -> clay <4081 -pelos -> of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -> the eyes <3788 -ophthalmos -> of the blind <5185 -tuphlos -> man with the clay <4081 -pelos -> ,

5023 JOH 009 022 These <{5023} -tauta -> [ words ] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -

hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios ->  
: for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai  
-> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis  
-> man did confess <3670 -homologeō -> that he was Christ <5547 -  
Christos -> , he should be put out of the synagogues <0656 -  
apōsynagōgos -> .

5023 JOH 009 040 And [ some ] of the Pharisees <5330 -  
Pharisaioi -> which <3588 -ho -> were with him heard <0191 -  
akouō -> these <5023 -tauta -> words , and said <2036 -epō ->  
unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ?  
\* 41 Jesus <2424 -Iesous -> said <2036 -epō -> unto them , If  
<1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have  
<2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now  
<3568 -nun -> ye say <3004 -legō -> , We see <0991 -blepō -> ;  
therefore <3767 -oun -> your <5216 -hūmōn -> sin <0266 -hamartia  
-> remaineth <3306 -menō -> .

5023 JOH 010 021 Others <0243 -allos -> said <3004 -legō -> ,  
These <5023 -tauta -> are not the words <4487 -rhēma -> of him  
that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -  
> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes  
<3788 -ophthalmos -> of the blind <5185 -tuphlos -> ?

5023 JOH 011 011 These <5023 -tauta -> things <5023 -tauta ->  
said <2036 -epō -> he : and after <3326 -meta -> that he saith  
<3004 -legō -> unto them , Our friend <5384 -philos -> Lazarus  
<2976 -Lazaros -> sleepeth <2837 -koimao -> ; but I go <4198 -  
poreuomai -> , that I may awake <1852 -exupnizo -> him out of  
sleep <1852 -exupnizo -> .

5023 JOH 011 011 These <5023 -tauta -> things <5023 -tauta ->  
said <2036 -epō -> he : and after <3326 -meta -> that he saith  
<3004 -legō -> unto them , Our friend <5384 -philos -> Lazarus  
<2976 -Lazaros -> sleepeth <2837 -koimao -> ; but I go <4198 -  
poreuomai -> , that I may awake <1852 -exupnizo -> him out of  
sleep <1852 -exupnizo -> .

5023 JOH 011 028 And when she had so <5023 -tauta -> said  
<2036 -epō -> , she went <0565 -aperchomai -> her way , and  
called <5455 -phoneō -> Mary <3137 -Maria -> her sister <0079 -  
adelphē -> secretly <2977 -lathra -> , saying <2036 -epō -> ,  
The Master <1320 -didaskalos -> is come <3918 -pareimi -> , and  
 calleth <5455 -phoneō -> for thee .

5023 JOH 011 043 And when he thus <5023 -tauta -> had spoken  
<2036 -epō -> , he cried <2905 -kraugazo -> with a loud <3173 -  
megas -> voice <5456 -phoneō -> , Lazarus <2976 -Lazaros -> ,  
come <1204 -deuro -> forth <1854 -exo -> .

5023 JOH 012 016 These <5023 -tauta -> things understood <1097 -  
ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton  
-> the first <4412 -proton -> : but when <3753 -hote -> Jesus  
<2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -  
tote -> remembered <3415 -mnaomai -> they that these <5023 -  
tauta -> things were written <1125 -grapho -> of him , and [  
that ] they had done <4160 -poieō -> these <5023 -tauta ->  
things unto him .

5023 JOH 012 016 These <5023 -tauta -> things understood <1097 -  
ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton  
-> the first <4412 -proton -> : but when <3753 -hote -> Jesus  
<2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -  
tote -> remembered <3415 -mnaomai -> they that these <5023 -  
tauta -> things were written <1125 -grapho -> of him , and [  
that ] they had done <4160 -poieō -> these <5023 -tauta ->

things unto him .

5023 JOH 012 016 These <{5023} -tauta -> things understood <1097 -ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <5119 -tote -> remembered <3415 -mnaomai -> they that these <5023 -tauta -> things were written <1125 -grapho -> of him , and [ that ] they had done <4160 -poieo -> these <5023 -tauta -> things unto him .

5023 JOH 012 036 While <2193 -heos -> ye have <2192 -echo -> light <5457 -phos -> , believe <4100 -pisteuo -> in the light <5457 -phos -> , that ye may be the children <5207 -huios -> of light <5457 -phos -> . These <{5023} -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> , and departed <0565 -aperchomai -> , and did hide <2928 -krupto -> himself from them .

5023 JOH 012 041 These <{5023} -tauta -> things said <2036 -epo -> Esaias <2268 -Hesaias -> , when <3753 -hote -> he saw <1492 -eido -> his glory <1391 -doxa -> , and spake <2980 -laleo -> of him .

5023 JOH 013 007 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , What <3739 -hos -> I do <4160 -poieo -> thou knowest <1492 -eido -> not now <0737 -arti -> ; but thou shalt know <1097 -ginosko -> hereafter <{5023} -tauta -> .

5023 JOH 013 017 If <1487 -ei -> ye know <1492 -eido -> these <{5023} -tauta -> things , happy <3107 -makarios -> are ye if <1437 -ean -> ye do <4160 -poieo -> them .

5023 JOH 013 021 When Jesus <2424 -Iesous -> had thus <{5023} -tauta -> said <2036 -epo -> , he was troubled <5015 -tarasso -> in spirit <4151 -pneuma -> , and testified <3140 -martureo -> , and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , that one <1520 -heis -> of you shall betray <3860 -paradomi -> me .

5023 JOH 014 025 . These <{5023} -tauta -> things have I spoken <2980 -laleo -> unto you , being [ yet ] present <3306 -meno -> with you .

5023 JOH 015 011 These <{5023} -tauta -> things have I spoken <2980 -laleo -> unto you , that my joy <5479 -chara -> might remain <3306 -meno -> in you , and [ that ] your <5216 -humon -> joy <5479 -chara -> might be full <4137 -pleroo -> .

5023 JOH 015 017 These <{5023} -tauta -> things I command <1781 -entellomai -> you , that ye love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

5023 JOH 015 021 But all <3956 -pas -> these <{5023} -tauta -> things will they do <4160 -poieo -> unto you for my name s <3686 -onoma -> sake , because <3754 -hoti -> they know <1492 -eido -> not him that sent <3992 -pempo -> me .

5023 JOH 016 001 . These <{5023} -tauta -> things have I spoken <2980 -laleo -> unto you , that ye should not be offended <4624 -skandalizo -> .

5023 JOH 016 003 And these <{5023} -tauta -> things will they do <4160 -poieo -> unto you , because <3754 -hoti -> they have not known <1097 -ginosko -> the Father <3962 -pater -> , nor

<3761 -oude -> me .

5023 JOH 016 004 But these <5023 -tauta -> things have I told <2980 -laleo -> you , that when <3752 -hotan -> the time <5610 -hora -> shall come <2064 -erchomai -> , ye may remember <3421 -mnmoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <3754 -hoti -> I was with you .

5023 JOH 016 004 But these <5023 -tauta -> things have I told <2980 -laleo -> you , that when <3752 -hotan -> the time <5610 -hora -> shall come <2064 -erchomai -> , ye may remember <3421 -mnmoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <3754 -hoti -> I was with you .

5023 JOH 016 006 But because <3754 -hoti -> I have said <2980 -laleo -> these <5023 -tauta -> things unto you , sorrow <3077 -lupe -> hath filled <4137 -pleroo -> your <5216 -humon -> heart <2588 -kardia -> .

5023 JOH 016 025 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but the time <5610 -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> I shall no <3765 -ouketi -> more <2089 -eti -> speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <3954 -parrhesia -> of the Father <3962 -pater -> .

5023 JOH 016 033 These <5023 -tauta -> things I have spoken <2980 -laleo -> unto you , that in me ye might have <2192 -echo -> peace <1515 -eirene -> . In the world <2889 -kosmos -> ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> : but be of good cheer <2293 -tharseo -> ; I have overcome <3528 -nikao -> the world <2889 -kosmos -> .

5023 JOH 017 001 . These <5023 -tauta -> words spake <2980 -laleo -> Jesus <2424 -Iesous -> , and lifted <1869 -epairo -> up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> , and said <2036 -epo -> , Father <3962 -pater -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; glorify <1392 -doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -> also <2532 -kai -> may glorify <1392 -doxazo -> thee :

5023 JOH 017 013 And now <3568 -nun -> come <2064 -erchomai -> I to thee ; and these <5023 -tauta -> things I speak <2980 -laleo -> in the world <2889 -kosmos -> , that they might have <2192 -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -hautou -> .

5023 JOH 018 001 . When Jesus <2424 -Iesous -> had spoken <2036 -epo -> these <5023 -tauta -> words , he went <1831 -exerchomai -> forth <1831 -exerchomai -> with his disciples <3101 -mathetes -> over <4008 -peran -> the brook <5493 -cheimarrhos -> Cedron <2748 -Kedron -> , where <3699 -hopou -> was a garden <2779 -kepos -> , into <1519 -eis -> the which <3739 -hos -> he entered <1525 -eiserchomai -> , and his disciples <3101 -mathetes -> .

5023 JOH 018 022 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , one <1520 -heis -> of the officers <5257 -huperetes -> which stood <3936 -paristemi -> by struck <4475 -rhapisma -> Jesus <2424 -Iesous -> with the palm <4475 -rhapisma -> of his hand , saying <2036 -epo -> , Answerest <0611 -

apokri nomai -> thou the high <0749 -archiereus -> priest <0749 -archiereus -> so <3779 -houto -> ?

5023 JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , whose <5101 -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <{5023} -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poieo -> .

5023 JOH 019 036 For these <{5023} -tauta -> things were done <1096 -ginomai -> , that the scripture <1124 -graphe -> should be fulfilled <4137 -pleroo -> , A bone <3747 -osteon -> of him shall not be broken <4937 -suntribo -> .

5023 JOH 019 038 . And after <3326 -meta -> this <{5023} -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

5023 JOH 020 014 And when she had thus <{5023} -tauta -> said <2036 -epo -> , she turned <4762 -strepho -> herself back <3694 -opiso -> , and saw <2334 -theoreo -> Jesus <2424 -Iesous -> standing <2476 -histemi -> , and knew <1492 -eido -> not that it was Jesus <2424 -Iesous -> .

5023 JOH 020 018 Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> came <2064 -erchomai -> and told <0518 -apaggello -> the disciples <3101 -mathetes -> that she had seen <3708 -horao -> the Lord <2962 -kuri os -> , and [ that ] he had spoken <2036 -epo -> these <{5023} -tauta -> things unto her .

5023 JOH 020 031 But these <{5023} -tauta -> are written <1125 -grapho -> , that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing <4100 -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> .

5023 JOH 021 001 . After <3326 -meta -> these <{5023} -tauta -> things Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself <1438 -heautou -> again <3825 -palin -> to the disciples <3101 -mathetes -> at <1909 -epi -> the sea <2281 -thalassa -> of Tiberias <5085 -Tiberias -> ; and on this <3779 -houto -> wise <3779 -houto -> shewed <5319 -phaneroo -> he [ himself ] .

5023 JOH 021 024 This <3778 -houtos -> is the disciple <3101 -mathetes -> which <3588 -ho -> testi fieth <3140 -martureo -> of these <5130 -touton -> things , and wrote <1125 -grapho -> these <{5023} -tauta -> things : and we know <1492 -eido -> that his testimony <3141 -marturia -> is true <0227 -al ethes -> .

5023 ACT 001 009 And when he had spoken <2036 -epo -> these <{5023} -tauta -> things , while they beheld <0991 -blepo -> ,



he was taken <1869 -epairo -> up ; and a cloud <3507 -nephele -> received <5274 -hupolambano -> him out of their sight <3788 -ophthalmos -> .

5023 ACT 005 005 And Ananias <0367 -Ananias -> hearing <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> fell <4098 -pipto -> down , and gave up the ghost <1634 -ekpsucho -> : and great <3173 -megas -> fear <5401 -phobos -> came <1096 -ginomai -> on <1909 -epi -> all <3956 -pas -> them that heard <0191 -akouo -> these <{5023} -tauta -> things .

5023 ACT 005 011 And great <3173 -megas -> fear <5401 -phobos -> came <1096 -ginomai -> upon all <3650 -holos -> the church <1577 -ekklesia -> , and upon as many as heard <0191 -akouo -> these <{5023} -tauta -> things .

5023 ACT 007 001 . Then <1161 -de -> said <2036 -epo -> the high <0749 -archiereus -> priest <0749 -archiereus -> , Are these <{5023} -tauta -> things so <3779 -houto -> ?

5023 ACT 007 050 Hath not my hand <5495 -cheir -> made <4160 -poieo -> all <3956 -pas -> these <{5023} -tauta -> things ?

5023 ACT 007 054 . When they heard <0191 -akouo -> these <{5023} -tauta -> things , they were cut <1282 -diaprio -> to the heart <2588 -kardia -> , and they gnashed <1031 -brucho -> on <1909 -epi -> him with [ their ] teeth <3599 -odous -> .

5023 ACT 010 044 . While Peter <4074 -Petros -> yet <2089 -eti -> spake <2980 -laleo -> these <{5023} -tauta -> words <4487 -rhema -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epi pipto -> on <1909 -epi -> all <3956 -pas -> them which heard <0191 -akouo -> the word <3056 -logos -> .

5023 ACT 011 018 When they heard <0191 -akouo -> these <{5023} -tauta -> things , they held <2270 -hesuchazo -> their peace <2270 -hesuchazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , Then <0686 -ara -> hath God <2316 -theos -> also <2532 -kai -> to the Gentiles <1484 -ethnos -> granted <1325 -didomi -> repentance <3341 -metanoia -> unto life <2222 -zoe -> .

5023 ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kurios -> had brought <1806 -exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <{5023} -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 -heteros -> place <5117 -topos -> .

5023 ACT 013 042 . And when the Jews <2453 -Ioudaios -> were gone <1826 -exeimi -> out of the synagogue <4864 -sunagoge -> , the Gentiles <1484 -ethnos -> besought <3870 -parakaleo -> that these <{5023} -tauta -> words <4487 -rhema -> might be preached <2980 -laleo -> to them the next <3342 -metaxu -> sabbath <4521 -sabbaton -> .

5023 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton -> things ? We also <2532 -kai -> are men <0444 -anthropos -> of like <3663 -homoiopathes -> passions <3663 -homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <{5023} -tauta ->

vanities <3152 -mataios -> unto the living <2198 -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> :

5023 ACT 014 018 And with these <{5023} -tauta -> sayings <3004 -lego -> scarce <3433 -molis -> restrained <2664 -katapauo -> they the people <3793 -ochlos -> , that they had not done sacrifice <2380 -thuo -> unto them .

5023 ACT 015 016 After <3326 -meta -> this <{5023} -tauta -> I will return <0390 -anastrepho -> , and will build <0456 -anoikodomeo -> again <0456 -anoikodomeo -> the tabernacle <4633 -skene -> of David <1138 -Dabid -> , which <3588 -ho -> is fallen <4098 -pipto -> down ; and I will build <0456 -anoikodomeo -> again <0456 -anoikodomeo -> the ruins <2679 -kataskapto -> thereof <0846 -autos -> , and I will set <0461 -anorthoo -> it up :

5023 ACT 015 017 That the residue <2645 -kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -kuri os -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 -onoma -> is called <1941 -epikal eomai -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , who <3588 -ho -> doeth <4160 -poieo -> all <3956 -pas -> these <{5023} -tauta -> things .

5023 ACT 016 038 And the serjeants <4465 -rhabdouchos -> told <0312 -anaggello -> these <{5023} -tauta -> words <4487 -rhema -> unto the magistrates <4755 -strategos -> : and they feared <5399 -phobeo -> , when they heard <0191 -akouo -> that they were Romans <4514 -Rhomaio s -> .

5023 ACT 017 008 And they troubled <5015 -tarasso -> the people <3793 -ochlos -> and the rulers <4173 -politarches -> of the city <4173 -politarches -> , when they heard <0191 -akouo -> these <{5023} -tauta -> things .

5023 ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <0350 -anakri no -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <{5023} -tauta -> things were so <3779 -houto -> .

5023 ACT 017 020 For thou bringest <1533 -eisphero -> certain <5100 -tis -> strange <3579 -xenizo -> things to our ears <0189 -akoe -> : we would know <1097 -ginosko -> therefore <3767 -oun -> what <5101 -tis -> these <{5023} -tauta -> things mean <1511 -einai -> .

5023 ACT 018 001 . After <3326 -meta -> these <{5023} -tauta -> things Paul <3972 -Paulos -> departed <5562 -choreo -> from Athens <0116 -Athenai -> , and came <2064 -erchomai -> to Corinth <2882 -Korinthos -> ;

5023 ACT 019 021 . After <5613 -hos -> these <{5023} -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419 -

Hi erousalem -> , saying <2036 -epo -> , After <3326 -meta -> I have been <1096 -ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> .

5023 ACT 019 041 And when he had thus <{5023} -tauta -> spoken <2036 -epo -> , he dismissed <0630 -apoluo -> the assembly <1577 -ekkl esia -> .

5023 ACT 020 036 . And when he had thus <{5023} -tauta -> spoken <2036 -epo -> , he kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> with them all <3956 -pas -> .

5023 ACT 021 012 And when <5613 -hos -> we heard <0191 -akouo -> these <{5023} -tauta -> things , both <5037 -te -> we , and they of that place <1786 -entopios -> , besought <3870 -parakaleo -> him not to go <0305 -anabaino -> up to Jerusalem <2419 -Hi erousalem -> .

5023 ACT 023 022 So <3767 -oun -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> [ then ] let <0630 -apoluo -> the young <3494 -neanias -> man <3494 -neanias -> depart <0630 -apoluo -> , and charged <3853 -paraggello -> [ him , See thou ] tell <1583 -eklaleo -> no <3367 -medeis -> man <3367 -medeis -> that thou hast shewed <1718 -emphanizo -> these <{5023} -tauta -> things to me .

5023 ACT 024 009 And the Jews <2453 -Ioudaios -> also <2532 -kai -> assented <4934 -suntithemai -> , saying <5335 -phasko -> that these <{5023} -tauta -> things were so <3779 -houto -> .

5023 ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -akouo -> these <{5023} -tauta -> things , having more <0197 -akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 -eido -> of [ that ] way <3598 -hodos -> , he deferred <0306 -anaballomai -> them , and said <2036 -epo -> , When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your <5209 -humas -> matter <2596 -kata -> .

5023 ACT 026 024 . And as he thus <{5023} -tauta -> spake <0626 -apologeomai -> for himself , Festus <5347 -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice <5456 -phone -> , Paul <3972 -Paulos -> , thou art beside <3105 -mainomai -> thyself ; much <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130 -mania -> .

5023 ACT 026 030 And when he had thus <{5023} -tauta -> spoken <2036 -epo -> , the king <0935 -basileus -> rose <0450 -anistemi -> up , and the governor <2232 -hegemon -> , and Bernice <0959 -Bernike -> , and they that sat <4775 -sugkathemai -> with them :

5023 ACT 027 035 And when he had thus <{5023} -tauta -> spoken <2036 -epo -> , he took <2983 -Iambano -> bread <0740 -artos -> , and gave thanks <2168 -eucharisteeo -> to God <2316 -theos -> in presence <1799 -enopion -> of them all <3956 -pas -> : and when he had broken <2806 -klao -> [ it ] , he began <0756 -archomai -> to eat <2068 -esthio -> .

5023 ACT 028 029 And when he had said <2036 -epo -> these <{5023} -tauta -> words , the Jews <2453 -Ioudaios -> departed <0565 -aperchomai -> , and had <2192 -echo -> great <4183 -

polus -> reasoning <4803 -suzetesis -> among <1722 -en ->  
 themselves <1438 -heautou -> .

5023 ROM 008 031 . What <5101 -tis -> shall we then <3767 -oun  
 -> say <2046 -ereo -> to these <{5023} -tauta -> things ? If  
 <1487 -ei -> God <2316 -theos -> [ be ] for us , who <5101 -  
 tis -> [ can be ] against <2596 -kata -> us ?

5023 ROM 009 008 That is , They which are the children <5043 -  
 teknon -> of the flesh <4561 -sarx -> , these <{5023} -tauta ->  
 [ are ] not the children <5043 -teknon -> of God <2316 -theos -  
 > : but the children <5043 -teknon -> of the promise <1860 -  
 epaggelia -> are counted <3049 -logizomai -> for the seed <4690 -  
 sperma -> .

5023 1CO 004 006 And these <{5023} -tauta -> things , brethren  
 <0080 -adelphos -> , I have in a figure <3345 -metaschematizo ->  
 transferred <3345 -metaschematizo -> to myself <1683 -emautou ->  
 and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas ->  
 sakes ; that ye might learn <3129 -manthano -> in us not to  
 think <5426 -phroneo -> [ of men ] above <5228 -huper -> that  
 which <3739 -hos -> is written <1125 -grapho -> , that no <3361  
 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up  
 for one <1520 -heis -> against <2596 -kata -> another <2087 -  
 heteros -> .

5023 1CO 004 014 . I write <1125 -grapho -> not these <{5023} -  
 tauta -> things to shame <1788 -entrepo -> you , but as my  
 beloved <0027 -agapetos -> sons <5043 -teknon -> I warn <3560 -  
 noutheteo -> [ you ] .

5023 1CO 006 011 And such <{5023} -tauta -> were some <5100 -  
 tis -> of you : but ye are washed <0628 -apolouo -> , but ye  
 are sanctified <0037 -hagiazo -> , but ye are justified <1344 -  
 dikaioo -> in the name <3686 -onoma -> of the Lord <2962 -kurios  
 -> Jesus <2424 -Iesous -> , and by the Spirit <4151 -pneuma ->  
 of our God <2316 -theos -> .

5023 1CO 009 008 Say <2980 -Ialeo -> I these <5023 -tauta ->  
 things as a man <0444 -anthropos -> ? or <2228 -e -> saith  
 <3004 -lego -> not the law <3551 -nomos -> the same <{5023} -  
 tauta -> also <2532 -kai -> ?

5023 1CO 009 008 Say <2980 -Ialeo -> I these <{5023} -tauta ->  
 things as a man <0444 -anthropos -> ? or <2228 -e -> saith  
 <3004 -lego -> not the law <3551 -nomos -> the same <5023 -tauta  
 -> also <2532 -kai -> ?

5023 1CO 009 015 . But I have used <5530 -chraomai -> none  
 <3762 -oudeis -> of these <5130 -touton -> things : neither  
 have I written <1125 -grapho -> these <{5023} -tauta -> things ,  
 that it should be so <3779 -houto -> done <1096 -ginomai ->  
 unto me : for [ it were ] better <3123 -mallon -> for me to  
 die <0599 -apothnesko -> , than <2228 -e -> that any <5100 -tis  
 -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -  
 > void <2758 -kenoo -> .

5023 1CO 010 006 . Now <1161 -de -> these <{5023} -tauta ->  
 things were our examples <5179 -tupos -> , to the intent we  
 should not lust <1938 -epithumetes -> after <1938 -epithumetes -  
 > evil <2556 -kakos -> things , as they also <2548 -kakeinos ->  
 lusted <1937 -epithumeo -> .

5023 1CO 010 011 Now <1161 -de -> all <3956 -pas -> these  
 <{5023} -tauta -> things happened <4819 -sumbaino -> unto them  
 for ensamples <5179 -tupos -> : and they are written <1125 -

grapho -> for our admonition <3559 -nouthesia -> , upon whom  
<3739 -hos -> the ends <5056 -telos -> of the world <0165 -aion ->  
> are come <2658 -katantao -> .

5023 1C0 012 011 But all <3956 -pas -> these <{5023} -tauta ->  
worketh <1754 -energeo -> that one <1520 -heis -> and the  
selfsame <0846 -autos -> Spirit <4151 -pneuma -> , dividing  
<1244 -diaireo -> to every <1538 -hekastos -> man <1538 -  
hekastos -> severally <2398 -idios -> as he will <1014 -boo -lom  
-ahee -> .

5023 1C0 013 013 And now <3570 -nuni -> abideth <3306 -meno ->  
faith <4102 -pistis -> , hope <1680 -elpis -> , charity <0026 -  
agape -> , these <{5023} -tauta -> three <5140 -treis -> ; but  
the greatest <3187 -meizon -> of these <5130 -touton -> [ is ]  
charity <0026 -agape -> .

5023 2C0 002 016 To the one <3303 -men -> [ we are ] the  
savour <3744 -osme -> of death <2288 -thanatos -> unto death  
<2288 -thanatos -> ; and to the other <3739 -hos -> the savour  
<3744 -osme -> of life <2222 -zoe -> unto life <2222 -zoe -> .  
And who <5101 -tis -> [ is ] sufficient <2425 -hikanos -> for  
these <{5023} -tauta -> things ?

5023 2C0 013 010 Therefore <5124 -touto -> I write <1125 -  
grapho -> these <{5023} -tauta -> things being absent <0548 -  
apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I  
should use <5530 -chraomai -> sharpness <0664 -apotomos -> ,  
according <2596 -kata -> to the power <1849 -exousia -> which  
<3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -di domi  
-> me to edification <3619 -oikodome -> , and not to  
destruction <2506 -kathairesis -> .

5023 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -  
epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> ,  
and the Spirit <4151 -pneuma -> against <2596 -kata -> the  
flesh <4561 -sarx -> : and these <{5023} -tauta -> are contrary  
<0480 -antikeimai -> the one <0240 -allelon -> to the other  
<0240 -allelon -> : so <2443 -hina -> that ye cannot <3361 -me -  
> do <4160 -poieo -> the things that ye would <2309 -thelo -> .

5023 EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis ->  
deceive <0538 -apatao -> you with vain <2756 -kenos -> words  
<3056 -logos -> : for because <1223 -dia -> of these <{5023} -  
tauta -> things cometh <2064 -erchomai -> the wrath <3709 -orge -  
> of God <2316 -theos -> upon the children <5207 -huios -> of  
disobedience <0543 -apei theia -> .

5023 PHP 003 007 But what <3748 -hostis -> things were gain  
<2771 -kerdos -> to me , those <{5023} -tauta -> I counted  
<2233 -hegeomai -> loss <2209 -zemia -> for Christ <5547 -  
Christos -> .

5023 PHP 004 008 Finally <3063 -loipon -> , brethren <0080 -  
adephos -> , whatsoever <3745 -hosos -> things are true <0227 -  
alathes -> , whatsoever <3745 -hosos -> things [ are ] honest  
<4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ]  
just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [ are ]  
pure <0053 -hagnos -> , whatsoever <3745 -hosos ->  
things [ are ] lovely <4375 -prospheiles -> , whatsoever <3745  
-hosos -> things [ are ] of good <2163 -euphemos -> report  
<2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -  
ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there  
be ] any <1536 -ei tis -> praise <1868 -epainos -> , think  
<3049 -logizomai -> on these <{5023} -tauta -> things .

5023 PHP 004 009 Those <{5023} -tauta -> things , which <3739 -hos -> ye have both <2532 -kai -> learned <3129 -manthano -> , and received <3880 -paralambano -> , and heard <0191 -akouo -> , and seen <1492 -eido -> in me , do <4238 -prasso -> : and the God <2316 -theos -> of peace <1515 -eirene -> shall be with you .

5023 2TH 002 005 Remember <3421 -mnemoneuo -> ye not , that , when I was yet <2089 -eti -> with you , I told <3004 -lego -> you these <{5023} -tauta -> things ?

5023 1TI 003 014 . These <{5023} -tauta -> things write <1125 -grapho -> I unto thee , hoping <1679 -elpizo -> to come <2064 -erchomai -> unto thee shortly <5032 -tachion -> :

5023 1TI 004 006 . If thou put <5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <{5023} -tauta -> things , thou shalt be a good <2570 -kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in the words <3056 -logos -> of faith <4102 -pistis -> and of good <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 -hos -> thou hast attained <3877 -parakoloutheo -> .

5023 1TI 004 011 These <{5023} -tauta -> things command <3853 -paraggello -> and teach <1321 -didasko -> .

5023 1TI 004 015 Meditate <3191 -meletao -> upon these <{5023} -tauta -> things ; give <2468 -isthi -> thyself wholly <1722 -en -> to them ; that thy profiting <4297 -prokope -> may appear <5600 -o -> to all <3956 -pas -> .

5023 1TI 005 007 And these <{5023} -tauta -> things give in charge <3853 -paraggello -> , that they may be blameless <0483 -antilego -> .

5023 1TI 005 021 I charge <1263 -diamarturomai -> [ thee ] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <{5023} -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> nothing <3367 -medeis -> by partiality <4346 -prosklisis -> .

5023 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [ them ] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [ them ] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <{5023} -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

5023 1TI 006 011 But thou , O man <0444 -anthropos -> of God <2316 -theos -> , flee <5343 -pheugo -> these <{5023} -tauta -> things ; and follow <1377 -dioko -> after righteousness <1343 -dikaiosune -> , godliness <2150 -eusebeia -> , faith <4102 -pistis -> , love <0026 -agape -> , patience <5281 -hupomone -> , meekness <4236 -praiotes -> .

5023 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <{5023} -

tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

5023 2TI 002 002 And the things that thou hast heard <0191 -akouo -> of me among <1223 -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the same <{5023} -tauta -> commit <3908 -paratithemi -> thou to faithful <4103 -pistos -> men <0444 -anthropos -> , who <3748 -hostis -> shall be able <2425 -hikanos -> to teach <1321 -didasko -> others <2087 -heteros -> also <2532 -kai -> .

5023 2TI 002 014 . Of these <{5023} -tauta -> things put <5279 -hupomimnesko -> [ them ] in remembrance <5279 -hupomimnesko -> , charging <1263 -diamarturomai -> [ them ] before <1799 -enopion -> the Lord <2962 -kuriος -> that they strive <3054 -logomacheo -> not about words <3054 -logomacheo -> to no <3762 -oudeis -> profit <5539 -chresimos -> , [ but ] to the subverting <2692 -katastrophe -> of the hearers <0191 -akouo -> .

5023 TIT 002 015 . These <{5023} -tauta -> things speak <2980 -laleo -> , and exhort <3870 -parakaleo -> , and rebuke <1651 -elegcho -> with all <3956 -pas -> authority <2003 -epitage -> . Let no <3367 -medeis -> man <3367 -medeis -> despise <4065 -periphrono -> thee .

5023 TIT 003 008 [ This <3588 -ho -> is ] a faithful <4103 -pistos -> saying <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boo -lōm -ahee -> that thou affirm <1226 -diabebaiomai -> constantly <1226 -diabebaiomai -> , that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These <{5023} -tauta -> things are good <2570 -kalos -> and profitable <5624 -ophelimos -> unto men <0444 -anthropos -> .

5023 HEB 004 008 For if <1487 -ei -> Jesus <2424 -Iesous -> had given them rest <2664 -katapauo -> , then would he not afterward <{5023} -tauta -> have spoken <2980 -laleo -> of another <0243 -allos -> day <2250 -hemera -> .

5023 HEB 007 013 For he of whom <3739 -hos -> these <{5023} -tauta -> things <4229 -pragma -> are spoken <3004 -lego -> pertaineth <3348 -metechno -> to another <2087 -heteros -> tribe <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> gave <4337 -prosecho -> attendance <4337 -prosecho -> at the altar <2379 -thusiasterion -> .

5023 JAS 003 010 Out of the same <0846 -autos -> mouth <4750 -stoma -> proceedeth <1831 -exerchomai -> blessing <2129 -eulogia -> and cursing <2671 -katara -> . My brethren <0080 -adephos -> , these <{5023} -tauta -> things ought <5534 -chre -> not so <3779 -houto -> to be .

5023 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <2228 -e -> what <4169 -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <{5023} -tauta -> .

5023 2PE 001 008 For if these <{5023} -tauta -> things be in you , and abound <4121 -pleonazo -> , they make <2525 -kathistemi -> [ you that ye shall ] neither <3756 -ou -> [ be ] barren <0692 -argos -> nor <3761 -oude -> unfruitful <0175 -akarpos -> in the knowledge <1922 -epignosis -> of our Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5023 2PE 001 009 But he that lacketh <3918 -pareimi -> these <{5023} -tauta -> things is blind <5185 -tuphlos -> , and cannot <3467 -muopazo -> see <3467 -muopazo -> afar <3467 -muopazo -> off , and hath forgotten <2983 -Iambano -> that he was purged <2512 -katharismos -> from his old <3819 -palai -> sins <0266 -hamartia -> .

5023 2PE 001 010 Wherefore <1352 -dio -> the rather <3123 -mallon -> , brethren <0080 -adephos -> , give diligence <4710 -spoude -> to make <4160 -poieo -> your <5216 -humon -> calling <2821 -klesis -> and election <1589 -ekloge -> sure <0949 -bebaios -> : for if ye do <4160 -poieo -> these <{5023} -tauta -> things , ye shall never <4219 -pote -> fall <4417 -ptaiο -> :

5023 2PE 003 014 Wherefore <1352 -dio -> , beloved <0027 -agapetos -> , seeing that ye look <4328 -prosdokao -> for such <{5023} -tauta -> things , be diligent <4704 -spoudazo -> that ye may be found <2147 -heurisko -> of him in peace <1515 -ei rene -> , without <0784 -aspilos -> spot <0784 -aspilos -> , and blameless <0298 -amometos -> .

5023 1J0 001 004 And these <{5023} -tauta -> things write <1125 -grapho -> we unto you , that your <5216 -humon -> joy <5479 -chara -> may be full <4137 -pleroo -> .

5023 1J0 002 001 . My little <5040 -tekniον -> children <5040 -tekniον -> , these <{5023} -tauta -> things write <1125 -grapho -> I unto you , that ye sin <0264 -hamartano -> not . And if <1437 -ean -> any <5100 -tis -> man sin <0264 -hamartano -> , we have <2192 -echo -> an advocate <3875 -parakletos -> with the Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> the righteous <1342 -dikaios -> :

5023 1J0 002 026 These <{5023} -tauta -> [ things ] have I written <1125 -grapho -> unto you concerning <4012 -peri -> them that seduce <4105 -planao -> you .

5023 1J0 005 013 These <{5023} -tauta -> things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> ; that ye may know <1492 -eido -> that ye have <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe -> , and that ye may believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> .

5023 REV 001 019 Write <1125 -grapho -> the things which <3739 -hos -> thou hast seen <1492 -eido -> , and the things which <3739 -hos -> are , and the things which <3739 -hos -> shall be hereafter <{5023} -tauta -> ;

5023 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of a trumpet <4536 -salpigx -> talking <2980 -Ialeo -> with me ; which said <3004 -Iego -> , Come <0305 -anabaino ->



> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <{5023} -tauta -> .

5023 REV 004 001 . After <3326 -meta -> this <{5023} -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <5602 -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> .

5023 REV 007 001 . And after <3326 -meta -> these <{5023} -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> .

5023 REV 007 009 After <3326 -meta -> this <{5023} -tauta -> I beheld <1492 -eido -> , and , lo <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> > no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <2476 -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballos -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

5023 REV 009 012 One <3391 -mia -> woe <3759 -ouai -> is past <0565 -aperchomai -> ; [ and ] , behold <2400 -idou -> , there come <2064 -erchomai -> two <1417 -duo -> woes <3759 -ouai -> more <2089 -eti -> hereafter <{5023} -tauta -> .

5023 REV 016 005 And I heard <0191 -akouo -> the angel <0032 -aggelos -> of the waters <5204 -hudor -> say <3004 -lego -> , Thou art <1488 -ei -> righteous <1342 -dikaios -> , O Lord <2962 -kuriος -> , which <3588 -ho -> art <5607 -on -> , and wast <2258 -en -> , and shalt be , because <3754 -hoti -> thou hast judged <2919 -krino -> thus <{5023} -tauta -> .

5023 REV 018 001 . And after <3326 -meta -> these <{5023} -tauta -> things I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <2192 -echo -> great <3173 -megas -> power <1849 -exousia -> ; and the earth <1093 -ge -> was lightened <5461 -photizo -> with his glory <1391 -doxa -> .

5023 REV 019 001 . And after <3326 -meta -> these <{5023} -tauta -> things I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> of much <4183 -polus -> people <3793 -ochlos -> in heaven <3772 -ouranos -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> ; Salvation <4991 -soteria -> , and glory <1391 -doxa -> , and honour <5092 -time -> , and power <1411 -dunamis -> , unto the Lord <2962 -kuriος -> our

God <2316 -theos -> :

5023 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -> these <5023 -tauta -> things , and heard <0191 -akouo -> [ them ] . And when <3753 -hote -> I had heard <0191 -akouo -> and seen <0991 -blepo -> , I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet <4228 -pous -> of the angel <0032 -aggelos -> which <3588 -ho -> shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

5023 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -> these <5023 -tauta -> things , and heard <0191 -akouo -> [ them ] . And when <3753 -hote -> I had heard <0191 -akouo -> and seen <0991 -blepo -> , I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet <4228 -pous -> of the angel <0032 -aggelos -> which <3588 -ho -> shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

5023 REV 022 016 I Jesus <2424 -Iesous -> have sent <3992 -pempo -> mine <3450 -mou -> angel <0032 -aggelos -> to testify <3140 -martureo -> unto you these <5023 -tauta -> things in the churches <1577 -ekkllesia -> . I am <1510 -eimi -> the root <4491 -rhiza -> and the offspring <1085 -genos -> of David <1138 -Dabid -> , [ and ] the bright <2986 -lampros -> and morning <3720 -orthrinos -> star <0792 -aster -> .

5023 REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book <0975 -biblion -> , If <1437 -ean -> any <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plege -> that are written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> :

5023 REV 022 020 . He which testi fieth <3140 -martureo -> these <5023 -tauta -> things saith <3004 -lego -> , Surely <3483 -nai -> I come <2064 -erchomai -> quickly <5035 -tachu -> . Amen <0281 -amen -> . Even <3483 -nai -> so <3483 -nai -> , come <2064 -erchomai -> , Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

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tauta 5024 -- even thus, (manner) like, so.

\* like , 0407 , 0499 , 0871 , 1381 , 1503 , 2470 , 2472 , 2504 , 2532 , 3663 , 3664 , 3665 , 3666 , 3667 , 3779 , 3945 , 3946 , 4832 , 5024 , 5108 , 5613 , 5615 , 5616 ,

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like 5024 # Expanded Dictionary Study

like 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as  
12/9/2021

adverb; in the same way: -- even thus, (manner) {like}, so. [ql

manner 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, ({manner}) like, so. [ql

so 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even thus, (manner) like, {so}. [ql

thus 5024 # tauta {tow-tah'}; neuter plural of 3588 and 846 as adverb; in the same way: -- even {thus}, (manner) like, so. [ql

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#### 5024. Cross Reference Study

5024.

5024 tauta \* like , 0407 andrizomai , 0499 anti tupon , 0871 aphomoi oo , 1381 dokimazo , 1503 ei ko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoi o pathes , 3664 homoi os , 3665 homoi otes , 3666 homoi oo , 3667 homoi oma , 3779 houto , 3945 paromoi azo , 3946 paromoi os , 4832 summorphos , {5024 tauta } , 5108 toi outos , 5613 hos , 5615 hosautos , 5616 hosei ,

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5024 - tauta - Luk 06:23 like

5024 - tauta - 1Th 02:14 like

5024 - tauta - Luk 17:30 thus