

5087 Concordance Study

5087 Mt 12:18 put

5087 Mt 14:3 put

5087 Mt 22:44 make

5087 Mt 24:51 appoint

5087 Mt 27:60 laid

5087 Mt 5:15 put

5087 Mr 10:16 put

5087 Mr 12:36 make

5087 Mr 15:19 bowing

5087 Mr 15:47 laid

5087 Mr 16:6 laid

5087 Mr 4:21 put

5087 Mr 6:29 laid

5087 Mr 6:56 laid

5087 Lu 11:33 putteth

5087 Lu 12:46 appoint

5087 Lu 14:29 laid

5087 Lu 19:21 layedst

5087 Lu 19:22 laid

5087 Lu 1:66 laid

5087 Lu 20:43 make

5087 Lu 21:14 settle

5087 Lu 23:53 laid

5087 Lu 23:55 laid

5087 Lu 5:18 lay

5087 Lu 6:48 laid

5087 Lu 8:16 putteth

5087 Lu 9:44 sink

5087 Joh 10:11 giveth

5087 Joh 10:15 lay

5087 Joh 10:17 lay

5087 Joh 10:18 I ay

5087 Joh 10:18 I ay

5087 Joh 11:34 I ai d

5087 Joh 13:37 I ay

5087 Joh 13:38 I ay

5087 Joh 13:4 asi de

5087 Joh 15:13 I ay

5087 Joh 15:16 ordai ned

5087 Joh 19:19 put

5087 Joh 19:41 I ai d

5087 Joh 19:42 I ai d

5087 Joh 20:13 I ai d

5087 Joh 20:15 I ai d

5087 Joh 20:2 I ai d

5087 Joh 2:10 forth

5087 Ac 12:4 put

5087 Ac 13:29 I ai d

5087 Ac 13:47 set

5087 Ac 19:21 purposed

5087 Ac 1:7 put

5087 Ac 20:28 made

5087 Ac 27:12 advi sed

5087 Ac 2:35 make

5087 Ac 3:2 I ai d

5087 Ac 4:3 put

5087 Ac 4:35 I ai d

5087 Ac 4:37 I ai d

5087 Ac 5:15 I ai d

5087 Ac 5:18 put

5087 Ac 5:2 I ai d

5087 Ac 5:25 put

5087 Ac 5:4 concei ved

5087 Ac 7:16 I ai d

5087 Ac 9:37 laid

5087 Ro 14:13 put

5087 Ro 4:17 made

5087 Ro 9:33 lay

5087 1Co 12:18 set

5087 1Co 12:28 set

5087 1Co 15:25 put

5087 1Co 16:2 lay

5087 1Co 3:10 laid

5087 1Co 3:11 lay

5087 1Co 3:11 laid

5087 1Co 9:18 make

5087 2Co 3:13 put

5087 2Co 5:19 committed

5087 1Th 5:9 appointed

5087 1Ti 1:12 putting

5087 1Ti 2:7 ordained

5087 2Ti 1:11 appointed

5087 Heb 10:13 made

5087 Heb 1:13 make

5087 Heb 1:2 appointed

5087 1Pe 2:6 lay

5087 1Pe 2:8 appointed

5087 1Jo 3:16 lay

5087 1Jo 3:16 laid

5087 Re 10:2 set

5087 Re 11:9 put

~~~~~

#### 5087. Strong's Dictionary Study

5087. *ti themi* {tih'-ay-mee}; a prolonged form of a primary theo  
{theh'-o} (which is used only as alternate in certain tenses);

12/9/2021

to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

~~~~~

5087 -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

5086 Interlinear Index Study

5086 LUK 003 001 . Now 1161 -de - in the fifteenth 4003 - pentekai dekatos - year 2094 -etos - of the reign 2231 - hegemonia - of Tiberius {5086} -Tiberios - Caesar 2541 - Kai sar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilai a - , and his brother 0080 -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 - Lysanias - the tetrarch 5075 -tetrarcheo - of Abilene LUK 0009 -Abilene - ,

~~~~~

ti themi 5087 -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

\* advised , 5087 ,

\* appoint , 2525 , 5087 ,

\* appointed , 0606 , 1299 , 1935 , 2476 , 2749 , 4160 , 4287 , 4384 , 4929 , 5021 , 5087 ,

\* aside , 0402 , 0565 , 0659 , 0863 , 1824 , 2398 , 5087 ,

\* bowing , 5087 ,

\* committed , 0764 , 1325 , 1439 , 3431 , 3860 , 3866 , 3872 , 4100 , 4160 , 4203 , 4238 , 5087 ,

\* conceived , 1080 , 4815 , 5087 ,

\* forth , 0321 , 0584 , 0616 , 0649 , 0669 , 0985 , 1032 , 1544 , 1584 , 1599 , 1607 , 1614 , 1627 , 1631 , 1632 , 1731 , 1754 , 1804 , 1806 , 1821 , 1831 , 1854 , 1901 , 1907 , 1911 , 2564 , 2592 , 2604 , 2609 , 3318 , 3319 , 3860 , 3908 , 4160 , 4254 , 4270 , 4295 , 4311 , 4388 , 4486 , 5087 , 5088 , 5319 , 5348 ,

\* giveth , 1325 , 3930 , 5087 , 5524 ,

\* laid , 0606 , 0659 , 0906 , 1096 , 1462 , 1911 , 1945 , 2007 ,  
2071 , 2698 , 2749 , 3049 , 4369 , 5087 , 5342 ,

\* lay , 0659 , 1945 , 1949 , 2007 , 2343 , 2476 , 2621 , 2749 ,  
2827 , 5087 ,

\* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 ,  
1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 ,  
1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 ,  
2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 ,  
2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 ,  
3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 ,  
4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 ,  
4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 ,  
5487 , 5499 ,

\* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,  
1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,  
2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,  
4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,  
4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,  
5055 , 5087 , 5319 , 5461 ,

\* ordained , 1096 , 1299 , 2525 , 2680 , 2919 , 3724 , 4160 ,  
4270 , 4282 , 4304 , 5021 , 5087 , 5500 ,

\* purposed , 1106 , 4160 , 4388 , 5087 ,

\* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,  
0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,  
1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,  
2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,  
4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

\* putting , 0555 , 0595 , 0659 , 1745 , 1746 , 1936 , 2007 ,  
4261 , 5087 , 5279 ,

\* set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 ,  
1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 ,  
2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 ,  
4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 ,  
5426 ,

~~~~~

abi de 2476 # Expanded Dictionary Study

abi de 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abi de}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql]

abomitable 0111 # athemitos {ath-em'-ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the

base of 5087); illegal; by implication, flagitious: -- {abominate}, awful thing. [ql]

about 4060 # peri ti themi {per-ee-ti th' -ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set {about}. [ql]

about 4060 # peri ti themi {per-ee-ti th' -ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set about. [ql]

about 4060 # peri ti themi {per-ee-ti th' -ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round {about}, put about (on, upon), set about. [ql]

add 2007 # epi ti themi {ep-ee-ti th' -ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- {add} unto, I add, lay upon, put (up) on, set on (up), + surname, X wound. [ql]

add 4369 # prosti themi {pros-ti th' -ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- {add}, again, give more, increase, lay unto, proceed further, speak to any more. [ql]

admonition 3559 # nouthesia {noo-thes-ee' -ah}; from 3563 and a derivative of 5087; calling attention to, i.e. (by implication) mild rebuke or warning: -- {admonition}. [ql]

adoption 5206 # hui othesia {hwee-oth-es-ee' -ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- {adoption} (of children, of sons). [ql]

advise 5087 # ti themi {ti th' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

again 4369 # prosti themi {pros-ti th' -ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, {again}, give more, increase, lay unto, proceed further, speak to any more. [ql]

agree 4934 # sunti themai {soon-ti th' -em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- {agree}, assent, covenant. [ql]

allege 3908 # parati themi {par-at-i th' -ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- {allege}, commend, commit (the keeping of), put forth, set before. [ql]

and 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by {and} by, forthwith, immediately, straightway. [ql]

anon 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true;

adverbially (of time) at once: -- {anon}, by and by, forthwith, immediately, straightway. [ql]

any 4369 # prostithemi {pros-ti th' -ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to {any} more. [ql]

apart 0659 # apothemi {ap-ot-eeth' -ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay {apart} (aside, down), put away (off). [ql]

appoint 1303 # diatithemai {dee-at-i th' -em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- {appoint}, make, testator. [ql]

appoint 2476 # histemi {hi s' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, {appoint}, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql]

appoint 5087 # tithemai {ti th' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

appointed 2749 # keimai {ki' -mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid up, made, set), lay, lie. Compare 5087. [ql]

appointed 4287 # prothesmos {proth-es' -mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- time {appointed}. [ql]

aside 0659 # apothemi {ap-ot-eeth' -ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off). [ql]

aside 5087 # tithemai {ti th' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

assent 4934 # suntithemai {soon-ti th' -em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, {assent}, covenant. [ql]

away 0659 # apothemi {ap-ot-eeth' -ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put {away} (off). [ql]

be 2749 # kei mai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay, lie. Compare 5087. [ql]

before 3908 # parati themi {par-at-i th'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set {before}. [ql]

bestow 4060 # peri ti themi {per-ee-ti th'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- {bestow} upon, hedge round about, put about (on, upon), set about. [ql]

bound 3734 # horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 and a derivative of 5087; a limit-placing, i.e. (concretely) boundary-line: -- {bound}. [ql]

bow 5087 # ti themi {ti th'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

bring 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, {bring} to nought, reject. [ql]

bring 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql]

by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and {by}, forthwith, immediately, straightway. [ql]

by 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, {by} and by, forthwith, immediately, straightway. [ql]

by 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087. [ql]

carry 3346 # metatithemi {met-at-i th'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: - {carry} over, change, remove, translate, turn. [ql]

cast 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e.

(by implication) to disesteem, neutralize or violate: -- {cast} off, despise, disannul, frustrate, bring to nought, reject. [ql]

cast 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- {cast} off, lay apart (aside, down), put away (off). [ql]

cast 1570 # ekthetos {ek'-thet-os}; from 1537 and a derivative of 5087; put out, i.e. exposed to perish: -- {cast} out. [ql]

cast 1620 # ekthemi {ek-thi-th'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- {cast} out, expound. [ql]

change 3346 # metathemi {met-at-i th'-ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: - - carry over, {change}, remove, translate, turn. [ql]

children 5206 # hui othesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of {children}, of sons). [ql]

commend 3908 # parathemi {par-at-i th'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, {commend}, commit (the keeping of), put forth, set before. [ql]

commit 3908 # parathemi {par-at-i th'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, {commit} (the keeping of), put forth, set before. [ql]

commit 5087 # tithe {ti th'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

communicate 0394 # anathemai {an-at-i th'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: -- {communicate}, declare. [ql]

conceive 5087 # tithe {ti th'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

continue 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, {continue}, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql]

covenant 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, {covenant}, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql]

covenant 4934 # suntithmai {soon-ti th'-em-ahee}; middle voice from 4862 and 5087; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, {covenant}. [ql]

declare 0394 # anatithmai {an-at-i th'-em-ahee}; from 303 and the middle voice of 5087; to set forth (for oneself), i.e. propound: -- communicate, {declare}. [ql]

despise 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, {despise}, disannul, frustrate, bring to nought, reject. [ql]

disannul 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, {disannul}, frustrate, bring to nought, reject. [ql]

do 2698 # katithemi {kat-at-i th'-ay-mee}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- {do}, lay, shew. [ql]

down 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, {down}), put away (off). [ql]

down 5087 # tithemis {ti th'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}. [ql]

down 5087 # tithemis {ti th'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

down 5087 # tithemis {ti th'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain,
12/9/2021

purpose, put, set (forth), settle, sink down. [ql]

down 5294 # hupotithemi {hoop-ot-i th' -ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay {down}, put in remembrance. [ql]

expound 1620 # ekthemi {ek-ti th' -ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- cast out, {expound}. [ql]

fit 2111 # euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- {fit}, meet. [ql]

forth 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}), still, up). Compare 5087. [ql]

forth 3908 # parathemi {par-at-i th' -ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put {forth}, set before. [ql]

forth 4388 # protithemai {prot-i th' -em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, set {forth}. [ql]

forth 5087 # titthemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down. [ql]

forthwith 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, {forthwith}, immediately, straightway. [ql]

foundation 2310 # themelios {them-el' -ee-os}; from a derivative of 5087; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively): -- {foundation}. [ql]

frustrate 0114 # atheteo {ath-et-eh' -o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, {frustrate}, bring to nought, reject. [ql]

further 4369 # prostithemi {pros-ti th' -ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed {further}, speak to any more. [ql]

give 4369 # prostithemi {pros-ti th' -ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, {give} more, increase, lay unto, proceed further,

speak to any more. [ql]

give 5087 # ti themi {ti th' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

hedge 4060 # peri ti themi {per-ee-ti th' -ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, {hedge} round about, put about (on, upon), set about. [ql]

hold 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, {hold} up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql]

immediately 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, {immediately}, straightway. [ql]

in 5294 # hupoti themi {hoop-ot-i th' -ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, put {in} remembrance. [ql]

increase 4369 # prosti themi {pros-ti th' -ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, {increase}, lay unto, proceed further, speak to any more. [ql]

innocent 0121 # athoos {ath' -o-os}; from 1 (as a negative particle) and probably a derivative of 5087 (meaning a penalty); not guilty: -- {innocent}. [ql]

keeping 3908 # parati themi {par-at-i th' -ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the {keeping} of), put forth, set before. [ql]

kneel 5087 # ti themi {ti th' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

lade 2007 # epi ti themi {ep-ee-ti th' -ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, {lade}, lay upon, put (up) on, set on (up), + surname, X wound. [ql]

laid 2749 # keimai {ki' -mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087. [ql]

Iawgi ver 3550 # nomothetes {nom-oth-et'-ace}; from 3551 and a derivative of 5087; a legislator: -- {Iawgi ver}. [ql]

Iay 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, {Iay} apart (aside, down), put away (off). [ql]

Iay 2007 # epitithemi {ep-ee-tith'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, Iade, {Iay} upon, put (up) on, set on (up), + surname, X wound. [ql]

Iay 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, {Iay}, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql]

Iay 2698 # katati themi {kat-at-i th'-ay-mee}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- do, {Iay}, shew. [ql]

Iay 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {Iay}, lie. Compare 5087. [ql]

Iay 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, {Iay} unto, proceed further, speak to any more. [ql]

Iay 5087 # titthemi {titth'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {Iay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

Iay 5294 # hupotithemi {hoop-ot-i th'-ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexivity) to suggest: -- {Iay} down, put in remembrance. [ql]

lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {Iay}, lie. Compare 5087. [ql]

made 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, {made}, set), {Iay}, lie. Compare 5087. [ql]

make 1303 # diatithemai {dee-at-i th'-em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, {make}, testator. [ql]

make 5087 # titthemi {titth'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and

utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down. [ql]

meet 2111 # euthetos {yoo'-thet-os}; from 2095 and a derivative of 5087; well placed, i.e. (figuratively) appropriate: -- fit, {meet}. [ql]

more 4369 # prostithemi {pros-ti th'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to any {more}. [ql]

more 4369 # prostithemi {pros-ti th'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give {more}, increase, lay unto, proceed further, speak to any more. [ql]

nought 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to {nought}, reject. [ql]

of 3908 # parathethemi {par-at-i th'-ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping {of}), put forth, set before. [ql]

of 5206 # hui othesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, {of} sons). [ql]

of 5206 # hui othesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption ({of} children, of sons). [ql]

off 0114 # atheteo {ath-et-eh'-o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast {off}, despise, disannul, frustrate, bring to nought, reject. [ql]

off 0659 # apothethemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put away ({off}). [ql]

off 0659 # apothethemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast {off}, lay apart (aside, down), put away (off). [ql]

on 2007 # epitithemi {ep-ee-ti th'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set {on} (up), + surname, X wound. [ql]

on 2007 # epitithemi {ep-ee-ti th'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) {on}, set on (up), + surname, X wound. [ql]

on 4060 # peri themi {per-ee-ti th'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about ({on}, upon), set about. [ql]

opposition 0477 # antithesis {an-ти th'-es-is}; from a compound of 473 and 5087; opposition, i.e. a conflict (of theories): -- {opposition}. [ql]

ordain 5087 # ti themi {ti th' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down. [ql]

out 1570 # ekthetos {ek' -thet-os}; from 1537 and a derivative of 5087; put out, i.e. exposed to perish: -- cast {out}. [ql]

out 1620 # ektithemi {ek-ti th' -ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- cast {out}, expound. [ql]

over 3346 # metathemis {met-at-i th' -ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: - - carry {over}, change, remove, translate, turn. [ql]

present 2476 # histemi {hi s' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql]

proceed 4369 # prostithemi {pros-ti th' -ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, {proceed} further, speak to any more. [ql]

purpose 4388 # protithemai {prot-i th' -em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- {purpose}, set forth. [ql]

purpose 5087 # tithemis {ti th' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down. [ql]

put 0659 # apotithemi {ap-ot-eeth' -ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), {put} away (off). [ql]

put 2007 # epitithemi {ep-ee-ti th' -ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, {put} (up) on, set on (up), + surname, X wound. [ql]

put 3908 # paratithemi {par-at-i th' -ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- alllege, commend, commit (the keeping of), {put} forth, set before. [ql]

put 4060 # peri tithe {per-ee-ti th' -ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow

upon, hedge round about, {put} about (on, upon), set about. [ql]

put 5087 # ti themi {ti th' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down. [ql]

put 5294 # hupoti themi {hoop-ot-i th' -ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, {put} in remembrance. [ql]

reject 0114 # atheteo {ath-et-eh' -o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring to nought, {reject}. [ql]

remembrance 5294 # hupoti themi {hoop-ot-i th' -ay-mee}; from 5259 and 5087; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: -- lay down, put in {remembrance}. [ql]

remove 3346 # metati themi {met-at-i th' -ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: -- carry over, change, {remove}, translate, turn. [ql]

round 4060 # peri ti themi {per-ee-ti th' -ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge {round} about, put about (on, upon), set about. [ql]

set 2007 # epi ti themi {ep-ee-ti th' -ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, {set} on (up), + surname, X wound. [ql]

set 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, {set} (up), stanch, stand (by, forth, still, up). Compare 5087. [ql]

set 2749 # kei mai {ki' -mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087. [ql]

set 3908 # parati themi {par-at-i th' -ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, {set} before. [ql]

set 4060 # peri ti themi {per-ee-ti th' -ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), {set} about. [ql]

set 4388 # proti themai {prot-i th' -em-ahee}; middle voice from 4253 and 5087; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): -- purpose, {set} forth. [ql]

set 5087 # ti themi {ti th' -ay-mee}; a prolonged form of a

primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down. [ql]

settle 5087 # ti themi {ti th' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down. [ql]

sheath 2336 # theke {thay' -kay}; from 5087; a receptacle, i.e. scabbard: -- {sheath}. [ql]

shew 2698 # katati themi {kat-at-i th' -ay-mee}; from 2596 and 5087; to place down, i.e. deposit (literally or figuratively): -- do, lay, {shew}. [ql]

sink 5087 # ti themi {ti th' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down. [ql]

sons 5206 # hui othesia {hwee-oth-es-ee' -ah}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- adoption (of children, of {sons}). [ql]

speak 4369 # prostithemi {pros-ti th' -ay-mee}; from 4314 and 5087; to place additioanlly, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, {speak} to any more. [ql]

stanch 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), {stanch}, stand (by, forth, still, up). Compare 5087. [ql]

stand 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up). Compare 5087. [ql]

still 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, 12/9/2021

appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087. [ql]

straightway 2117 # euthus {yoo-thoos'}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, {straightway}. [ql]

surname 2007 # epi ti themi {ep-ee-ti th' -ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + {surname}, X wound. [ql]

testator 1303 # di ati themai {dee-at-i th' -em-ahee}; middle voice from 1223 and 5087; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, {testator}. [ql]

the 3908 # parati themi {par-at-i th' -ay-mee}; from 3844 and 5087; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit ({the} keeping of), put forth, set before. [ql]

Theudas 2333 # Theudas {thyoo-das'}; of uncertain origin; Theudas, an Israelite: -- {Theudas}. [ql] **. theo. See 5087. [ql]

thing 0111 # athemitos {ath-em' -ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, unfriendly {thing}. [ql]

time 4287 # prothesmos {proth-es' -mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- {time} appointed. [ql]

to 0114 # atheteo {ath-et-eh' -o}; from a compound of 1 (as a negative particle) and a derivative of 5087; to set aside, i.e. (by implication) to disesteem, neutralize or violate: -- cast off, despise, disannul, frustrate, bring {to} nought, reject. [ql]

to 4369 # prostithemi {pros-ti th' -ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak {to} any more. [ql]

translate 3346 # metatithemi {met-at-i th' -ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: -- carry over, change, remove, {translate}, turn. [ql]

treasure 2344 # thesauros {thay-sow-ros'}; from 5087; a deposit, i.e. wealth (literally or figuratively): -- {treasure}. [ql]

turn 3346 # metatithemi {met-at-i th' -ay-mee}; from 3326 and 5087; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: -- carry over, change, remove, translate, {turn}. [ql]

unfriendly 0111 # athemitos {ath-em' -ee-tos}; from 1 (as a negative particle) and a derivative of themis (statute; from the base of 5087); illegal; by implication, flagitious: -- abominable, {unfriendly} thing. [ql]

unto 2007 # epi ti themi {ep-ee-ti th' -ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add {unto}, lade, lay upon, put (up) on, set on (up), + surname, X wound. [ql]

unto 4369 # prosti themi {pros-ti th' -ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay {unto}, proceed further, speak to any more. [ql]

up 2007 # epi ti themi {ep-ee-ti th' -ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound. [ql]

up 2007 # epi ti themi {ep-ee-ti th' -ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound. [ql]

up 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, {up}). Compare 5087. [ql]

up 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql]

up 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold {up}, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql]

up 2749 # keimai {ki' -mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid {up}, made, set), lay, lie. Compare 5087. [ql]

up 5087 # tithemis {ti th' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

upon 2007 # epi tithemis {ep-ee-ti th' -ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay {upon}, put (up) on, set on (up), + surname, X wound. [ql]

upon 4060 # periti themi {per-ee-ti th' -ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, {upon}), set about. [ql]

upon 4060 # periti themi {per-ee-ti th' -ay-mee}; from 4012 and

5087; to place around; by implication, to present: -- bestow {upon}, hedge round about, put about (on, upon), set about. [ql]

wicked 0113 # *athesmos* {ath'-es-mos}; from 1 (as a negative particle) and a derivative of 5087 (in the sense of enacting); lawless, i.e. (by implication) criminal: -- {wicked}. [ql]

wound 2007 # *epiti themi* {ep-ee-ti th'-ay-mee}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay upon, put (up) on, set on (up), + surname, X {wound}. [ql]

~~~~~

### 5087. Cross Reference Study

5087.

5087 *ti themi* \* advised, {5087 *ti themi*} ,

5087 *ti themi* \* appoint, 2525 *kathistemi* , {5087 *ti themi*} ,

5087 *ti themi* \* appointed, 0606 *apokeimai* , 1299 *diatasso* , 1935 *epithanatos* , 2476 *histemi* , 2749 *keimai* , 4160 *poieo* , 4287 *prothesmos* , 4384 *protasso* , 4929 *suntasso* , 5021 *tasso* , {5087 *ti themi*} ,

5087 *ti themi* \* aside, 0402 *anachoreo* , 0565 *aperchomai* , 0659 *apoti themi* , 0863 *aphemi* , 1824 *exautes* , 2398 *idi os* , {5087 *ti themi*} ,

5087 *ti themi* \* bowing, {5087 *ti themi*} ,

5087 *ti themi* \* committed, 0764 *asebeo* , 1325 *di domi* , 1439 *eao* , 3431 *moicheuo* , 3860 *paradi domi* , 3866 *paratheke* , 3872 *parakata theke* , 4100 *pisteuo* , 4160 *poieo* , 4203 *porneuo* , 4238 *prasso* , {5087 *ti themi*} ,

5087 *ti themi* \* conceived, 1080 *gennao* , 4815 *sullambano* , {5087 *ti themi*} ,

5087 *ti themi* \* forth, 0321 *anago* , 0584 *apodeiknumi* , 0616 *apokueo* , 0649 *apostello* , 0669 *apophtheggomai* , 0985 *blastano* , 1032 *bruo* , 1544 *ekballo* , 1584 *eklampo* , 1599 *ekpempo* , 1607 *ekporeuomai* , 1614 *ekteino* , 1627 *ekphero* , 1631 *ekphuo* , 1632 *ekcheo* , 1731 *endeiknumi* , 1754 *ergeo* , 1804 *exagello* , 1806 *exago* , 1821 *exapostello* , 1831 *exerchomai* , 1854 *exo* , 1901 *epekteinomai* , 1907 *epecho* , 1911 *epiballo* , 2564 *kaleo* , 2592 *karpophoreo* , 2604 *kataggelous* , 2609 *katago* , 3318 *Mesopotamia* , 3319 *mesos* , 3860 *paradi domi* , 3908 *parati themi* , 4160 *poieo* , 4254 *proago* , 4270 *prographo* , 4295 *prokeimai* , 4311 *propempo* , 4388 *protithemai* , 4486 *rhegnumi* , {5087 *ti themi*} , 5088 *tikto* , 5319 *phaneroo* , 5348 *phthano* ,

5087 *ti themi* \* giveth, 1325 *di domi* , 3930 *parecho* , {5087 *ti themi*} , 5524 *choregeo* ,

5087 *ti themi* \* laid, 0606 *apokeimai* , 0659 *apoti themi* , 0906 *ballo* , 1096 *ginomai* , 1462 *egklemma* , 1911 *epiballo* , 1945

epi kei mai , 2007 epi ti themi , 2071 esomai , 2698 katati themi  
, 2749 kei mai , 3049 logi zomai , 4369 prosti themi , {5087  
ti themi } , 5342 phero ,

5087 ti themi \* lay , 0659 apoti themi , 1945 epi kei mai , 1949  
epi l ambanomai , 2007 epi ti themi , 2343 thesauri zo , 2476  
hi stemi , 2621 katakei mai , 2749 kei mai , 2827 kl i no , {5087  
ti themi } ,

5087 ti themi \* made , 0208 akuroo , 0272 amel eo , 0319  
anagnori zomai , 0591 apodi domi , 0626 apol ogeomai , 0805  
asphal i zo , 0871 aphomoi oo , 0886achei ropoi etos , 1080  
gennao , 1096 gi nomai , 1107 gnori zo , 1165 dei gmati zo ,  
1215 demexoreo , 1239 di adi domai , 1295 dia sozo , 1303  
di ati themai , 1392 doxazo , 1402 doul oo , 1511 ei nai , 1517  
ei renopoi eo , 1586 ekl egomai , 1642 el attoo , 1659 el eutheroo  
, 1743 endunamoo , 1861 epaggel l o , 2005 epi tel eo , 2049  
eremoo , 2090 hetoi mazo , 2092 hetoi mos , 2134 eunouchi zo ,  
2227 zoopoi eo , 2301 theatri zo , 2390 ia omai , 2427 hi kanoo ,  
2525 kathi stemi , 2559 kakoo , 2673 katargeo , 2680  
kataskeuazo , 2721 katephi stemi , 2722 katecho , 2749 kei mai  
, 2758 kenoo , 3021 leukai no , 3076 lu peo , 3182 methusko ,  
3421 mnemoneuo , 3447 moschopoi eo , 3471 morai no , 3489  
nauageo , 3666 homoi oo , 3822 pal ai oo , 3903 paraskeuazo ,  
3982 pei tho , 4087 pi krai no , 4147 pl ou teo , 4160 poi eo ,  
4161 poi ema , 4198 poreuomai , 4222 poti zo , 4483 rheo ,  
4732 stereoo , 4776 sugkathi zo , 4832 summorphos , 4955  
sustasi astes , 4982 sozo , 5014 tapei nosis , 5048 telei oo ,  
5055 tel eo , {5087 ti themi } , 5293 hupotasso , 5319 phaneroo  
, 5487 charitoo , 5499 chei ropoi etos ,

5087 ti themi \* make , 0142 airo , 0347 anakl i no , 0805  
asphal i zo , 1107 gnori zo , 1303 di ati themai , 1325 di domi ,  
1510 ei mi , 1659 el eutheroo , 1710 emporeuomai , 1793  
entugchano , 2005 epi tel eo , 2090 hetoi mazo , 2116 euthuno ,  
2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433  
hi l askomai , 2511 kathari zo , 2525 kathi stemi , 2673 katargeo  
, 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lu peo ,  
3856 paradei gmati zo , 4052 perisseuo , 4062 peri trepo , 4087  
pi krai no , 4115 platuno , 4121 pleonazo , 4122 pleonekteo ,  
4135 pl erophoreo , 4137 pl eroo , 4160 poi eo , 4170 pol emeo ,  
4294 prokatartizo , 4336 proseuchomai , 4400 procheiri zomai ,  
4624 skandal i zo , 4679 sophi zo , 4692 speudo , 4766 stronnumi  
, 4921 suni stao , 4931 suntel eo , 5055 tel eo , {5087 ti themi  
} , 5319 phaneroo , 5461 photi zo ,

5087 ti themi \* ordai ned , 1096 gi nomai , 1299 dia tasso , 2525  
kathi stemi , 2680 kataskeuazo , 2919 kri no , 3724 hori zo ,  
4160 poi eo , 4270 prographo , 4282 proetoi mazo , 4304  
promel eta o , 5021 tasso , {5087 ti themi } , 5500 chei rotoneo ,

5087 ti themi \* purposed , 1106 gnome , 4160 poi eo , 4388  
proti themai , {5087 ti themi } ,

5087 ti themi \* put , 0115 athetesis , 0142 airo , 0337  
anai reo , 0363 anami mnesko , 0506 anupotaktos , 0520 apago ,  
0554 apekduomai , 0595 apothesis , 0615 apoktei no , 0630  
apolu o , 0654 apostropho , 0659 apoti themi , 0683 apotheomai  
, 0863 aphi emi , 0906 ballo , 1096 gi nomai , 1252 dia kri no ,  
1325 di domi , 1544 ekball o , 1614 ektei no , 1677 el l ogeo ,  
1688 embi bazo , 1746 enduo , 1749 enedron , 1808 exai ro ,  
2007 epi ti themi , 2289 thanatoo , 2673 katargeo , 3089 l uo ,  
3856 paradei gmati zo , 3860 paradi domi , 3908 parati themi ,  
3982 pei tho , 4016 peri ballo , 4060 peri ti themi , 4160 poi eo  
, 4374 prosphero , {5087 ti themi } , 5279 hupomi mnesko , 5293  
hupotasso , 5294 hupoti themi , 5392 phi moo 5562 choreo ,

5087 *ti themi* \* putting , 0555 *apekdusis* , 0595 *apothesis* ,  
 0659 *apoti themi* , 1745 *endusis* , 1746 *enduo* , 1936 *epi thesis*  
 , 2007 *epi ti themi* , 4261 *proballo* , {5087 *ti themi*} , 5279  
*hypomimesko* ,

5087 *ti themi* \* set , 0321 *anago* , 0345 *anakeimai* , 0377  
*anapipto* , 0461 *anorthoo* , 0584 *apodeiknumi* , 0630 *apoluo* ,  
 0816 *atenizo* , 0968 *bema* , 1299 *diatasso* , 1325 *idomi* ,  
 1369 *idchazo* , 1416 *duno* , 1847 *exoudeno* , 1848 *exoutheneo* ,  
 1913 *epibazo* , 1930 *epiorthoo* , 1940 *epikathizo* , 2007  
*epiti themi* , 2064 *erchomai* , 2350 *thorubeo* , 2476 *histemi* ,  
 2521 *kathemai* , 2523 *kathizo* , 2525 *kathistemi* , 2749 *keimai*  
 , 3908 *parati themi* , 4060 *periti themi* , 4270 *prographo* , 4295  
*prokeimai* , 4388 *protithemai* , 4900 *suneluno* , 4972  
*sphragizo* , 5002 *taktos* , {5087 *ti themi*} , 5394 *phlogizo* ,  
 5426 *phroneo* ,

~~~~~

5087 - *ti themi* - Act 27:12 advised

5087 - *ti themi* - Mat 24:51 appoint

5087 - *ti themi* - Luk 12:46 appoint

5087 - *ti themi* - 1Th 05:09 appointed

5087 - *ti themi* - 2Ti 01:11 appointed

5087 - *ti themi* - Heb 01:02 appointed

5087 - *ti themi* - 1Pe 02:08 appointed

5087 - *ti themi* - Joh 13:04 aside

5087 - *ti themi* - Mar 15:19 bowing

5087 - *ti themi* - 2Co 05:19 committed

5087 - *ti themi* - Act 05:04 concealed

5087 - *ti themi* - Joh 02:10 forth

5087 - *ti themi* - Joh 10:11 giveth

5087 - *ti themi* - Mat 27:60 laid

5087 - *ti themi* - Mar 06:56 laid

5087 - *ti themi* - Mar 06:29 laid

5087 - *ti themi* - Mar 15:47 laid

5087 - *ti themi* - Mar 16:06 laid

5087 - *ti themi* - Luk 01:66 laid

5087 - *ti themi* - Luk 06:48 laid

5087 - *ti themi* - Luk 14:29 laid

5087 - ti themi - Luk 19:22 I ai d

5087 - ti themi - Luk 23:53 I ai d

5087 - ti themi - Luk 23:55 I ai d

5087 - ti themi - Joh 11:34 I ai d

5087 - ti themi - Joh 19:41 I ai d

5087 - ti themi - Joh 19:42 I ai d

5087 - ti themi - Joh 20:02 I ai d

5087 - ti themi - Joh 20:15 I ai d

5087 - ti themi - Joh 20:13 I ai d

5087 - ti themi - Act 03:02 I ai d

5087 - ti themi - Act 04:35 I ai d

5087 - ti themi - Act 04:37 I ai d

5087 - ti themi - Act 05:15 I ai d

5087 - ti themi - Act 05:02 I ai d

5087 - ti themi - Act 07:16 I ai d

5087 - ti themi - Act 09:37 I ai d

5087 - ti themi - Act 13:29 I ai d

5087 - ti themi - 1Co 03:10 I ai d

5087 - ti themi - 1Co 03:11 I ai d

5087 - ti themi - 1Jo 03:16 I ai d

5087 - ti themi - Luk 05:18 I ay

5087 - ti themi - Joh 10:15 I ay

5087 - ti themi - Joh 10:17 I ay

5087 - ti themi - Joh 10:18 I ay

5087 - ti themi - Joh 10:18 I ay

5087 - ti themi - Joh 13:37 I ay

5087 - ti themi - Joh 13:38 I ay

5087 - ti themi - Joh 15:13 I ay

5087 - ti themi - Rom 09:33 I ay

5087 - ti themi - 1Co 03:11 I ay

5087 - ti themi - 1Co 16:02 I ay

5087 - ti themi - 1Pe 02:06 I ay

5087 - ti themi - 1Jo 03:16 I ay

5087 - ti themi - Luk 19:21 layedst

5087 - ti themi - Act 20:28 made

5087 - ti themi - Rom 04:17 made

5087 - ti themi - Heb 10:13 made

5087 - ti themi - Mat 22:44 make

5087 - ti themi - Mar 12:36 make

5087 - ti themi - Luk 20:43 make

5087 - ti themi - Act 02:35 make

5087 - ti themi - 1Co 09:18 make

5087 - ti themi - Heb 01:13 make

5087 - ti themi - Joh 15:16 ordained

5087 - ti themi - 1Ti 02:07 ordained

5087 - ti themi - Act 19:21 purposed

5087 - ti themi - Mat 05:15 put

5087 - ti themi - Mat 12:18 put

5087 - ti themi - Mat 14:03 put

5087 - ti themi - Mar 04:21 put

5087 - ti themi - Mar 10:16 put

5087 - ti themi - Joh 19:19 put

5087 - ti themi - Act 01:07 put

5087 - ti themi - Act 04:03 put

5087 - ti themi - Act 05:25 put

5087 - ti themi - Act 05:18 put

5087 - ti themi - Act 12:04 put

5087 - ti themi - Rom 14:13 put

5087 - ti themi - 1Co 15:25 put

5087 - ti themi - 2Co 03:13 put

5087 - ti themi - Rev 11:09 put

5087 - ti themi - Luk 08:16 putteth

5087 - ti themi - Luk 11:33 putteth

5087 - ti themi - 1Ti 01:12 putting

5087 - ti themi - Act 13:47 set

5087 - ti themi - 1Co 12:28 set

5087 - ti themi - 1Co 12:18 set

5087 - ti themi - Rev 10:02 set

5087 - ti themi - Luk 21:14 settle

5087 - ti themi - Luk 09:44 sink