

5092 Concordance Study

5092 Mt 27:6 price

5092 Mt 27:9 price

5092 Joh 4:44 honour

5092 Ac 19:19 price

5092 Ac 28:10 honoured

5092 Ac 4:34 prices

5092 Ac 5:2 price

5092 Ac 5:3 price

5092 Ac 7:16 sum

5092 Ro 12:10 honour

5092 Ro 13:7 honour

5092 Ro 13:7 honour

5092 Ro 2:10 honour

5092 Ro 2:7 honour

5092 Ro 9:21 honour

5092 1Co 12:23 honour

5092 1Co 12:24 honour

5092 1Co 6:20 price

5092 1Co 7:23 price

5092 Col 2:23 honour

5092 1Th 4:4 honour

5092 1Ti 1:17 honour

5092 1Ti 5:17 honour

5092 1Ti 6:1 honour

5092 1Ti 6:16 honour

5092 2Ti 2:20 honour

5092 2Ti 2:21 honour

5092 Heb 2:7 honour

5092 Heb 2:9 honour

5092 Heb 3:3 honour

5092 Heb 5:4 honour

5092 1Pe 1:7 honour

5092 1Pe 2:7 precious

5092 1Pe 3:7 honour

5092 2Pe 1:17 honour

5092 Re 19:1 honour

5092 Re 21:24 honour

5092 Re 21:26 honour

5092 Re 4:11 honour

5092 Re 4:9 honour

5092 Re 5:12 honour

5092 Re 5:13 honour

5092 Re 7:12 honour

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#### 5092. Strong's Dictionary Study

5092. time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, price, some. [ql

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5092 -- honour, precious, price, some.

#### 5091 Interlinear Index Study

5091 MAT 015 004 For God <2316 -theos -> commanded <1781 -entellomai -> , saying <3004 -lego -> , Honour <{5091} -timao -> thy father <3962 -pater -> and mother <3384 -meter -> : and , He that curseth <2551 -kakologeio -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the death <2288 -thanatos -> .

5091 MAT 015 006 And honour <{5091} -timao -> not his father <3962 -pater -> or <2228 -e -> his mother <3384 -meter -> , [ he shall be free ] . Thus <2532 -kai -> have ye made <0208 -akuroo -> the commandment <1785 -entole -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> by your <5216 -humon -> tradition <3862 -paradosis -> .

5091 MAT 015 008 This <3778 -houtos -> people <2992 -laos ->

draweth nigh <1448 -eggizo -> unto me with their mouth <4750 -stoma -> , and honoureth <{5091} -timao -> me with [ their ] lips <5491 -cheilos -> ; but their heart <2588 -kardia -> is far <4206 -porrho -> from me .

5091 MAT 019 019 Honour <{5091} -timao -> thy father <3962 -pater -> and [ thy ] mother <3384 -meter -> : and , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> .

5091 MAT 027 009 Then <5119 -tote -> was fulfilled <4137 -pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , And they took <2983 -lambano -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> , the price <5092 -time -> of him that was valued <5091 -timao -> , whom <3739 -hos -> they of the children <5207 -huios -> of Israel <2474 -Israel -> did value <{5091} -timao -> ;

5091 MAT 027 009 Then <5119 -tote -> was fulfilled <4137 -pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , And they took <2983 -lambano -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> , the price <5092 -time -> of him that was valued <{5091} -timao -> , whom <3739 -hos -> they of the children <5207 -huios -> of Israel <2474 -Israel -> did value <5091 -timao -> ;

5091 MAR 007 006 He answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Well <2573 -kalos -> hath Esaias <2268 -Hesaias -> prophesied <4395 -propheteuo -> of you hypocrites <5273 -hupokrites -> , as it is written <1125 -grapho -> , This <3778 -houtos -> people <2992 -laos -> honoureth <{5091} -timao -> me with [ their ] lips <5491 -cheilos -> , but their heart <2588 -kardia -> is far <4206 -porrho -> from me .

5091 MAR 007 010 For Moses <3475 -Moseus -> said <2036 -epo -> , Honour <{5091} -timao -> thy father <3962 -pater -> and thy mother <3384 -meter -> ; and , Whoso <3588 -ho -> curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the death <2288 -thanatos -> :

5091 MAR 010 019 Thou knowest <1492 -eido -> the commandments <1785 -entole -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Do not kill <5407 -phoneuo -> , Do not steal <2813 -klepto -> , Do not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Defraud <0650 -apostereo -> not , Honour <{5091} -timao -> thy father <3962 -pater -> and mother <3384 -meter -> .

5091 LUK 018 020 Thou knowest 1492 -eido - the commandments 1785 -entole - , Do not commit 3431 -moicheuo - adultery 3431 -moicheuo - , Do not kill 5407 -phoneuo - , Do not steal 2813 -klepto - , Do not bear 5576 -pseudomartureo - false 5576 -pseudomartureo - witness 5576 -pseudomartureo - , Honour {5091} -timao - thy father 3962 -pater - and thy mother 3384 -meter - .

5091 JOH 005 023 That all <3956 -pas -> [ men ] should honour <5091 -timao -> the Son <5207 -huios -> , even <2531 -kathos -> as they honour <5091 -timao -> the Father <3962 -pater -> . He that honoureth <5091 -timao -> not the Son <5207 -huios -> honoureth <{5091} -timao -> not the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> him .

5091 JOH 005 023 That all <3956 -pas -> [ men ] should honour <5091 -timao -> the Son <5207 -huios -> , even <2531 -kathos -> as they honour <5091 -timao -> the Father <3962 -pater -> . He that honoureth <{5091} -timao -> not the Son <5207 -huios -> honoureth <5091 -timao -> not the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> him .

5091 JOH 005 023 That all <3956 -pas -> [ men ] should honour <5091 -timao -> the Son <5207 -huios -> , even <2531 -kathos -> as they honour <{5091} -timao -> the Father <3962 -pater -> . He that honoureth <5091 -timao -> not the Son <5207 -huios -> honoureth <5091 -timao -> not the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> him .

5091 JOH 005 023 That all <3956 -pas -> [ men ] should honour <{5091} -timao -> the Son <5207 -huios -> , even <2531 -kathos -> as they honour <5091 -timao -> the Father <3962 -pater -> . He that honoureth <5091 -timao -> not the Son <5207 -huios -> honoureth <5091 -timao -> not the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> him .

5091 JOH 008 049 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , I have <2192 -echo -> not a devil <1140 -daimonion -> ; but I honour <{5091} -timao -> my Father <3962 -pater -> , and ye do dishonour <0818 -atimazo -> me .

5091 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 -ekei -> shall also <2532 -kai -> my servant <1249 -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , him will [ my ] Father <3962 -pater -> honour <{5091} -timao -> .

5091 ACT 028 010 Who <3739 -hos -> also <2532 -kai -> honoured <5092 -time -> us with many <4183 -polus -> honours <{5091} -timao -> ; and when we departed <0321 -anago -> , they laded <2007 -epitithemi -> [ us ] with such things as were necessary <5532 -chreia -> .

5091 EPH 006 002 Honour <{5091} -timao -> thy father <3962 -pater -> and mother <3384 -meter -> ; ( which <3748 -hostis -> is the first <4413 -protos -> commandment <1785 -entole -> with promise <1860 -epaggelia -> ; )

5091 1TI 005 003 . Honour <{5091} -timao -> widows <5503 -chera -> that are widows <5503 -chera -> indeed <3689 -ontos -> .

5091 1PE 002 017 Honour <5091 -timao -> all <3956 -pas -> [ men ] . Love <0025 -agapao -> the brotherhood <0081 -adelphotes -> . Fear <5399 -phobeo -> God <2316 -theos -> . Honour <{5091} -timao -> the king <0935 -basileus -> .

5091 1PE 002 017 Honour <{5091} -timao -> all <3956 -pas -> [ men ] . Love <0025 -agapao -> the brotherhood <0081 -adelphotes -> . Fear <5399 -phobeo -> God <2316 -theos -> . Honour <5091 -timao -> the king <0935 -basileus -> .

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- \* honour , 0820 , 1391 , 1392 , 5091 , 5092 ,
- \* honoured , 1392 , 5092 ,
- \* precious , 0927 , 1784 , 2472 , 4185 , 5092 , 5093 ,
- \* price , 4185 , 4186 , 5092 ,
- \* prices , 5092 ,
- \* sum , 2774 , 5092 ,

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#### comparative 0820 # Expanded Dictionary Study

comparative 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less honourable [comparative degree]. [q]

costly 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very {costly}, of great price. [q]

dear 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- {dear}, more honourable, precious, in reputation. [q]

dear 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- {dear}, honourable, (more, most) precious, had in reputation. [q]

degree 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less honourable [comparative degree]. [q]

despised 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- {despised}, without honour, less honourable [comparative degree]. [q]

great 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very costly, of {great} price. [q]

had 5093 # timios {tim'-ee-os}; including the comparative timiotes {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, {had} in reputation. [q]

honour 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without {honour}, less honourable [comparative degree]. [q]

honour 5092 # time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- {honour}, precious, price, some. [q]

honourable 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less {honourable} [comparative degree]. [q]

honourable 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more {honourable}, precious, in reputation. [q]

honourable 5093 # timios {tim'-ee-os}; including the comparative timiotos {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, {honourable}, (more, most) precious, had in reputation. [q]

in 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more honourable, precious, {in} reputation. [q]

in 5093 # timios {tim'-ee-os}; including the comparative timiotos {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had {in} reputation. [q]

labour 5389 # philotimeomai {fil-ot-im-eh'-om-ah-ee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- {labour}, strive, study. [q]

less 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, {less} honourable [comparative degree]. [q]

like 2472 # isotimos {ee-sot'-ee-mos}; from 2470 and 5092; of equal value or honor: -- {like} precious. [q]

more 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, {more} honourable, precious, in reputation. [q]

more 5093 # timios {tim'-ee-os}; including the comparative timiotos {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, ({more}, most) precious, had in reputation. [q]

most 5093 # timios {tim'-ee-os}; including the comparative timiotos {tim-ee-o'-ter-os}; and the superlative timiotatos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, {most}) precious, had in reputation. [q]

of 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very costly, {of} great price. [q]

precious 0927 # barutimos {bar-oo'-tim-os}; from 926 and 5092; highly valuable: -- very {precious}. [q]

precious 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more honourable, {precious}, in reputation. [q]

precious 2472 # isotimos {ee-sot'-ee-mos}; from 2470 and 5092; of equal value or honor: -- like {precious}. [q]

precious 5092 # time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, {precious}, price, some. [q]

precious 5093 # timios {tim'-ee-os}; including the comparative timiotos {tim-ee-o'-ter-os}; and the superlative timiotos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) {precious}, had in reputation. [q]

price 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- very costly, of great {price}. [q]

price 5092 # time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, {price}, some. [q]

punish 5097 # timoreo {tim-o-reh'-o}; from a comparative of 5092 and ouros (a guard); properly, to protect one's honor, i.e. to avenge (inflict a penalty): -- {punish}. [q]

punishment 2009 # epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 and 5092; properly, esteem, i.e. citizenship; used (in the sense of 2008) of a penalty: -- {punishment}. [q]

reputation 1784 # entimos {en'-tee-mos}; from 1722 and 5092; valued (figuratively): -- dear, more honourable, precious, in {reputation}. [q]

reputation 5093 # timios {tim'-ee-os}; including the comparative timiotos {tim-ee-o'-ter-os}; and the superlative timiotos {tim-ee-o'-tat-os}; from 5092; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved: -- dear, honourable, (more, most) precious, had in {reputation}. [q]

some 5092 # time {tee-may'}; from 5099; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself: -- honour, precious, price, {some}. [q]

strive 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, {strive}, study. [q]

study 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- labour, strive, {study}. [q]

Timon 5096 # Timon {tee'-mone}; from 5092; valuable; Timon, a

Christian: -- {Timon}. [q]

Timotheus 5095 # Timotheos {tee-moth'-eh-os}; from 5092 and 2316; dear to God; Timotheus, a Christian: -- {Timotheus}, Timothy. [q]

Timothy 5095 # Timotheos {tee-moth'-eh-os}; from 5092 and 2316; dear to God; Timotheus, a Christian: -- Timotheus, {Timothy}. [q]

very 0927 # barutimos {bar-oo'-tim-os}; from 926 and 5092; highly valuable: -- {very} precious. [q]

very 4186 # polutimos {pol-oot'-ee-mos}; from 4183 and 5092; extremely valuable: -- {very} costly, of great price. [q]

without 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, {without} honour, less honourable [comparative degree]. [q]

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#### 5092. Cross Reference Study

5092.

5092 time \* honour , 0820 atimos , 1391 doxa , 1392 doxazo ,  
5091 timao , {5092 time } ,

5092 time \* honoured , 1392 doxazo , {5092 time } ,

5092 time \* precious , 0927 barutimos , 1784 entimos , 2472  
isotimos , 4185 poluteles , {5092 time } , 5093 timios ,

5092 time \* price , 4185 poluteles , 4186 polutimos , {5092  
time } ,

5092 time \* prices , {5092 time } ,

5092 time \* sum , 2774 kephalaion , {5092 time } ,

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5092 - time - Joh 04:44 honour

5092 - time - Rom 02:07 honour

5092 - time - Rom 02:10 honour

5092 - time - Rom 09:21 honour

5092 - time - Rom 12:10 honour

5092 - time - Rom 13:07 honour

5092 - time - Rom 13:07 honour

5092 - time - 1Co 12: 24 honour  
5092 - time - 1Co 12: 23 honour  
5092 - time - Col 02: 23 honour  
5092 - time - 1Th 04: 04 honour  
5092 - time - 1Ti 01: 17 honour  
5092 - time - 1Ti 05: 17 honour  
5092 - time - 1Ti 06: 16 honour  
5092 - time - 1Ti 06: 01 honour  
5092 - time - 2Ti 02: 20 honour  
5092 - time - 2Ti 02: 21 honour  
5092 - time - Heb 02: 09 honour  
5092 - time - Heb 02: 07 honour  
5092 - time - Heb 03: 03 honour  
5092 - time - Heb 05: 04 honour  
5092 - time - 1Pe 01: 07 honour  
5092 - time - 1Pe 03: 07 honour  
5092 - time - 2Pe 01: 17 honour  
5092 - time - Rev 04: 09 honour  
5092 - time - Rev 04: 11 honour  
5092 - time - Rev 05: 12 honour  
5092 - time - Rev 05: 13 honour  
5092 - time - Rev 07: 12 honour  
5092 - time - Rev 19: 01 honour  
5092 - time - Rev 21: 26 honour  
5092 - time - Rev 21: 24 honour  
5092 - time - Act 28: 10 honoured  
5092 - time - 1Pe 02: 07 precious  
5092 - time - Mat 27: 06 price  
5092 - time - Mat 27: 09 price  
5092 - time - Act 05: 02 price  
5092 - time - Act 05: 03 price  
5092 - time - Act 19: 19 price  
5092 - time - 1Co 06: 20 price

5092 - time - 1Co 07: 23 price

5092 - time - Act 04: 34 prices

5092 - time - Act 07: 16 sum