

## 5046 Interlinear Index Study

5046 MAT 005 048 Be ye therefore <3767 -oun -> perfect <5046 -teleios -> , even <5618 -hosper -> as your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> is perfect <{5046} -teleios -> .

5046 MAT 005 048 Be ye therefore <3767 -oun -> perfect <{5046} -teleios -> , even <5618 -hosper -> as your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> is perfect <5046 -teleios -> .

5046 MAT 019 021 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , If <1487 -ei -> thou wilt <2309 -thelo -> be perfect <{5046} -teleios -> , go <5217 -hupago -> [ and ] sell <4453 -poleo -> that thou hast <5224 -huparchonta -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> [ and ] follow <0190 -akoloutheo -> me .

5046 ROM 012 002 And be not conformed <4964 -suschematizo -> to this <5129 -toutoi -> world <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 -anakainosis -> of your <5216 -humon -> mind <3563 -nous -> , that ye may prove <1381 -dokimazo -> what <5101 -tis -> [ is ] that good <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <{5046} -teleios -> , will <2307 -thelema -> of God <2316 -theos -> .

5046 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <{5046} -teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> :

5046 1CO 013 010 But when <3752 -hotan -> that which is perfect <{5046} -teleios -> is come <2064 -erchomai -> , then <5119 -tote -> that which is in part <3313 -meros -> shall be done <2673 -katargeo -> away <2673 -katargeo -> .

5046 1CO 014 020 Brethren <0080 -adephos -> , be not children <3813 -paidion -> in understanding <5424 -phren -> : howbeit <0235 -alla -> in malice <2549 -kakia -> be ye children <3515 -nepi azo -> , but in understanding <5424 -phren -> be men <{5046} -teleios -> .

5046 EPH 004 013 Till <3360 -mechri -> we all <3956 -pas -> come <2658 -katantao -> in the unity <1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <{5046} -teleios -> man <0435 -aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

5046 PHP 003 015 . Let us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <{5046} -teleios -> , be thus <5124 -touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you .

5046 COL 001 028 Whom <3739 -hos -> we preach <2605 -kataggello -> , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man <0444 -anthropos -> , and teaching <1321 -didasko -> every <3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -> wisdom <4678 -sophia -> ; that we may present <3936 -paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos -> perfect <{5046} -teleios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

5046 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [ one ] of you , a servant <1401 -doulos -> of Christ <5547 -Christos -> , saluteth <0782 -aspazomai -> you , always <3842 -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -histemi -> perfect <{5046} -teleios -> and complete <4137 -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -theos -> .

5046 HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <{5046} -teleios -> , [ even ] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

5046 HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <{5046} -teleios -> age <5046 -teleios -> , [ even ] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

5046 HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <3187 -meizon -> and more perfect <{5046} -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

5046 JAS 001 004 But let patience <5281 -hupomone -> have <2192 -echo -> [ her ] perfect <5046 -teleios -> work <2041 -ergon -> , that ye may be perfect <{5046} -teleios -> and entire <3648 -holokleros -> , wanting <3007 -leipo -> nothing <3367 -medeis -> .

5046 JAS 001 004 But let patience <5281 -hupomone -> have <2192 -echo -> [ her ] perfect <{5046} -teleios -> work <2041 -ergon -> , that ye may be perfect <5046 -teleios -> and entire <3648 -holokleros -> , wanting <3007 -leipo -> nothing <3367 -medeis -> .

5046 JAS 001 017 Every <3956 -pas -> good <0018 -agathos -> gift <1394 -dosis -> and every <3956 -pas -> perfect <{5046} -teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> , and cometh <2591 -Karpos -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos -> , with whom <3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage -> , neither <2228 -e -> shadow <0644 -aposkiasma -> of turning <5157 -trope -> .

5046 JAS 001 025 But whoso <3588 -ho -> looketh <3879 -parakupto -> into <1519 -eis -> the perfect <{5046} -teleios ->

law <3551 -nomos -> of liberty <1657 -eleutheria -> , and  
 continueth <3887 -parameno -> [ therein ] , he being <1096 -  
 ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 -  
 akroates -> , but a doer <4163 -poietes -> of the work <2041 -  
 ergon -> , this <3778 -houtos -> man shall be blessed <3107 -  
 makarios -> in his deed <4162 -poiesis -> .

5046 JAS 003 002 For in many <4183 -polus -> things we offend  
 <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> any <1536  
 -ei tis -> man offend <4417 -ptaio -> not in word <3056 -logos -  
 > , the same <3778 -houtos -> [ is ] a perfect <{5046} -  
 teleios -> man <0435 -aner -> , [ and ] able <1415 -dunatos -  
 > also <2532 -kai -> to bridle <5469 -chalinus -> the whole  
 <3650 -holos -> body <4983 -soma -> .

5046 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos ->  
 in love <0026 -agape -> ; but perfect <{5046} -teleios -> love  
 <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -  
 > : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 -  
 echo -> torment <2851 -kolasis -> . He that feareth <5399 -  
 phobeo -> is not made <5048 -telei oo -> perfect <5048 -telei oo -  
 > in love <0026 -agape -> .

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