

## 5062 Interlinear Index Study

5062 MAT 004 002 And when he had fasted <3522 -nesteuo -> forty <5062 -tessarakonta -> days <2250 -hemera -> and forty <{5062} -tessarakonta -> nights <3571 -nux -> , he was afterward <5305 -husteron -> an hungred <3983 -peinao -> .

5062 MAT 004 002 And when he had fasted <3522 -nesteuo -> forty <{5062} -tessarakonta -> days <2250 -hemera -> and forty <5062 -tessarakonta -> nights <3571 -nux -> , he was afterward <5305 -husteron -> an hungred <3983 -peinao -> .

5062 MAR 001 013 And he was there <1563 -ekei -> in the wilderness <2048 -eremos -> forty <{5062} -tessarakonta -> days <2250 -hemera -> , tempted <3985 -peirazo -> of Satan <4567 -Satanas -> ; and was with the wild <2342 -therion -> beasts <2342 -therion -> ; and the angels <0032 -aggelos -> ministered <1247 -diakoneo -> unto him .

5062 LUK 004 002 Being forty {5062} -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

5062 LUK 008 014 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they , which , when they have heard LUK 0191 -akouo - , go 4198 -poreuomai - forth 4198 -poreuomai - , and are choked 4846 -sumpni go - with cares 3308 -merimna - and riches 4149 -ploutos - and pleasures 2237 -hedone - of [ this 3588 -ho - ] life LUK 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit {5062} -tessarakonta - to perfection 5052 -telesphoreo -

5062 LUK 008 014 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they , which , when they have heard LUK 0191 -akouo - , go 4198 -poreuomai - forth 4198 -poreuomai - , and are choked 4846 -sumpni go - with cares 3308 -merimna - and riches 4149 -ploutos - and pleasures 2237 -hedone - of [ this 3588 -ho - ] life LUK 0979 -bios - , and bring {5062} -tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection 5052 -telesphoreo -

5062 JOH 002 020 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -loudaios -> , Forty <{5062} -tessarakonta -> and six <1803 -hex -> years <2094 -etos -> was this <3778 -houtos -> temple <3485 -naos -> in building <3618 -oikodomeo -> , and wilt thou rear <1453 -egeiro -> it up in three <5140 -treis -> days <2250 -hemera -> ?

5062 ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <{5062} -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> :

5062 ACT 004 022 For the man <0444 -anthropos -> was above <4117 -plegma -> forty <{5062} -tessarakonta -> years <2094 -

etos -> old , on <1909 -epi -> whom <3739 -hos -> this <5124 -  
touto -> miracle <4592 -semeion -> of healing <2392 -iasis ->  
was shewed <1096 -ginomai -> .

5062 ACT 007 030 . And when forty <{5062} -tessarakonta ->  
years <2094 -etos -> were expired <4137 -pleroo -> , there  
appeared <3700 -optanomai -> to him in the wilderness <2048 -  
eremos -> of mount <3735 -oros -> Sina <4614 -Sina -> an angel  
<0032 -aggelos -> of the Lord <2962 -kurios -> in a flame <5395 -  
phlox -> of fire <4442 -pur -> in a bush <0942 -batos -> .

5062 ACT 007 036 He brought <1806 -exago -> them out , after  
that he had shewed <4160 -poieo -> wonders <5059 -teras -> and  
signs <4591 -semaino -> in the land <1093 -ge -> of Egypt <0125 -  
Aiguptos -> , and in the Red <2281 -thalassa -> sea <2281 -  
thalassa -> , and in the wilderness <2048 -eremos -> forty  
<{5062} -tessarakonta -> years <2094 -etos -> .

5062 ACT 007 042 . Then <1161 -de -> God <2316 -theos ->  
turned <4762 -strepho -> , and gave <3860 -paradidomi -> them  
up to worship <3000 -latreuo -> the host <4756 -stratia -> of  
heaven <3772 -ouranos -> ; as it is written <1125 -grapho -> in  
the book <0976 -biblos -> of the prophets <4396 -prophetes -> ,  
O ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye  
offered <4374 -prosphero -> to me slain <4968 -sphagion ->  
beasts <4968 -sphagion -> and sacrifices <2378 -thusia -> [ by  
the space of ] forty <{5062} -tessarakonta -> years <2094 -etos  
> in the wilderness <2048 -eremos -> ?

5062 ACT 013 021 And afterward <2547 -kakei then -> they desired  
<0154 -aiteo -> a king <0935 -basileus -> : and God <2316 -  
theos -> gave <1325 -didomi -> unto them Saul <4569 -Saulos ->  
the son <5207 -huios -> of Cis <2797 -Kis -> , a man <0435 -  
aner -> of the tribe <5443 -phule -> of Benjamin <0958 -Beniamin  
> , by the space of forty <{5062} -tessarakonta -> years <2094  
-etos -> .

5062 ACT 023 013 And they were more <4119 -pleion -> than forty  
<{5062} -tessarakonta -> which <3588 -ho -> had made <4160 -  
poieo -> this <5026 -taute -> conspiracy <4945 -sunomosa -> .

5062 ACT 023 021 But do not thou yield <3982 -pei tho -> unto  
them : for there lie in wait <1748 -enedreuo -> for him of them  
more <4119 -pleion -> than forty <{5062} -tessarakonta -> men  
<0435 -aner -> , which <3748 -hostis -> have bound <0332 -  
anathematizo -> themselves <1438 -heautou -> with an oath <0332 -  
anathematizo -> , that they will neither <3383 -mete -> eat  
<5315 -phago -> nor drink <4095 -pino -> till <2193 -heos ->  
they have killed <0337 -anairoo -> him : and now <3568 -nun ->  
are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai  
> for a promise <1860 -epaggelia -> from thee .

5062 2C0 011 024 Of the Jews <2453 -Ioudaios -> five <3999 -  
pentakis -> times <3999 -pentakis -> received <2983 -Iambano ->  
I forty <{5062} -tessarakonta -> [ stripes ] save <3844 -para -  
> one <3391 -mia -> .

5062 HEB 003 009 When <3756 -ou -> your <5216 -humon -> fathers  
<3962 -pater -> tempted <3985 -peirazo -> me , proved <1381 -  
dokimazo -> me , and saw <1492 -eido -> my works <2041 -ergon -  
> forty <{5062} -tessarakonta -> years <2094 -etos -> .

5062 HEB 003 017 But with whom <5101 -tis -> was he grieved  
<4360 -prosochthizo -> forty <{5062} -tessarakonta -> years  
<2094 -etos -> ? [ was it ] not with them that had sinned  
<0264 -hamartano -> , whose <3739 -hos -> carcasses <2966 -kolon  
12/9/2021

-> fell <4098 -pipto -> in the wilderness <2048 -eremos -> ?

5062 REV 007 004 And I heard <0191 -akouo -> the number <0706 -arithmos -> of them which were sealed <4972 -sphragizo -> : [ and there were ] sealed <4972 -sphragizo -> an hundred <1540 -hekaton -> [ and ] forty <{5062} -tessarakonta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> of all <3956 -pas -> the tribes <5443 -phule -> of the children <5207 -huios -> of Israel <2474 -Israel -> .

5062 REV 011 002 But the court <0833 -aule -> which <3588 -ho -> is without <1855 -exothen -> the temple <3485 -naos -> leave <1544 -ekballo -> out , and measure <3354 -metreo -> it not ; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <{5062} -tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> .

5062 REV 013 005 And there was given <1325 -didomi -> unto him a mouth <4750 -stoma -> speaking <2980 -laleo -> great <3173 -megas -> things and blasphemies <0988 -blasphemia -> ; and power <1849 -exousia -> was given <1325 -didomi -> unto him to continue <4160 -poieo -> forty <{5062} -tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> .

5062 REV 014 001 . And I looked <1492 -eido -> , and , I o <2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <{5062} -tessarakonta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <1125 -grapho -> in their foreheads <3359 -metopon -> .

5062 REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [ and ] forty <{5062} -tessarakonta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> , which <3588 -ho -> were redeemed <0059 -agorazo -> from the earth <1093 -ge -> .

5062 REV 021 017 And he measured <3354 -metreo -> the wall <5038 -teichos -> thereof <0846 -autos -> , an hundred <1540 -hekaton -> [ and ] forty <{5062} -tessarakonta -> [ and ] four <5064 -tessares -> cubits <4083 -pechus -> , [ according to ] the measure <3358 -metron -> of a man <0444 -anthropos -> , that is , of the angel <0032 -aggelos -> .

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