

5102 Concordance Study

5102 Joh 19:19 title

5102 Joh 19:20 title

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5102. Strong's Dictionary Study

5102. titlos {tit'-los}; of Latin origin: a titulus or "title" (placard): --title. [ql

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5102 -- title.

5101 Interlinear Index Study

5101 MAT 003 007 . But when he saw <1492 -eido -> many <4183 -polus -> of the Pharisees <5330 -Pharisaios -> and Sadducees <4523 -Saddoukaios -> come <2064 -erchomai -> to his baptism <0908 -baptisma -> , he said <2036 -epo -> unto them , 0 generation <1081 -gennema -> of vipers <2191 -echidna -> , who <{5101} -tis -> hath warned <5263 -hupodeiknumi -> you to flee <5343 -pheugo -> from the wrath <3709 -orge -> to come <3195 -mello -> ?

5101 MAT 005 013 . Ye are the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> , wherewith <{5101} -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth <2089 -eti -> good <2480 -ischuo -> for nothing <3762 -oudeis -> , but to be cast <0906 -ballo -> out , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> of men <0444 -anthropos -> .

5101 MAT 005 046 For if <1437 -ean -> ye love <0025 -agapao -> them which <3588 -ho -> love <0025 -agapao -> you , what <{5101} -tis -> reward <3408 -misthos -> have <2192 -echo -> ye ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> the same <0846 -autos -> ?

5101 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440 -monon -> , what <{5101} -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [ than others ] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

5101 MAT 006 003 But when thou doest <4160 -poieo -> alms <1654 -eleemosune -> , let not thy left <0710 -aristeros -> hand know

<1097 -ginosko -> what <{5101} -tis -> thy right <1188 -dexios ->  
> hand doeth <4160 -poieo -> :

5101 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego ->  
> unto you , Take no <3361 -me -> thought <3309 -merimnao ->  
for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis ->  
> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall  
drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon ->  
body <4983 -soma -> , what <{5101} -tis -> ye shall put <1749 -enedron ->  
on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion ->  
than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment  
<1742 -enduma -> ?

5101 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego ->  
> unto you , Take no <3361 -me -> thought <3309 -merimnao ->  
for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis ->  
> ye shall eat <5315 -phago -> , or what <{5101} -tis -> ye shall  
drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon ->  
body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron ->  
on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion ->  
than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment  
<1742 -enduma -> ?

5101 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego ->  
> unto you , Take no <3361 -me -> thought <3309 -merimnao ->  
for your <5216 -humon -> life <5590 -psuche -> , what <{5101} -tis ->  
> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall  
drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon ->  
body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron ->  
on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion ->  
than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment  
<1742 -enduma -> ?

5101 MAT 006 027 Which <{5101} -tis -> of you by taking thought  
<3309 -merimnao -> can <1410 -dunamai -> add <4369 -prostithemi ->  
> one <1520 -heis -> cubit <4083 -pechus -> unto his stature  
<2244 -helikia -> ?

5101 MAT 006 028 And why <{5101} -tis -> take ye thought <3309 -merimnao ->  
> for raiment <1742 -enduma -> ? Consider <2648 -katamanthano -> the lilies  
<2918 -krinon -> of the field <0068 -agros -> , how <4459 -pos -> they grow  
<0837 -auzano -> ; they toil <2872 -kopiao -> not , neither <3761 -oude -> do they  
spin <3514 -netho -> :

5101 MAT 006 031 Therefore <3767 -oun -> take no <3361 -me -> thought  
<3309 -merimnao -> , saying <3004 -lego -> , What <5101 -tis -> shall we  
eat <5315 -phago -> ? or <2228 -e -> , What <5101 -tis -> shall we drink  
<4095 -pino -> ? or <2228 -e -> , Wherewithal <{5101} -tis -> shall we be  
clothed <4016 -periballo -> ?

5101 MAT 006 031 Therefore <3767 -oun -> take no <3361 -me -> thought  
<3309 -merimnao -> , saying <3004 -lego -> , What <5101 -tis -> shall we  
eat <5315 -phago -> ? or <2228 -e -> , What <{5101} -tis -> shall we drink  
<4095 -pino -> ? or <2228 -e -> , Wherewithal <5101 -tis -> shall we be  
clothed <4016 -periballo -> ?

5101 MAT 006 031 Therefore <3767 -oun -> take no <3361 -me -> thought  
<3309 -merimnao -> , saying <3004 -lego -> , What <{5101} -tis -> shall we  
eat <5315 -phago -> ? or <2228 -e -> , What <5101 -tis -> shall we drink  
<4095 -pino -> ? or <2228 -e ->

-> , Wherewithal <5101 -tis -> shall we be clothed <4016 -  
periballo -> ?

5101 MAT 007 003 And why <{5101} -tis -> beholdest <0991 -blepo  
-> thou the mote <2595 -karpnos -> that is in thy brother s  
<0080 -adepnos -> eye <3788 -ophthalmos -> , but considerest  
<2657 -katanoeo -> not the beam <1385 -dokos -> that is in thine  
<4674 -sos -> own eye <3788 -ophthalmos -> ?

5101 MAT 007 009 Or <2228 -e -> what <{5101} -tis -> man <0444 -  
anthropos -> is there of you , whom <3739 -hos -> if <1437 -ean  
-> his son <5207 -huios -> ask <0154 -aito -> bread <0740 -  
artos -> , will he give <1929 -epididomi -> him a stone <3037 -  
lithos -> ?

5101 MAT 008 026 And he saith <3004 -lego -> unto them , Why  
<{5101} -tis -> are ye fearful <1169 -deilos -> , O ye of  
little <3640 -oligopistos -> faith <3640 -oligopistos -> ? Then  
<5119 -tote -> he arose <1453 -egeiro -> , and rebuked <2008 -  
epitimaō -> the winds <0417 -anemos -> and the sea <2281 -  
thalassa -> ; and there was a great <3173 -megas -> calm <1055 -  
galene -> .

5101 MAT 008 029 And , behold <2400 -idou -> , they cried  
<2896 -krazo -> out , saying <3004 -lego -> , What <{5101} -  
tis -> have we to do with thee , Jesus <2424 -Iesous -> , thou  
Son <5207 -huios -> of God <2316 -theos -> ? art thou come  
<2064 -erchomai -> hither <5602 -hode -> to torment <0928 -  
basanizo -> us before <4253 -pro -> the time <2540 -kairos -> ?

5101 MAT 009 004 And Jesus <2424 -Iesous -> knowing <1492 -eido  
-> their thoughts <1761 -enthumesis -> said <4483 -rheo -> ,  
Wherefore <{5101} -tis -> think <1760 -enthumeomai -> ye evil  
<4190 -poneros -> in your <5216 -homon -> hearts <2588 -kardia -  
> ?

5101 MAT 009 005 For whether <{5101} -tis -> is easier <2123 -  
eukopoterōs -> , to say <2036 -epo -> , [ Thy ] sins <0266 -  
hamartia -> be forgiven <0863 -aphiemi -> thee ; or <2228 -e ->  
to say <2036 -epo -> , Arise <1453 -egeiro -> , and walk <4043  
-peripateo -> ?

5101 MAT 009 013 But go <4198 -poreuomai -> ye and learn <3129 -  
manthano -> what <{5101} -tis -> [ that ] meaneth <2076 -esti -  
> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and  
not sacrifice <2378 -thusia -> : for I am not come <2064 -  
erchomai -> to call <2564 -kaleo -> the righteous <1342 -dikaios  
-> , but sinners <0268 -hamartolos -> to repentance <3341 -  
metanoia -> .

5101 MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an ->  
city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall  
enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who  
<{5101} -tis -> in it is worthy <0514 -axios -> ; and there  
<1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye go  
<1831 -exerchomai -> thence .

5101 MAT 010 019 But when <3752 -hotan -> they deliver <3860 -  
paradidomi -> you up , take no <3361 -me -> thought <3309 -  
merimnaō -> how <4459 -pos -> or <2228 -e -> what <5101 -tis ->  
ye shall speak <2980 -laleo -> : for it shall be given <1325 -  
didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora ->  
what <{5101} -tis -> ye shall speak <2980 -laleo -> .

5101 MAT 010 019 But when <3752 -hotan -> they deliver <3860 -  
paradidomi -> you up , take no <3361 -me -> thought <3309 -  
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merimnao -> how <4459 -pos -> or <2228 -e -> what <{5101} -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 -didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> .

5101 MAT 011 007 . And as they departed <4198 -poreuomai -> , Jesus <2424 -Iesous -> began <0756 -archomai -> to say <3004 -lego -> unto the multitudes <3793 -ochlos -> concerning <4012 -peri -> John <2491 -Ioannes -> , What <{5101} -tis -> went <1831 -exerchomai -> ye out into <1519 -eis -> the wilderness <2048 -eremos -> to see <2300 -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the wind <0417 -anemos -> ?

5101 MAT 011 008 But what <{5101} -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A man <0444 -anthropos -> clothed <0294 -amphiennumi -> in soft <3120 -malakos -> raiment <2440 -himation -> ? behold <2400 -idou -> , they that wear <5409 -phoreo -> soft <3120 -malakos -> [ clothing ] are in kings <0935 -basileus -> houses <3624 -oikos -> .

5101 MAT 011 009 But what <{5101} -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A prophet <4396 -prophetes -> ? yea <3483 -nai -> , I say <3004 -lego -> unto you , and more <4055 -perissoteros -> than a prophet <4396 -prophetes -> .

5101 MAT 011 016 . But whereunto <{5101} -tis -> shall I liken <3666 -homoioo -> this <5026 -taute -> generation <1074 -genea -> ? It is like <3664 -homoios -> unto children <3808 -paidarion -> sitting <2521 -kathemai -> in the markets <0058 -agora -> , and calling <4377 -prosponeo -> unto their fellows <2083 -hetairos -> ,

5101 MAT 012 003 But he said <2036 -epo -> unto them , Have ye not read <0314 -anaginosko -> what <{5101} -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 -hote -> he was an hungred <3983 -peinao -> , and they that were with him ;

5101 MAT 012 007 But if <1487 -ei -> ye had known <1097 -ginosko -> what <{5101} -tis -> [ this ] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> , ye would not have condemned <2613 -katadikazo -> the guiltless <0338 -anaitios -> .

5101 MAT 012 011 And he said <2036 -epo -> unto them , What <{5101} -tis -> man <0444 -anthropos -> shall there be among <1537 -ek -> you , that shall have <2192 -echo -> one <1520 -heis -> sheep <4263 -probaton -> , and if <1437 -ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton -> day , will he not lay hold <2902 -krateo -> on it , and lift <1453 -egeiro -> [ it ] out ?

5101 MAT 012 027 And if <1487 -ei -> I by Beelzebub <0954 -Beelzeboul -> cast <1544 -ekballo -> out devils <1140 -daimonion -> , by whom <{5101} -tis -> do your <5216 -humon -> children <5207 -huios -> cast <1544 -ekballo -> [ them ] out ? therefore <5124 -touto -> they shall be your <5216 -humon -> judges <2923 -krites -> .

5101 MAT 012 048 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto him that told <2036 -epo -> him , Who <5101 -tis -> is my mother <3384 -meter -> ? and who <{5101} -tis -> are my brethren <0080 -adephos -> ?

5101 MAT 012 048 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto him that told <2036 -epo -> him , Who <{5101} -tis -> is my mother <3384 -meter -> ? and who <5101 -tis -> are my brethren <0080 -adephos -> ?

5101 MAT 014 031 And immediately <2112 -eutheos -> Jesus <2424 -Iesous -> stretched <1614 -ekteino -> forth <1614 -ekteino -> [ his ] hand <5495 -cheir -> , and caught <1949 -epilambanomai -> him , and said <3004 -lego -> unto him , O thou of little <3640 -oligopistos -> faith <3640 -oligopistos -> , wherefore <{5101} -tis -> didst thou doubt <1365 -distazo -> ?

5101 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <{5101} -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

5101 MAT 016 008 [ Which ] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , why <{5101} -tis -> reason <1260 -dialogizomai -> ye among <1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti -> ye have brought <2983 -Iambano -> no <3756 -ou -> bread <0740 -artos -> ?

5101 MAT 016 013 . When Jesus <2424 -Iesous -> came <2064 -erchomai -> into <1519 -eis -> the coasts <3313 -meros -> of Caesarea <2542 -Kaisereia -> Philippi <2542 -Kaisereia -> , he asked <2065 -erotao -> his disciples <3101 -mathetes -> , saying <3004 -lego -> , Whom <{5101} -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I the Son <5207 -huios -> of man <0444 -anthropos -> am <1511 -einai -> ?

5101 MAT 016 015 He saith <3004 -lego -> unto them , But whom <{5101} -tis -> say <3004 -lego -> ye that I am <1511 -einai -> ?

5101 MAT 016 026 For what <{5101} -tis -> is a man <0444 -anthropos -> profited <5623 -opheleo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? or <2228 -e -> what <{5101} -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ?

5101 MAT 016 026 For what <{5101} -tis -> is a man <0444 -anthropos -> profited <5623 -opheleo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ?

5101 MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <{5101} -tis -> then <3767 -oun -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ?

5101 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> .  
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And when <3753 -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <{5101} -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 -telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 -alIotrios -> ?

5101 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , What <{5101} -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 -telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 -alIotrios -> ?

5101 MAT 018 001 . At <1722 -en -> the same <1565 -ekeinos -> time <5610 -hora -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> unto Jesus <2424 -Iesous -> , saying <3004 -lego -> , Who <{5101} -tis -> is the greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ?

5101 MAT 018 012 How <{5101} -tis -> think <1380 -dokeo -> ye ? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 -planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -planao -> ?

5101 MAT 019 007 They say <3004 -lego -> unto him , Why <{5101} -tis -> did Moses <3475 -Moseus -> then <3767 -oun -> command <1781 -entellomai -> to give <1325 -didomi -> a writing <0975 -biblion -> of divorcement <0647 -apostasion -> , and to put <0630 -apoluo -> her away <0630 -apoluo -> ?

5101 MAT 019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <{5101} -tis -> good <0018 -agathos -> thing shall I do <4160 -poieo -> , that I may have <2192 -echo -> eternal <0166 -aiionios -> life <2222 -zoe -> ?

5101 MAT 019 017 And he said <2036 -epo -> unto him , Why <{5101} -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [ there is ] none <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [ that is ] , God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <1785 -entole -> .

5101 MAT 019 020 The young <3495 -neaniskos -> man <3495 -neaniskos -> saith <3004 -lego -> unto him , All <3956 -pas -> these <5023 -tauta -> things have I kept <5442 -phulasso -> from my youth <3503 -neotes -> up : what <{5101} -tis -> lack <5302 -hustereo -> I yet <2089 -eti -> ?

5101 MAT 019 025 When his disciples <3101 -mathetes -> heard <0191 -akouo -> [ it ] , they were exceedingly <4970 -sphodra

-> amazed <1605 -ekplesso -> , saying <3004 -lego -> , Who <{5101} -tis -> then <0686 -ara -> can <1410 -dunamai -> be saved <4982 -sozo -> ?

5101 MAT 019 027 Then <5119 -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Behold <2400 -idou -> , we have forsaken <0863 -aphiemi -> all <3956 -pas -> , and followed <0190 -akoloutheo -> thee ; what <{5101} -tis -> shall we have <2701 -katatrecho -> > therefore <0686 -ara -> ?

5101 MAT 020 006 And about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <{5101} -tis -> stand <2476 -histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ?

5101 MAT 020 021 And he said <2036 -epo -> unto her , What <{5101} -tis -> wilt <2309 -thelo -> thou ? She saith <3004 -lego -> unto him , Grant <2036 -epo -> that these <3778 -houtos -> my two <1417 -duo -> sons <5207 -huios -> may sit <2523 -kathizo -> , the one <1520 -heis -> on <1537 -ek -> thy right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> , in thy kingdom <0932 -basileia -> .

5101 MAT 020 022 But Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Ye know <1492 -eido -> not what <{5101} -tis -> ye ask <0154 -aito -> . Are ye able <1410 -dunamai -> to drink <4095 -pino -> of the cup <4221 -poterion -> that I shall drink <4095 -pino -> of , and to be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ? They say <3004 -lego -> unto him , We are able <1410 -dunamai -> .

5101 MAT 020 032 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still <2476 -histemi -> , and called <5455 -phoneo -> them , and said <2036 -epo -> , What <{5101} -tis -> will <2309 -thelo -> ye that I shall do <4160 -poieo -> unto you ?

5101 MAT 021 010 And when he was come <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , all <3956 -pas -> the city <4172 -polis -> was moved <4579 -seio -> , saying <3004 -lego -> , Who <{5101} -tis -> is this <3778 -houtos -> ?

5101 MAT 021 016 And said <2036 -epo -> unto him , Hearst <0191 -akouo -> thou what <{5101} -tis -> these <3778 -houtos -> say <3004 -lego -> ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Yea <3483 -nai -> ; have ye never <3763 -oudepote -> read <0314 -anaginosko -> , Out of the mouth <4750 -stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -> thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ?

5101 MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <{5101} -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ?

5101 MAT 021 028 . But what <{5101} -tis -> think <1380 -dokeo -> ye ? A [ certain ] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 -proserchomai -> to the first <4413 -protos -> , and said <2036 -epo -> , Son <5043 -teknon -> , go <5217 -hupago -> work <2038 -ergazomai -> to day <4594 -semeron -> in my vineyard <0290 -ampelon -> .

5101 MAT 021 031 Whether <{5101} -tis -> of them twain <1417 -duo -> did <4160 -poieo -> the will <2307 -thelema -> of [ his ] father <3962 -pater -> ? They say <3004 -lego -> unto him , The first <4413 -protos -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you .

5101 MAT 021 040 When <3752 -hotan -> the lord <2962 -kuriOS -> therefore <3767 -oun -> of the vineyard <0290 -ampelon -> cometh <2064 -erchomai -> , what <{5101} -tis -> will he do <4160 -poieo -> unto those <1565 -ekeinos -> husbandmen <1092 -georgos -> ?

5101 MAT 022 017 Tell <2036 -epo -> us therefore <3767 -oun -> , What <{5101} -tis -> thinkest <1380 -dokeo -> thou ? Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> unto Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

5101 MAT 022 018 But Jesus <2424 -Iesous -> perceived <1097 -ginosko -> their wickedness <4189 -poneria -> , and said <2036 -epo -> , Why <{5101} -tis -> tempt <3985 -peirazo -> ye me , [ ye ] hypocrites <5273 -hupokrites -> ?

5101 MAT 022 020 And he saith <3004 -lego -> unto them , Whose <{5101} -tis -> [ is ] this <3778 -houtos -> image <1504 -eikon -> and superscription <1923 -epigraphē -> ?

5101 MAT 022 028 Therefore <3767 -oun -> in the resurrection <0386 -anastasis -> whose <{5101} -tis -> wife <1135 -gune -> shall she be of the seven <2033 -hepta -> ? for they all <3956 -pas -> had <2192 -echo -> her .

5101 MAT 022 042 Saying <3004 -lego -> , What <5101 -tis -> think <1380 -dokeo -> ye of Christ <5547 -Christos -> ? whose <{5101} -tis -> son <5207 -huios -> is he ? They say <3004 -lego -> unto him , [ The Son ] of David <1138 -Dabid -> .

5101 MAT 022 042 Saying <3004 -lego -> , What <{5101} -tis -> think <1380 -dokeo -> ye of Christ <5547 -Christos -> ? whose <5101 -tis -> son <5207 -huios -> is he ? They say <3004 -lego -> unto him , [ The Son ] of David <1138 -Dabid -> .

5101 MAT 023 017 [ Ye ] fools <3474 -moros -> and blind <5185 -tuphlos -> : for whether <{5101} -tis -> is greater <3187 -meizon -> , the gold <5557 -chrusos -> , or <2228 -e -> the temple <3485 -naos -> that sanctifieth <0037 -hagiazo -> the gold <5557 -chrusos -> ?

5101 MAT 023 019 [ Ye ] fools <3474 -moros -> and blind <5185 -tuphlos -> : for whether <{5101} -tis -> [ is ] greater <3187 -meizon -> , the gift <1435 -doron -> , or <2228 -e -> the altar <2379 -thusiasterion -> that sanctifieth <0037 -hagiazo -> the gift <1435 -doron -> ?



5101 MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaiia -> , the disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , saying <3004 -lego -> , Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <{5101} -tis -> [ shall be ] the sign <4592 -semeion -> of thy coming <3952 -parousia -> , and of the end <4930 -sunteleia -> of the world <0165 -aion -> ?

5101 MAT 024 045 Who <{5101} -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401 -doulos -> , whom <3739 -hos -> his Lord <2962 -kuriος -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 -didomi -> them meat <5160 -trophe -> in due season <2540 -kairos -> ?

5101 MAT 026 008 But when his disciples <3101 -mathetes -> saw <1492 -eido -> [ it ] , they had indignation <0023 -aganakteo -> , saying <3004 -lego -> , To what <{5101} -tis -> purpose [ is ] this <3778 -houtos -> waste <0684 -apoleia -> ?

5101 MAT 026 010 When Jesus <2424 -Iesous -> understood <1097 -ginosko -> [ it ] , he said <2036 -epo -> unto them , Why <{5101} -tis -> trouble <3930 -parecho -> ye the woman <1135 -gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018 -agathos -> work <2041 -ergon -> upon me .

5101 MAT 026 015 And said <2036 -epo -> [ unto them ] , What <{5101} -tis -> will <2309 -thelo -> ye give <1325 -didomi -> me , and I will deliver <3860 -paradidomi -> him unto you ? And they covenanted <2476 -histemi -> with him for thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> .

5101 MAT 026 062 And the high <0749 -archiereus -> priest <0749 -archiereus -> arose <0450 -anistemi -> , and said <2036 -epo -> unto him , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? what <{5101} -tis -> [ is it which ] these <3778 -houtos -> witness <2649 -katamartureo -> against <2649 -katamartureo -> thee ?

5101 MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <{5101} -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> .

5101 MAT 026 066 What <{5101} -tis -> think <1380 -dokeo -> ye ? They answered <0611 -apokrinomai -> and said <2036 -epo -> , He is guilty <1777 -enochos -> of death <2288 -thanatos -> .

5101 MAT 026 068 Saying <3004 -lego -> , Prophecy <4395 -propheteuo -> unto us , thou Christ <5547 -Christos -> , Who <{5101} -tis -> is he that smote <3817 -paiο -> thee ?

5101 MAT 026 070 But he denied <0720 -arneomai -> before <1715 -emprosthen -> [ them ] all <3956 -pas -> , saying <3004 -lego -> , I know <1492 -eido -> not what <{5101} -tis -> thou sayest <3004 -lego -> .

5101 MAT 027 004 Saying <3004 -lego -> , I have sinned <0264 -hamartano -> in that I have betrayed <3860 -paradidomi -> the innocent <0121 -athoos -> blood <0129 -haima -> . And they said

<2036 -epo -> , What <{5101} -tis -> [ is that ] to us ? see  
<3700 -optanomai -> thou [ to that ] .

5101 MAT 027 017 Therefore <3767 -oun -> when they were  
gathered <4863 -sunago -> together <4863 -sunago -> , Pilate  
<4091 -Pilatos -> said <2036 -epo -> unto them , Whom <{5101} -  
tis -> will <2309 -thelo -> ye that I release <0630 -apoluo ->  
unto you ? Barabbas <0912 -Barabbas -> , or <2228 -e -> Jesus  
<2424 -Iesous -> which <3588 -ho -> is called <3004 -Iego ->  
Christ <5547 -Christos -> ?

5101 MAT 027 021 The governor <2232 -hegemon -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto them , Whether  
<{5101} -tis -> of the twain <1417 -duo -> will <2309 -thelo ->  
ye that I release <0630 -apoluo -> unto you ? They said <2036 -  
epo -> , Barabbas <0912 -Barabbas -> .

5101 MAT 027 022 Pilate <4091 -Pilatos -> saith <3004 -Iego ->  
unto them , What <{5101} -tis -> shall I do <4160 -poieo ->  
then <3767 -oun -> with Jesus <2424 -Iesous -> which <3588 -ho -  
> is called <3004 -Iego -> Christ <5547 -Christos -> ? [ They  
] all <3956 -pas -> say <3004 -Iego -> unto him , Let him be  
crucified <4717 -stauroo -> .

5101 MAT 027 023 And the governor <2232 -hegemon -> said <5346 -  
phemi -> , Why <1063 -gar -> , what <{5101} -tis -> evil <2556  
-kakos -> hath he done <4160 -poieo -> ? But they cried <2896 -  
krazo -> out the more <4057 -perissos -> , saying <3004 -Iego -  
> , Let him be crucified <4717 -stauroo -> .

5101 MAR 001 024 Saying <3004 -Iego -> , Let <1439 -eao -> [   
us ] alone <1439 -eao -> ; what <5101 -tis -> have we to do  
with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -  
Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622  
-apollumi -> us ? I know <1492 -eido -> thee who <{5101} -tis -  
> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God  
<2316 -theos -> .

5101 MAR 001 024 Saying <3004 -Iego -> , Let <1439 -eao -> [   
us ] alone <1439 -eao -> ; what <{5101} -tis -> have we to do  
with thee , thou Jesus <2424 -Iesous -> of Nazareth <3478 -  
Nazareth -> ? art thou come <2064 -erchomai -> to destroy <0622  
-apollumi -> us ? I know <1492 -eido -> thee who <5101 -tis ->  
thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God  
<2316 -theos -> .

5101 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -  
thambeo -> , insomuch <5620 -hoste -> that they questioned  
<4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -  
> , saying <3004 -Iego -> , What <5101 -tis -> thing is this  
<3778 -houtos -> ? what <{5101} -tis -> new <2537 -kainos ->  
doctrine <1322 -didache -> [ is ] this <5124 -touto -> ? for  
with authority <1849 -exousia -> commandeth <2004 -epitasso ->  
he even <2532 -kai -> the unclean <0169 -akathartos -> spirits  
<4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

5101 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -  
thambeo -> , insomuch <5620 -hoste -> that they questioned  
<4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -  
> , saying <3004 -Iego -> , What <{5101} -tis -> thing is this  
<3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos ->  
doctrine <1322 -didache -> [ is ] this <5124 -touto -> ? for  
with authority <1849 -exousia -> commandeth <2004 -epitasso ->  
he even <2532 -kai -> the unclean <0169 -akathartos -> spirits  
<4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

5101 MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos -> [ man ] thus <3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 -theos -> only <1520 -heis -> ?

5101 MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos -> [ man ] thus <3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 -theos -> only <1520 -heis -> ?

5101 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <1260 -dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye these <5023 -tauta -> things in your <5216 -humon -> hearts <2588 -kardia -> ?

5101 MAR 002 009 Whether <5101 -tis -> is it easier <2123 -eukopoteros -> to say <2036 -epo -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , [ Thy ] sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ?

5101 MAR 002 016 And when the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> saw <1492 -eido -> him eat <2068 -esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <3101 -mathetes -> , How <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

5101 MAR 002 024 And the Pharisees <5330 -Pharisaios -> said <3004 -lego -> unto him , Behold <2396 -ide -> , why <5101 -tis -> do <4160 -poi eo -> they on <1722 -en -> the sabbath <4521 -sabbaton -> day that which <3739 -hos -> is not lawful <1832 -exesti -> ?

5101 MAR 002 025 And he said <3004 -lego -> unto them , Have ye never <3763 -oudepote -> read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poi eo -> , when <3753 -hote -> he had <2192 -echo -> need <5532 -chreia -> , and was an hungred <3983 -peinao -> , he , and they that were with him ?

5101 MAR 003 033 And he answered <0611 -apokrinomai -> them , saying <3004 -lego -> , Who <5101 -tis -> is my mother <3384 -meter -> , or <2228 -e -> my brethren <0080 -adephos -> ?

5101 MAR 004 024 And he said <3004 -lego -> unto them , Take heed <0991 -blepo -> what <5101 -tis -> ye hear <0191 -akouo -> : with what measure <3358 -metron -> ye mete <3354 -metreo -> , it shall be measured <3354 -metreo -> to you : and unto you that hear <0191 -akouo -> shall more <4369 -prostithemi -> be given <4369 -prostithemi -> .

5101 MAR 004 030 And he said <3004 -lego -> , Whereunto <5101 -tis -> shall we liken <3666 -homoi oo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? or <2228 -e -> with what <4169 -poi os -> comparison <3850 -parabole -> shall we compare <3846 -paraballo -> it ?

5101 MAR 004 040 And he said <2036 -epo -> unto them , Why <{5101} -tis -> are ye so <3779 -houto -> fearful <1169 -deillos -> ? how <4459 -pos -> is it that ye have <2192 -echo -> no <3756 -ou -> faith <4102 -pistis -> ?

5101 MAR 005 007 And cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , and said <2036 -epo -> , What <{5101} -tis -> have I to do with thee , Jesus <2424 -Iesous -> , [ thou ] Son <5207 -huios -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> ? I adjure <3726 -horkizo -> thee by God <2316 -theos -> , that thou torment <0928 -basanizo -> me not .

5101 MAR 005 009 And he asked <1905 -eperotao -> him , What <{5101} -tis -> [ is ] thy name <3686 -onoma -> ? And he answered <0611 -apokrinomai -> , saying <3004 -lego -> , My name <3686 -onoma -> [ is ] Legion <3003 -legeon -> : for we are many <4183 -polus -> .

5101 MAR 005 014 And they that fed <1006 -bosko -> the swine <5519 -choiros -> fled <5343 -pheugo -> , and told <0312 -anaggello -> [ it ] in the city <4172 -polis -> , and in the country <0068 -agros -> . And they went <1831 -exerchomai -> out to see <1492 -eido -> what <{5101} -tis -> it was that was done <1096 -ginomai -> .

5101 MAR 005 030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 -heautou -> that virtue <1411 -dunamis -> had gone <1831 -exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , Who <{5101} -tis -> touched <0680 -haptomai -> my clothes <2440 -himation -> ?

5101 MAR 005 031 And his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Thou seest <0991 -blepo -> the multitude <3793 -ochlos -> thronging <4918 -sunthlibo -> thee , and sayest <3004 -lego -> thou , Who <{5101} -tis -> touched <0680 -haptomai -> me ?

5101 MAR 005 035 . While he yet <2089 -eti -> spake <2980 -laleo -> , there came <2064 -erchomai -> from the ruler <0752 -archisunagogos -> of the synagogues <0752 -archisunagogos -> [ house certain ] which said <3004 -lego -> , Thy daughter <2364 -thugater -> is dead <0599 -apothnesko -> : why <{5101} -tis -> troublest <4660 -skullo -> thou the Master <1320 -didaskalos -> any <2089 -eti -> further <2089 -eti -> ?

5101 MAR 005 039 And when he was come <1525 -eiserchomai -> in , he saith <3004 -lego -> unto them , Why <{5101} -tis -> make <2350 -thorubeo -> ye this ado <2350 -thorubeo -> , and weep <2799 -klaio -> ? the damsel <3813 -paidion -> is not dead <0599 -apothnesko -> , but sleepeth <2518 -katheudo -> .

5101 MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [ him ] were astonished <1605 -ekplesso -> , saying <3004 -lego -> , From whence <4159 -pothen -> hath this <5129 -toutoi -> [ man ] these <5023 -tauta -> things ? and what <{5101} -tis -> wisdom <4678 -sophia -> [ is ] this <3588 -ho -> which is given <1325 -didomi -> unto him , that even <2532 -kai -> such <5108 -toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ?

5101 MAR 006 024 And she went <1831 -exerchomai -> forth <1831 -exerchomai -> , and said <2036 -epo -> unto her mother <3384 -meter -> , What <{5101} -tis -> shall I ask <0154 -ai teo -> ? And she said <2036 -epo -> , The head <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> .

5101 MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389 -anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 -lego -> , Why <{5101} -tis -> doth this <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall no <1487 -ei -> sign <4592 -semeion -> be given <1325 -didomi -> unto this <5026 -taute -> generation <1074 -genea -> .

5101 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [ it ] , he saith <3004 -lego -> unto them , Why <{5101} -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ?

5101 MAR 008 027 . And Jesus <2424 -Iesous -> went <1831 -exerchomai -> out , and his disciples <3101 -mathetes -> , into <1519 -eis -> the towns <2968 -kome -> of Caesarea <2542 -Kaisereia -> Philippi <5376 -Philippos -> : and by the way <3598 -hodos -> he asked <1905 -eperotao -> his disciples <3101 -mathetes -> , saying <3004 -lego -> unto them , Whom <{5101} -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I am <1511 -einai -> ?

5101 MAR 008 029 And he saith <3004 -lego -> unto them , But whom <{5101} -tis -> say <3004 -lego -> ye that I am <1511 -einai -> ? And Peter <4074 -Petros -> answereth <0611 -apokrinomai -> and saith <3004 -lego -> unto him , Thou art <1488 -ei -> the Christ <5547 -Christos -> .

5101 MAR 008 036 For what <{5101} -tis -> shall it profit <5623 -opheleo -> a man <0444 -anthropos -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ?

5101 MAR 008 037 Or <2228 -e -> what <{5101} -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ?

5101 MAR 009 006 For he wist <1492 -eido -> not what <{5101} -tis -> to say <2980 -laleo -> ; for they were sore <1630 -ekphobos -> afraid <1630 -ekphobos -> .

5101 MAR 009 010 And they kept <2902 -krateo -> that saying <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <{5101} -tis -> the rising <0305 -anabaino -> from the dead <3498 -nekros -> should mean <2076 -esti -> .

5101 MAR 009 016 And he asked <1905 -eperotao -> the scribes <1122 -grammateus -> , What <{5101} -tis -> question <4802 -suzeteo -> ye with them ?

5101 MAR 009 033 And he came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -oikia -> he asked <1905 -eperotao -> them , What <{5101} -tis -> shall I say

-tis -> was it that ye disputed <1260 -dialogizomai -> among  
<4314 -pros -> yourselves <1438 -heautou -> by the way <3598 -  
hodos -> ?

5101 MAR 009 034 But they held <4623 -siopao -> their peace  
<4623 -siopao -> : for by the way <3598 -hodos -> they had  
disputed <1256 -dialegomai -> among <4314 -pros -> themselves  
<0240 -allelon -> , who <{5101} -tis -> [ should be ] the  
greatest <3187 -meizon -> .

5101 MAR 009 050 Salt <0217 -halas -> [ is ] good <2750 -  
keiria -> : but if <1437 -ean -> the salt <0217 -halas -> have  
lost <1096 -ginomai -> his saltness <0358 -analos -> ,  
wherewith <{5101} -tis -> will ye season <0741 -artuo -> it ?  
Have <2192 -echo -> salt <0217 -halas -> in yourselves <1438 -  
heautou -> , and have peace <1518 -eirenopios -> one <0240 -  
allelon -> with another <0240 -allelon -> .

5101 MAR 010 003 And he answered <0611 -apokrinomai -> and said  
<2036 -epo -> unto them , What <{5101} -tis -> did Moses <3475 -  
Moseus -> command <1781 -entellomai -> you ?

5101 MAR 010 017 . And when he was gone <1607 -ekporeuomai ->  
forth <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 -  
hodos -> , there came <4370 -prostrecho -> one <1520 -heis ->  
running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo ->  
to him , and asked <1905 -eperotao -> him , Good <0018 -  
agathos -> Master <1320 -didaskalos -> , what <{5101} -tis ->  
shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -  
> eternal <0166 -aiionios -> life <2222 -zoe -> ?

5101 MAR 010 018 And Jesus <2424 -Iesous -> said <2036 -epo ->  
unto him , Why <{5101} -tis -> callest <3004 -lego -> thou me  
good <0018 -agathos -> ? [ there is ] none <3762 -oudeis ->  
good <0018 -agathos -> but one <1520 -heis -> , [ that is ] ,  
God <2316 -theos -> .

5101 MAR 010 026 And they were astonished <1605 -ekplesso ->  
out of measure <4057 -perissos -> , saying <3004 -lego -> among  
<4314 -pros -> themselves <1438 -heautou -> , Who <{5101} -tis -  
> then can <1410 -dunamai -> be saved <4982 -sozo -> ?

5101 MAR 010 036 And he said <2036 -epo -> unto them , What  
<{5101} -tis -> would <2309 -thelo -> ye that I should do <4160 -  
poieo -> for you ?

5101 MAR 010 038 But Jesus <2424 -Iesous -> said <2036 -epo ->  
unto them , Ye know <1492 -eido -> not what <{5101} -tis -> ye  
ask <0154 -aiteo -> : can <1410 -dunamai -> ye drink <4095 -  
pino -> of the cup <4221 -poterion -> that I drink <4095 -pino -  
> of ? and be baptized <0907 -baptizo -> with the baptism <0908  
-baptisma -> that I am baptized <0907 -baptizo -> with ?

5101 MAR 010 051 And Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <3004 -lego -> unto him , What <{5101} -  
tis -> wilt <2309 -thelo -> thou that I should do <4160 -poieo -  
> unto thee ? The blind <5185 -tuphlos -> man said <2036 -epo -  
> unto him , Lord <4462 -rhabboni -> , that I might receive  
<0308 -anablepo -> my sight <0308 -anablepo -> .

5101 MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man  
say <2036 -epo -> unto you , Why <{5101} -tis -> do <4160 -  
poieo -> ye this <5124 -touto -> ? say <2036 -epo -> ye that  
the Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia  
> of him ; and straightway <2112 -eutheos -> he will send  
<0649 -apostello -> him hither <5602 -hode ->

5101 MAR 011 005 And certain <5100 -tis -> of them that stood <2476 -histemi -> there <1563 -ekei -> said <3004 -lego -> unto them , What <{5101} -tis -> do <4160 -poieo -> ye , loosing <3089 -luo -> the colt <4454 -polos -> ?

5101 MAR 011 028 And say <3004 -lego -> unto him , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <{5101} -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ?

5101 MAR 012 009 What <{5101} -tis -> shall therefore <3767 -oun -> the lord <2962 -kuriros -> of the vineyard <0290 -ampelon -> do <4160 -poieo -> ? he will come <2064 -erchomai -> and destroy <0622 -apollumi -> the husbandmen <1092 -georgos -> , and will give <1325 -didomi -> the vineyard <0290 -ampelon -> unto others <0243 -allos -> .

5101 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -> shall we not give <1325 -didomi -> ? But he , knowing <1492 -eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -> unto them , Why <{5101} -tis -> tempt <3985 -peirazo -> ye me ? bring <5342 -phero -> me a penny <1220 -denarion -> , that I may see <1492 -eido -> [ it ] .

5101 MAR 012 016 And they brought <5342 -phero -> [ it ] . And he saith <3004 -lego -> unto them , Whose <{5101} -tis -> [ is ] this <3778 -houtos -> image <1504 -eikon -> and superscription <1923 -epigraphē -> ? And they said <2036 -epo -> unto him , Caesar s <2541 -Kaisar -> .

5101 MAR 012 023 In the resurrection <0386 -anastasis -> therefore <3767 -oun -> , when <3752 -hotan -> they shall rise <0450 -anistemi -> , whose <{5101} -tis -> wife <1135 -gune -> shall she be of them ? for the seven <2033 -hepta -> had <2192 -echo -> her to wife <1135 -gune -> .

5101 MAR 013 004 Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <{5101} -tis -> [ shall be ] the sign <4592 -semeion -> when <3752 -hotan -> all <3956 -pas -> these <5023 -tauta -> things shall be fulfilled <4931 -sunteleo -> ?

5101 MAR 013 011 But when <3752 -hotan -> they shall lead <0071 -ago -> [ you ] , and deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 -promerimnao -> what <{5101} -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -didomi -> you in that hour <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5101 MAR 014 004 And there were some <5100 -tis -> that had indignation <0023 -aganaktes -> within <4314 -pros -> themselves <1438 -heautou -> , and said <3004 -lego -> , Why <{5101} -tis -> was this <3778 -houtos -> waste <0684 -apoleia -> of the ointment <3464 -muron -> made <1096 -ginomai -> ?

5101 MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epo -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> ; why <{5101} -tis -> trouble <3930 -parecho -> ye her ? she hath wrought <2038 -ergazomai -> a good <2570 -kalos -> work <2041 -ergon -> on <1722 -en -> me .

5101 MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [ are ] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 -poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but what <{5101} -tis -> thou wilt <2309 -thelo -> .

5101 MAR 014 036 And he said <3004 -lego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [ are ] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 -poterion -> from me : nevertheless <0235 -alla -> not what <{5101} -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> .

5101 MAR 014 040 And when he returned <5290 -hupostrepho -> , he found <2147 -heurisko -> them asleep <2518 -katheudo -> again <3825 -palin -> , ( for their eyes <3788 -ophthalmos -> were heavy <0916 -bareo -> , ) neither <3756 -ou -> wist <1492 -eido -> they what <{5101} -tis -> to answer <0611 -apokrinomai -> him .

5101 MAR 014 060 And the high <0749 -archiereus -> priest <0749 -archiereus -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> , and asked <1905 -eperotao -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? what <{5101} -tis -> [ is it which ] these <3778 -houtos -> witness <2649 -katamartureo -> against thee ?

5101 MAR 014 063 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <5509 -chiton -> , and saith <3004 -lego -> , What <{5101} -tis -> need <5532 -chreia -> we any <2089 -eti -> further <2089 -eti -> witnesses <3144 -martus -> ?

5101 MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy <0988 -blasphemia -> : what <{5101} -tis -> think <5316 -phaino -> ye ? And they all <3956 -pas -> condemned <2632 -katakri no -> him to be guilty <1777 -enochos -> of death <2288 -thanatos -> .

5101 MAR 014 068 But he denied <0720 -arneomai -> , saying <3004 -lego -> , I know <1492 -eido -> not , neither <3761 -oude -> understand <1987 -epistamai -> I what <{5101} -tis -> thou sayest <3004 -lego -> . And he went <1831 -exerchomai -> out into <1519 -eis -> the porch <4259 -proaulion -> ; and the cock <0220 -alektor -> crew <5455 -phoneo -> .

5101 MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto them , What <{5101} -tis -> will <2309 -thelo -> ye then <3767 -oun -> that I shall do <4160 -poieo -> [ unto him ] whom <3739 -hos -> ye call <3004 -lego -> the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

5101 MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , what <{5101} -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him .

5101 MAR 015 024 And when they had crucified <4717 -stauroo -> him , they parted <1266 -di amerizo -> his garments <2440 -



himation -> , casting <0906 -ballo -> lots <2819 -kleros ->  
upon them , what <{5101} -tis -> every <5100 -tis -> man should  
take <0142 -airo -> .

5101 MAR 015 034 And at the ninth <1766 -ennatos -> hour <5610 -  
hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud  
<3173 -megas -> voice <5456 -phone -> , saying <3004 -Iego -> ,  
Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , lama <2982 -lama -  
> sabachthani <4518 -sabachthani -> ? which <3739 -hos -> is ,  
being interpreted <3177 -methermeneuo -> , My God <2316 -theos -  
> , my God <2316 -theos -> , why <{5101} -tis -> hast thou  
forsaken <1459 -egkataleipo -> me ?

5101 MAR 016 003 And they said <3004 -Iego -> among <4314 -pros  
> themselves <1438 -heautou -> , Who <{5101} -tis -> shall  
roll <0617 -apokulio -> us away <0617 -apokulio -> the stone  
<3037 -lithos -> from the door <2374 -thura -> of the sepulchre  
<3419 -mnemeion -> ?

5101 LUK 001 018 And Zacharias 2197 -Zacharias - said 2036 -  
epo - unto the angel 0032 -aggelos - , Whereby {5101} -tis -  
shall I know 1097 -ginosko - this 5124 -touto - ? for I am  
an old 4246 -presbutes - man , and my wife 1135 -gune - well  
4260 -probaino - stricken 4260 -probaino - in years 2250 -  
hemera - .

5101 LUK 001 062 And they made 1770 -enneuo - signs 1770 -  
enneuo - to his father 3962 -pater - , how {5101} -tis - he  
would 2309 -thelo - have him called 2564 -kaleo - .

5101 LUK 002 048 And when they saw 1492 -eido - him , they  
were amazed 1605 -ekplesso - : and his mother 3384 -meter -  
said 2036 -epo - unto him , Son 5043 -teknon - , why  
{5101} -tis - hast thou thus 3779 -houto - dealt 4160 -poieo -  
with us ? behold 2400 -idou - , thy father 3962 -pater -  
and I have sought 2212 -zeteo - thee sorrowing 3600 -odunao -  
.

5101 LUK 002 049 And he said 2036 -epo - unto them , How  
{5101} -tis - is it that ye sought 2212 -zeteo - me ? wist  
1492 -eido - ye not that I must 1163 -dei - be about 1722 -en  
- my Father s 3962 -pater - business ?

5101 LUK 003 007 Then 3767 -oun - said 3004 -Iego - he to  
the multitude 3793 -ochlos - that came 1607 -ekporeuomai -  
forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo -  
of him , 0 generation 1081 -gennema - of vipers 2191 -  
echidna - , who {5101} -tis - hath warned 5263 -hupodei knumi  
- you to flee 5343 -pheugo - from the wrath 3709 -orge - to  
come 3195 -mello - ?

5101 LUK 003 010 And the people 3793 -ochlos - asked 1905 -  
eperotao - him , saying 3004 -Iego - , What {5101} -tis -  
shall we do 4160 -poieo - then 3767 -oun - ?

5101 LUK 003 012 Then 1161 -de - came 2064 -erchomai - also  
2532 -kai - publicans 5052 -telesphoreo - to be baptized LUK  
0907 -baptizo - , and said 2036 -epo - unto him , Master  
1320 -didaskalos - , what {5101} -tis - shall we do 4160 -  
poieo - ?

5101 LUK 003 014 And the soldiers 4754 -strateuomai -  
likewise 2532 -kai - demanded 1905 -eperotao - of him ,  
saying 3004 -Iego - , And what {5101} -tis - shall we do  
4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286  
-diaseio - violence 1286 -diaseio - to no 3367 -medeis -  
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man 3367 -medeis - , neither 3366 -mede - accuse 4811 - sukophanteo - [ any ] falsely ; and be content LUK 0714 - arkeo - with your 5216 -humon - wages 3800 -opsonion - .

5101 LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [ us ] alone 1439 -eao - ; what 5101 -tis - have we to do with thee , [ thou ] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who {5101} -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - .

5101 LUK 004 034 Saying 3004 -lego - , Let 1439 -eao - [ us ] alone 1439 -eao - ; what {5101} -tis - have we to do with thee , [ thou ] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - .

5101 LUK 004 036 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves LUK 0240 -allelon - , saying 3004 -lego - , What {5101} -tis - a word 3056 -logos - [ is ] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 -epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .

5101 LUK 005 021 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who {5101} -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

5101 LUK 005 021 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who {5101} -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

5101 LUK 005 022 But when Jesus 2424 -Iesous - perceived 1921 -epiginosko - their thoughts 1261 -dialogismos - , he answering LUK 0611 -apokrinomai - said 2036 -epo - unto them , What {5101} -tis - reason 1260 -dialogizomai - ye in your 5216 -humon - hearts 2588 -kardia - ?

5101 LUK 005 023 Whether {5101} -tis - is easier 2123 -eukopoterous - , to say 2036 -epo - , Thy sins LUK 0266 -hamartia - be forgiven LUK 0863 -aphiemi - thee ; or 2228 -e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 -peripateo - ?

5101 LUK 006 002 And certain 5100 -tis - of the Pharisees 5330 -Pharisaios - said 2036 -epo - unto them , Why {5101} -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 -exesti - to do 4160 -poieo - on 1722 -en - the sabbath 4521 -sabbaton - days ?

5101 LUK 006 011 And they were filled 4130 -pletho - with

madness LUK 0454 -anoia - ; and communed 1255 -dialaleo -  
one LUK 0240 -allelon - with another 0240 -allelon - what  
{5101} -tis - they might do 4160 -poieo - to Jesus 2424 -  
Iesous - .

5101 LUK 006 041 And why {5101} -tis - beholdest LUK 0991 -  
blepo - thou the mote 2595 -karpheos - that is in thy brother's  
LUK 0080 -adephos - eye 3788 -ophthalmos - , but perceivest  
2657 -katanoeo - not the beam 1385 -dokos - that is in thine  
2398 -idios - own 2398 -idios - eye 3788 -ophthalmos - ?

5101 LUK 006 046 And why {5101} -tis - call 2564 -kaleo -  
ye me , Lord 2962 -kurios - , Lord 2962 -kurios - , and  
do 4160 -poieo - not the things which 3739 -hos - I say 3004  
-lego - ?

5101 LUK 006 047 Whosoever 3588 -ho - cometh 2064 -erchomai -  
to me , and heareth 0191 -akouo - my sayings 3056 -logos -  
, and doeth 4160 -poieo - them , I will shew 5263 -  
hupodeiknumi - you to whom {5101} -tis - he is like 3664 -  
homoiios - :

5101 LUK 007 024 And when the messengers LUK 0032 -aggelos -  
of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - ,  
he began LUK 0756 -archomai - to speak 3004 -lego - unto  
the people 3793 -ochlos - concerning 4012 -peri - John 2491 -  
Ioannes - , What {5101} -tis - went 1831 -exerchomai - ye  
out into 1519 -eis - the wilderness 2048 -eremos - for to  
see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -  
saleuo - with the wind LUK 0417 -anemos - ?

5101 LUK 007 025 But what {5101} -tis - went 1831 -  
exerchomai - ye out for to see 1492 -eido - ? A man LUK 0444  
-anthropos - clothed LUK 0294 -amphiennumi - in soft 3120 -  
malakos - raiment 2440 -himation - ? Behold 2400 -idou - ,  
they which are gorgeously 1741 -endoxos - apparelled 2441 -  
himatismos - , and live 5225 -huparcho - delicately 5172 -  
truphe - , are in kings LUK 0933 -basileion - courts .

5101 LUK 007 026 But what {5101} -tis - went 1831 -  
exerchomai - ye out for to see 1492 -eido - ? A prophet 4396  
-prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto  
you , and much 4055 -perissoteros - more 4055 -perissoteros -  
than 3844 -para - a prophet 4396 -prophetes - .

5101 LUK 007 031 And the Lord 2962 -kurios - said 2036 -epo -  
, Whereunto 5101 -tis - then 3767 -oun - shall I liken  
3666 -homoiios - the men 0444 -anthropos - of this 5026 -taute  
- generation 1074 -genea - ? and to what {5101} -tis - are  
they like 3664 -homoiios - ?

5101 LUK 007 031 And the Lord 2962 -kurios - said 2036 -epo -  
, Whereunto {5101} -tis - then 3767 -oun - shall I liken  
3666 -homoiios - the men 0444 -anthropos - of this 5026 -taute  
- generation 1074 -genea - ? and to what 5101 -tis - are  
they like 3664 -homoiios - ?

5101 LUK 007 039 Now 1161 -de - when the Pharisee 5330 -  
Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him  
saw 1492 -eido - [ it ] , he spake 2036 -epo - within  
1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,  
This 3778 -houtos - man , if 1487 -ei - he were a prophet  
4396 -prophetes - , would have known 1097 -ginosko - who  
{5101} -tis - and what 4217 -potapos - manner 4217 -potapos -  
of woman 1135 -gune - [ this 3588 -ho - is ] that toucheth  
LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -  
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hamartolos - .

5101 LUK 007 042 And when they had 2192 -echo - nothing 3361  
-me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia -  
forgave 5483 -charizomai - them both LUK 0297 -amphoteros - .  
Tell 2036 -epo - me therefore 3767 -oun - , which {5101} -  
tis - of them will love 0025 -agapao - him most 4119 -pleion -  
?

5101 LUK 007 049 And they that sat 4873 -sunanakeimai - at  
LUK 0345 -anakeimai - meat with him began LUK 0756 -archomai -  
to say 3004 -lego - within 1722 -en - themselves 1438 -  
heautou - , Who {5101} -tis - is this 3778 -houtos - that  
forgiveth LUK 0863 -aphiemi - sins LUK 0266 -hamartia - also  
2532 -kai - ?

5101 LUK 008 009 And his disciples 3101 -mathetes - asked  
1905 -eperotao - him , saying 3004 -lego - , What {5101} -  
tis - might this 3778 -houtos - parable 3850 -parabole - be ?

5101 LUK 008 028 When he saw 1492 -eido - Jesus 2424 -Iesous  
- , he cried 0349 -anakrazo - out , and fell 4363 -  
prospipto - down before 4363 -prospipto - him , and with a  
loud 3173 -megas - voice 5456 -phone - said 2036 -epo - ,  
What {5101} -tis - have I to do with thee , Jesus 2424 -  
Iesous - , [ thou ] Son 5207 -huios - of God 2316 -theos -  
most 5310 -hupsistos - high 5310 -hupsistos - ? I beseech  
1189 -deomai - thee , torment LUK 0928 -basanizo - me not .

5101 LUK 008 030 And Jesus 2424 -Iesous - asked 1905 -  
eperotao - him , saying 3004 -lego - , What {5101} -tis -  
is thy name 3686 -onoma - ? And he said 2036 -epo - ,  
Legion 3003 -legeon - : because 3754 -hoti - many 4183 -  
polus - devils 1140 -daimonion - were entered 1525 -  
eiserchomai - into 1519 -eis - him .

5101 LUK 008 045 And Jesus 2424 -Iesous - said 2036 -epo - ,  
Who 5101 -tis - touched 0680 -haptomai - me ? When all  
3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 -  
Petros - and they that were with him said 2036 -epo - ,  
Master 1988 -epistates - , the multitude 3793 -ochlos -  
throng 4912 -sunecho - thee and press LUK 0598 -apothlibo -  
[ thee ] , and sayest 2036 -epo - thou , Who {5101} -tis -  
touched LUK 0680 -haptomai - me ?

5101 LUK 008 045 And Jesus 2424 -Iesous - said 2036 -epo - ,  
Who {5101} -tis - touched 0680 -haptomai - me ? When all  
3956 -pas - denied LUK 0720 -arneomai - , Peter 4074 -  
Petros - and they that were with him said 2036 -epo - ,  
Master 1988 -epistates - , the multitude 3793 -ochlos -  
throng 4912 -sunecho - thee and press LUK 0598 -apothlibo -  
[ thee ] , and sayest 2036 -epo - thou , Who 5101 -tis -  
touched LUK 0680 -haptomai - me ?

5101 LUK 009 009 And Herod 2264 -Herodes - said 2036 -epo -  
 , John 2491 -Ioannes - have I beheaded LUK 0607 -apokephalizo  
- : but who {5101} -tis - is this 3778 -houtos - , of whom  
3739 -hos - I hear LUK 0191 -akouo - such 3634 -hoios -  
things ? And he desired 2212 -zeteo - to see 1492 -eido -  
him .

5101 LUK 009 018 . And it came 1096 -ginomai - to pass , as  
he was alone 2651 -katamonas - praying 4336 -proseuchomai - ,  
his disciples 3101 -mathetes - were with him : and he asked  
1905 -eperotao - them , saying 3004 -lego - , Whom {5101} -  
tis - say 3004 -lego - the people 3793 -ochlos - that I am  
12/9/2021

1511 -einai - ?

5101 LUK 009 020 He said 2036 -epo - unto them , But whom {5101} -tis - say 3004 -lego - ye that I am 1511 -einai - ? Peter 4074 -Petros - answering LUK 0611 -apokrinomai - said 2036 -epo - , The Christ 5547 -Christos - of God 2316 -theos - .

5101 LUK 009 025 For what {5101} -tis - is a man LUK 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the whole 3650 -holos - world 2889 -kosmos - , and lose LUK 0622 -apollumi - himself 1438 -heautou - , or 2228 -e - be cast 2210 -zemi oo - away 2210 -zemi oo - ?

5101 LUK 009 046 Then 1161 -de - there arose 1525 -eiserchomai - a reasoning 1261 -dialogismos - among 1722 -en - them , which {5101} -tis - of them should be greatest 3187 -meizon - .

5101 LUK 010 022 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - : and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who 5101 -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who {5101} -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [ he ] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal LUK 0601 -apokalupto - [ him ] .

5101 LUK 010 022 All 3956 -pas - things are delivered 3860 -paradidomi - to me of my Father 3962 -pater - : and no 3762 -oudeis - man 3762 -oudeis - knoweth 1097 -ginosko - who {5101} -tis - the Son 5207 -huios - is , but the Father 3962 -pater - ; and who 5101 -tis - the Father 3962 -pater - is , but the Son 5207 -huios - , and [ he ] to whom 3739 -hos - the Son 5207 -huios - will 1014 -boo -lom -ahee - reveal LUK 0601 -apokalupto - [ him ] .

5101 LUK 010 025 . And , behold 2400 -idou - , a certain 5100 -tis - lawyer 3544 -nomikos - stood LUK 0450 -anistemi - up , and tempted 1598 -ekpeirazo - him , saying 3004 -lego - , Master 1320 -didaskalos - , what {5101} -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -ai onios - life 2222 -zoe - ?

5101 LUK 010 026 He said 2036 -epo - unto him , What {5101} -tis - is written 1125 -grapho - in the law 3551 -nomos - ? how 4459 -pos - readest 0314 -anaginosko - thou ?

5101 LUK 010 029 But he , willing 2309 -thelo - to justify 1344 -dikai oo - himself 1438 -heautou - , said 2036 -epo - unto Jesus 2424 -Iesous - , And who {5101} -tis - is my neighbour 4139 -plesion - ?

5101 LUK 010 036 Which {5101} -tis - now 3767 -oun - of these 5130 -touton - three 5140 -treis - , thinkest 1380 -dokeo - thou , was neighbour 4139 -plesion - unto him that fell 1706 -empipto - among 1519 -eis - the thieves 3027 -leistes - ?

5101 LUK 011 005 And he said 2036 -epo - unto them , Which {5101} -tis - of you shall have 2192 -echo - a friend 5384 -philos - , and shall go 4198 -poreuomai - unto him at 3317 -mesonuktion - midnight 3317 -mesonuktion - , and say 2036 -epo - unto him , Friend 5384 -philos - , lend 5531 -chrao - me three 5140 -treis - loaves 0740 -artos - ;

5101 LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 -  
 Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion -  
 , by whom {5101} -tis - do your 5216 -humon - sons 5207 -  
 huios - cast 1544 -ekballo - [ them ] out ? therefore  
 5124 -touto - shall they be your 5216 -humon - judges 2923 -  
 krites - .

5101 LUK 012 005 But I will forewarn 5263 -hupodeiknumi - you  
 whom {5101} -tis - ye shall fear 5399 -phobeo - : Fear  
 5399 -phobeo - him , which after 3326 -meta - he hath killed  
 LUK 0615 -apokteino - hath 2192 -echo - power 1849 -exousia -  
 to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena -  
 ; yea 3483 -nai - , I say 3004 -lego - unto you , Fear  
 5399 -phobeo - him .

5101 LUK 012 011 And when 3752 -hotan - they bring 4374 -  
 prosphero - you unto the synagogues 4864 -sunagoge - , and  
 [ unto ] magistrates LUK 0796 -astrape - , and powers 1849 -  
 exousia - , take ye no 3361 -me - thought 3309 -merimnao -  
 how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye  
 shall answer LUK 0626 -apologeomai - , or 2228 -e - what  
 {5101} -tis - ye shall say 2036 -epo - :

5101 LUK 012 011 And when 3752 -hotan - they bring 4374 -  
 prosphero - you unto the synagogues 4864 -sunagoge - , and  
 [ unto ] magistrates LUK 0796 -astrape - , and powers 1849 -  
 exousia - , take ye no 3361 -me - thought 3309 -merimnao -  
 how 4459 -pos - or 2228 -e - what {5101} -tis - thing ye  
 shall answer LUK 0626 -apologeomai - , or 2228 -e - what  
 5101 -tis - ye shall say 2036 -epo - :

5101 LUK 012 014 And he said 2036 -epo - unto him , Man LUK  
 0444 -anthropos - , who {5101} -tis - made 2525 -kathistemi -  
 me a judge 1348 -dikastes - or 2228 -e - a divider 3312 -  
 meristes - over 1909 -epi - you ?

5101 LUK 012 017 And he thought 1260 -dialogizomai - within  
 1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,  
 What {5101} -tis - shall I do 4160 -poieo - , because 3754 -  
 hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -  
 pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

5101 LUK 012 020 But God 2316 -theos - said 2036 -epo -  
 unto him , [ Thou ] fool 0878 -aphron - , this 5026 -taute  
 - night 3571 -nux - thy soul 5590 -psuche - shall be  
 required LUK 0523 -apaieteo - of thee : then 1161 -de - whose  
 {5101} -tis - shall those things be , which 3739 -hos - thou  
 hast provided 2090 -hetoimazo - ?

5101 LUK 012 022 . And he said 2036 -epo - unto his  
 disciples 3101 -mathetes - , Therefore 5124 -touto - I say  
 3004 -lego - unto you , Take no 3361 -me - thought 3309 -  
 merimnao - for your 5216 -humon - life 5590 -psuche - ,  
 what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -  
 mede - for the body 4983 -soma - , what {5101} -tis - ye  
 shall put 1746 -enduo - on 1746 -enduo - .

5101 LUK 012 022 . And he said 2036 -epo - unto his  
 disciples 3101 -mathetes - , Therefore 5124 -touto - I say  
 3004 -lego - unto you , Take no 3361 -me - thought 3309 -  
 merimnao - for your 5216 -humon - life 5590 -psuche - ,  
 what {5101} -tis - ye shall eat 5315 -phago - ; neither  
 3366 -mede - for the body 4983 -soma - , what 5101 -tis -  
 ye shall put 1746 -enduo - on 1746 -enduo - .

5101 LUK 012 025 And which {5101} -tis - of you with taking

thought 3309 -merimnao - can 1410 -dunamai - add 4369 -  
 prostithemi - to his stature 2244 -helikia - one 1520 -heis -  
 cubit 4083 -pechus - ?

5101 LUK 012 026 If 1487 -ei - ye then 3767 -oun - be not  
 able 1410 -dunamai - to do that thing which is least 1646 -  
 elachistos - , why {5101} -tis - take ye thought 3309 -  
 merimnao - for the rest 3062 -loipoy - ?

5101 LUK 012 029 And seek 2212 -zeteo - not ye what 5101 -  
 tis - ye shall eat 5315 -phago - , or 2228 -e - what  
 {5101} -tis - ye shall drink 4095 -pino - , neither 3361 -me  
 - be ye of doubtful 3349 -meteori zo - mind .

5101 LUK 012 029 And seek 2212 -zeteo - not ye what {5101} -  
 tis - ye shall eat 5315 -phago - , or 2228 -e - what 5101 -  
 tis - ye shall drink 4095 -pino - , neither 3361 -me - be  
 ye of doubtful 3349 -meteori zo - mind .

5101 LUK 012 042 And the Lord 2962 -kuri os - said 2036 -epo -  
 , Who {5101} -tis - then 0686 -ara - is that faithful  
 4103 -pistos - and wise 5429 -phronimos - steward 3623 -  
 oikonomos - , whom 3739 -hos - [ his ] lord 2962 -kuri os -  
 shall make 2525 -kathistemi - ruler 2525 -kathistemi - over  
 1909 -epi - his household 2322 -therapeia - , to give 1325 -  
 didomi - [ them their ] portion 4620 -sitometron - of meat  
 4620 -sitometron - in due season 2540 -kairos - ?

5101 LUK 012 049 I am come 2064 -erchomai - to send LUK 0906  
 -ballo - fire 4442 -pur - on 1519 -eis - the earth 1093 -ge  
 - ; and what {5101} -tis - will 2309 -thelo - I , if 1487  
 -ei - it be already 2235 -ede - kindled 0381 -anapto - ?

5101 LUK 012 057 Yea , and why {5101} -tis - even 2532 -kai  
 - of yourselves 1438 -heautou - judge 2919 -krino - ye not  
 what 3588 -ho - is right 1342 -dikaios - ?

5101 LUK 013 018 . Then 1161 -de - said 3004 -lego - he ,  
 Unto what 5101 -tis - is the kingdom LUK 0932 -basileia - of  
 God 2316 -theos - like 3664 -homoi os - ? and whereunto  
 {5101} -tis - shall I resemble 3666 -homoi oo - it ?

5101 LUK 013 018 . Then 1161 -de - said 3004 -lego - he ,  
 Unto what {5101} -tis - is the kingdom LUK 0932 -basileia -  
 of God 2316 -theos - like 3664 -homoi os - ? and whereunto  
 5101 -tis - shall I resemble 3666 -homoi oo - it ?

5101 LUK 013 020 And again 3825 -palin - he said 2036 -epo -  
 , Whereunto {5101} -tis - shall I liken 3666 -homoi oo - the  
 kingdom LUK 0932 -basileia - of God 2316 -theos - ?

5101 LUK 014 005 And answered LUK 0611 -apokrinomai - them ,  
 saying 2036 -epo - , Which {5101} -tis - of you shall have  
 an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen  
 1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and  
 will not straightway 2112 -eutheos - pull 0385 -anaspao - him  
 out on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -  
 hemera - ?

5101 LUK 014 028 For which {5101} -tis - of you , intending  
 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos  
 - , sitteth 2523 -kathizo - not down 2523 -kathizo - first  
 4412 -proton - , and counteth 5585 -psephi zo - the cost  
 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [  
 sufficient ] to finish LUK 0535 -apartismos - [ it ] ?

5101 LUK 014 031 Or 2228 -e - what {5101} -tis - king LUK  
 0935 -basileus - , going 4198 -poreuomai - to make 4820 -  
 sumballo - war 4171 -polemos - against another 2087 -heteros  
 - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not  
 down 2523 -kathizo - first 4412 -proton - , and consulteth  
 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos -  
 with ten 1176 -deka - thousand 5505 -chilias - to meet LUK  
 0528 -apantao - him that cometh 2064 -erchomai - against  
 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -  
 chilias - ?

5101 LUK 014 034 Salt LUK 0217 -halas - [ is ] good 2570 -  
 kalos - : but if 1437 -ean - the salt LUK 0217 -halas -  
 have lost 3471 -moraino - his savour 3471 -moraino - ,  
 wherewith {5101} -tis - shall it be seasoned 0741 -artuo - ?

5101 LUK 015 004 What {5101} -tis - man LUK 0444 -anthropos -  
 of you , having 2192 -echo - an hundred 1540 -hekaton -  
 sheep 4263 -probaton - , if he lose 0622 -apollumi - one  
 1520 -heis - of them , doth not leave 2641 -kataleipo - the  
 ninety 1768 -ennenekontaennea - and nine 1768 -  
 ennekontaennea - in the wilderness 2048 -eremos - , and go  
 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -  
 apollumi - , until 2193 -heos - he find 2147 -heurisko -  
 it ?

5101 LUK 015 008 Either 2228 -e - what {5101} -tis - woman  
 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces  
 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean -  
 she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -  
 drachme - , doth not light LUK 0681 -hapto - a candle 3088 -  
 luchnos - , and sweep 4563 -saroo - the house 3614 -oikia -  
 , and seek 2212 -zeteo - diligently 1960 -epimelos - till  
 2193 -heos - she find 2147 -heurisko - [ it ] ?

5101 LUK 015 026 And he called 4341 -proskaleomai - one 1520  
 -heis - of the servants 3816 -pais - , and asked 4441 -  
 punthanomai - what {5101} -tis - these 5023 -tauta - things  
 meant 1498 -eien - .

5101 LUK 016 002 And he called 5455 -phoneo - him , and said  
 2036 -epo - unto him , How {5101} -tis - is it that I hear  
 LUK 0191 -akouo - this 5124 -touto - of thee ? give LUK  
 0591 -apodidomi - an account 3056 -logos - of thy stewardship  
 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no  
 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

5101 LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia  
 - said 2036 -epo - within 1722 -en - himself 1438 -heautou -  
 , What {5101} -tis - shall I do 4160 -poieo - ? for my  
 Lord 2962 -kurios - taketh LUK 0851 -aphaireo - away 0851 -  
 aphaireo - from me the stewardship 3622 -oikonomia - : I  
 cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -  
 epaito - I am ashamed 0153 -aischunomai - .

5101 LUK 016 004 I am resolved 1097 -ginosko - what {5101} -  
 tis - to do 4160 -poieo - , that , when 3752 -hotan - I  
 am put 3179 -methistemi - out of the stewardship 3622 -  
 oikonomia - , they may receive 1209 -dechomai - me into  
 1519 -eis - their houses 3624 -oikos - .

5101 LUK 016 011 If 1487 -ei - therefore 3767 -oun - ye  
 have not been 1096 -ginomai - faithful 4103 -pistos - in the  
 unrighteous 0094 -adikos - mammon 3126 -mammonas - , who  
 {5101} -tis - will commit 4100 -pisteuo - to your 5213 -humin  
 - trust 4100 -pisteuo - the true 0228 -alethinos - [ riches



] ?

5101 LUK 016 012 And if 1487 -ei - ye have not been 1096 - ginomai - faithful 4103 -pistos - in that which is another LUK 0245 -allotrios - man s 0245 -allotrios - , who {5101} - tis - shall give 1325 -didomi - you that which is your 5212 - humeteros - own ?

5101 LUK 017 007 But which {5101} -tis - of you , having 2192 -echo - a servant 1401 -doulos - plowing LUK 0722 - arotrioo - or 2228 -e - feeding 4165 -poimaino - cattle 4165 -poimaino - , will say 2046 -ereeo - unto him by and by , when he is come 1525 -eiserchomai - from the field 0068 - agros - , Go 3928 -parerchomai - and sit LUK 0377 -anapipto - down 0377 -anapipto - to meat ?

5101 LUK 017 008 And will not rather say 2046 -ereeo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith {5101} -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

5101 LUK 018 006 And the Lord 2962 -kuri os - said 2036 -epo - , Hear LUK 0191 -akouo - what {5101} -tis - the unjust LUK 0093 -adikia - judge 2923 -krites - saith 3004 -lego - .

5101 LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758 -archon - asked 1905 -eperotao - him , saying 3004 -lego - , Good LUK 0018 -agathos - Master 1320 -didaskalos - , what {5101} -tis - shall I do 4160 -poieo - to inherit 2816 - kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ?

5101 LUK 018 019 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Why {5101} -tis - callest 3004 -lego - thou me good LUK 0018 -agathos - ? none 3762 -oudeis - [ is ] good LUK 0018 -agathos - , save 1508 -ei me - one 1520 -heis - , [ that is ] , God 2316 -theos - .

5101 LUK 018 026 And they that heard LUK 0191 -akouo - [ it ] said 2036 -epo - , Who {5101} -tis - then 2532 -kai - can 1410 -dunamai - be saved 4982 -sozo - ?

5101 LUK 018 036 And hearing LUK 0191 -akouo - the multitude 3793 -ochlos - pass 1279 -diaporeuomai - by , he asked 4441 - punthanomai - what {5101} -tis - it meant 1498 -eien - .

5101 LUK 018 041 Saying 3004 -lego - , What {5101} -tis - wilt 2309 -thelo - thou that I shall do 4160 -poieo - unto thee ? And he said 2036 -epo - , Lord 2962 -kuri os - , that I may receive LUK 0308 -anablepo - my sight 0308 - anablepo - .

5101 LUK 019 003 And he sought 2212 -zeteo - to see 1492 - eido - Jesus 2424 -Iesous - who {5101} -tis - he was ; and could 1410 -dunamai - not for the press 3793 -ochlos - , because 3754 -hoti - he was little 3398 -mikros - of stature 2244 -helikia - .

5101 LUK 019 015 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -Iambano - the kingdom LUK 0932 - basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 -toutous - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given

1325 -didomi - the money LUK 0694 -argurion - , that he  
might know 1097 -ginosko - how 5101 -tis - much every {5101}  
-tis - man had gained 1281 -diapragmateuomai - by trading  
1281 -diapragmateuomai - .

5101 LUK 019 015 And it came 1096 -ginomai - to pass , that  
when 3588 -ho - he was returned 1880 -epanerchomai - ,  
having received 2983 -Iambano - the kingdom LUK 0932 -  
basileia - , then 1532 -eistrecho - he commanded 2036 -epo -  
these 5128 -toutous - servants 1401 -doulos - to be called  
5455 -phoneo - unto him , to whom 3739 -hos - he had given  
1325 -didomi - the money LUK 0694 -argurion - , that he  
might know 1097 -ginosko - how {5101} -tis - much every 5101  
-tis - man had gained 1281 -diapragmateuomai - by trading  
1281 -diapragmateuomai - .

5101 LUK 019 033 And as they were loosing 3089 -luo - the  
colt 4454 -polos - , the owners 2962 -kuriOS - thereof said  
2036 -epo - unto them , Why {5101} -tis - loose 3089 -luo -  
ye the colt 4454 -polos - ?

5101 LUK 019 048 And could not find 2147 -heurisko - what  
{5101} -tis - they might do 4160 -poieo - : for all LUK 0537  
-hapas - the people 2992 -laos - were very 1582 -ek kremamai -  
attentive 1582 -ek kremamai - to hear LUK 0191 -akouo - him .

5101 LUK 020 002 And spake 2036 -epo - unto him , saying  
3004 -lego - , Tell 2036 -epo - us , by what 4169 -poios -  
authority 1849 -exousia - doest 4160 -poieo - thou these  
5023 -tauta - things ? or 2228 -e - who {5101} -tis - is he  
that gave 1325 -didomi - thee this 5026 -taute - authority  
1849 -exousia - ?

5101 LUK 020 013 Then 1161 -de - said 2036 -epo - the lord  
2962 -kuriOS - of the vineyard LUK 0290 -ampelon - , What  
{5101} -tis - shall I do 4160 -poieo - ? I will send 3992 -  
pempo - my beloved LUK 0027 -agapetos - son 5207 -huios - :  
it may 2481 -isos - be they will reverence 1788 -entrepo -  
[ him ] when they see 1492 -eido - him .

5101 LUK 020 015 So 2532 -kai - they cast 1544 -ekballo -  
him out of the vineyard 0290 -ampelon - , and killed LUK 0615  
-apokteino - [ him ] . What {5101} -tis - therefore 3767 -  
oun - shall the lord 2962 -kuriOS - of the vineyard 0290 -  
ampelon - do 4160 -poieo - unto them ?

5101 LUK 020 017 And he beheld 1689 -emlepo - them , and  
said 2036 -epo - , What {5101} -tis - is this 5124 -touto -  
then 3767 -oun - that is written 1125 -grapho - , The stone  
3037 -lithos - which 3739 -hos - the builders 3618 -  
oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778  
-houtos - is become 1519 -eis - the head 2776 -kephale - of  
the corner 1137 -gonia - ?

5101 LUK 020 023 But he perceived 2657 -katanoeo - their  
craftiness 3834 -panourgia - , and said 2036 -epo - unto  
them , Why {5101} -tis - tempt 3985 -peirazo - ye me ?

5101 LUK 021 007 And they asked 1905 -eperotao - him ,  
saying 3004 -lego - , Master 1320 -didaskalos - , but when  
4218 -pote - shall these 5023 -tauta - things be ? and what  
{5101} -tis - sign 4592 -semeion - [ will there be ] when  
3752 -hotan - these 5023 -tauta - things shall come 1096 -  
ginomai - to pass ?

5101 LUK 022 023 And they began LUK 0756 -archomai - to

enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -  
 heautou - , which {5101} -tis - of them it was that should  
 3195 -mello - do 4238 -prasso - this 5124 -touto - thing .

5101 LUK 022 024 And there was also 2532 -kai - a strife  
 5379 -philoneikia - among 1722 -en - them , which {5101} -  
 tis - of them should be accounted 1380 -dokeo - the greatest  
 3187 -meizon - .

5101 LUK 022 027 For whether {5101} -tis - [ is ] greater  
 3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at  
 LUK 0345 -anakeimai - meat , or 2228 -e - he that serveth  
 1247 -diakoneo - ? [ is ] not he that sitteth 0345 -  
 anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -  
 eimi - among 3319 -mesos - you as he that serveth 1247 -  
 diakoneo - .

5101 LUK 022 046 And said 2036 -epo - unto them , Why  
 {5101} -tis - sleep 2518 -katheudo - ye ? rise LUK 0450 -  
 anistemi - and pray 4336 -proseuchomai - , lest 3361 -me -  
 ye enter 1525 -eiserchomai - into 1519 -eis - temptation  
 3986 -peirasmos - .

5101 LUK 022 064 And when they had blindfolded 4028 -  
 perikalupto - him , they struck 5180 -tupto - him on the face  
 4383 -prosopon - , and asked 1905 -eperotao - him , saying  
 3004 -lego - , Prophecy 4395 -propheteuo - , who {5101} -  
 tis - is it that smote 3817 -paio - thee ?

5101 LUK 022 071 And they said 2036 -epo - , What {5101} -  
 tis - need 5532 -chreia - we any 2089 -eti - further 2089 -  
 eti - witness 3141 -marturia - ? for we ourselves have heard  
 LUK 0191 -akouo - of his own 1438 -heautou - mouth 4750 -  
 stoma - .

5101 LUK 023 022 And he said 2036 -epo - unto them the third  
 5154 -tritos - time , Why 1063 -gar - , what {5101} -tis -  
 evil 2556 -kakos - hath he done 4160 -poieo - ? I have  
 found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition -  
 of death 2288 -thanatos - in him : I will therefore 3767 -  
 oun - chastise 3811 -paideuo - him , and let [ him ] go  
 0630 -apoluo - .

5101 LUK 023 031 For if 1487 -ei - they do 4160 -poieo -  
 these 5023 -tauta - things in a green 5200 -hugros - tree  
 3586 -xulon - , what {5101} -tis - shall be done 1096 -  
 ginomai - in the dry 3584 -xeros - ?

5101 LUK 023 034 Then 1161 -de - said 3004 -lego - Jesus  
 2424 -Iesous - , Father 3962 -pater - , forgive LUK 0863 -  
 aphiemi - them ; for they know 1492 -eido - not what {5101} -  
 tis - they do 4160 -poieo - . And they parted 1266 -  
 diamerizo - his raiment 2440 -himation - , and cast 0906 -  
 ballo - lots 2819 -kleros - .

5101 LUK 024 005 And as they were afraid 1719 -emphobos - ,  
 and bowed 2827 -klino - down [ their ] faces 4383 -prosopon -  
 to the earth 1093 -ge - , they said 2036 -epo - unto them ,  
 Why {5101} -tis - seek 2212 -zeteo - ye the living 2198 -  
 zao - among 3326 -meta - the dead 3498 -nekros - ?

5101 LUK 024 017 And he said 2036 -epo - unto them , What  
 {5101} -tis - manner of communications 3056 -logos - [ are ]  
 these 3778 -houtos - that ye have 0474 -antiballo - one LUK  
 0240 -allelon - to another LUK 0240 -allelon - , as ye walk  
 4043 -peripateo - , and are sad 4659 -skuthropos - ?

5101 LUK 024 038 And he said 2036 -epo - unto them , Why {5101} -tis - are ye troubled 5015 -tarasso - ? and why 1302 -diati - do thoughts 1261 -dialogismos - arise LUK 0305 - anabaino - in your 5216 -humon - hearts 2588 -kardia - ?

5101 JOH 001 019 . And this <3778 -houtos -> is the record <3141 -marturia -> of John <2491 -Ioannes -> , when <3753 -hote -> the Jews <2453 -Ioudaios -> sent <0649 -apostello -> priests <2409 -hiereus -> and Levites <3019 -Leuites -> from Jerusalem <2414 -Hierosoluma -> to ask <2065 -erotao -> him , Who <{5101} -tis -> art <1488 -ei -> thou ?

5101 JOH 001 021 And they asked <2065 -erotao -> him , What <{5101} -tis -> then <3767 -oun -> ? Art <1488 -ei -> thou Elias <2243 -Helias -> ? And he saith <3004 -lego -> , I am <1510 -eimi -> not . Art <1488 -ei -> thou that prophet <4396 -prophetes -> ? And he answered <0611 -apokri nomai -> , No <3756 -ou -> .

5101 JOH 001 022 Then <3767 -oun -> said <2036 -epo -> they unto him , Who <5101 -tis -> art <1488 -ei -> thou ? that we may give <1325 -didomi -> an answer <0612 -apokrisis -> to them that sent <3992 -pempo -> us . What <{5101} -tis -> sayest <3004 -lego -> thou of thyself <4572 -seautou -> ?

5101 JOH 001 022 Then <3767 -oun -> said <2036 -epo -> they unto him , Who <{5101} -tis -> art <1488 -ei -> thou ? that we may give <1325 -didomi -> an answer <0612 -apokrisis -> to them that sent <3992 -pempo -> us . What <5101 -tis -> sayest <3004 -lego -> thou of thyself <4572 -seautou -> ?

5101 JOH 001 025 And they asked <2065 -erotao -> him , and said <2036 -epo -> unto him , Why <{5101} -tis -> baptizest <0907 -baptizo -> thou then <3767 -oun -> , if <1487 -ei -> thou be not that Christ <5547 -Christos -> , nor <3777 -oute -> Elias <2243 -Helias -> , neither that prophet <4396 -prophetes -> ?

5101 JOH 001 038 Then <1161 -de -> Jesus <2424 -Iesous -> turned <4762 -strepho -> , and saw <2300 -theaomai -> them following <0190 -akoloutheo -> , and saith <3004 -lego -> unto them , What <{5101} -tis -> seek <2212 -zeteo -> ye ? They said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , ( which is to say <3004 -lego -> , being interpreted <2059 -hermeneuo -> , Master <1320 -didaskalos -> , ) where <4226 -pou -> dwellest <3306 -meno -> thou ?

5101 JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , what <{5101} -tis -> have I to do with thee ? mine <3450 -mou -> hour <5610 -hora -> is not yet <3768 -oupo -> come <2240 -heko -> .

5101 JOH 002 018 Then <3767 -oun -> answered <0611 -apokri nomai -> the Jews <2453 -Ioudaios -> and said <2036 -epo -> unto him , What <{5101} -tis -> sign <4592 -semeion -> shewest <1166 -deiknuo -> thou unto us , seeing that thou doest <4160 -poieo -> these <5023 -tauta -> things ?

5101 JOH 002 025 And needed <5532 -chreia -> not that any <5100 -tis -> should testify <3140 -martureo -> of man <0444 -anthropos -> : for he knew <1097 -ginosko -> what <{5101} -tis -> was in man <0444 -anthropos -> .

5101 JOH 004 010 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> unto her , If <1487 -ei ->

> thou knewest <1492 -eido -> the gift <1431 -dorea -> of God <2316 -theos -> , and who <{5101} -tis -> it is that saith <3004 -lego -> to thee , Give <1325 -didomi -> me to drink <4095 -pino -> ; thou wouldst have asked <0154 -ai teo -> of him , and he would have given <1325 -didomi -> thee living <2198 -zao -> water <5204 -hudor -> .

5101 JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <{5101} -tis -> talkest <2980 -laleo -> thou with her ?

5101 JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , What <{5101} -tis -> seekest <2212 -zeteo -> thou ? or <2228 -e -> , Why <5101 -tis -> talkest <2980 -laleo -> thou with her ?

5101 JOH 005 013 And he that was healed <2390 -iaomai -> wist <1492 -eido -> not who <{5101} -tis -> it was : for Jesus <2424 -Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 -ekneuo -> , a multitude <3793 -ochlos -> being <5607 -on -> in [ that ] place <5117 -topos -> .

5101 JOH 006 006 And this <5124 -touto -> he said <3004 -lego -> to prove <3985 -peirazo -> him : for he himself <0846 -autos -> knew <1492 -eido -> what <{5101} -tis -> he would <3195 -mello -> do <4160 -poi eo -> .

5101 JOH 006 009 There is a lad <3808 -paidarion -> here <5602 -hode -> , which <3739 -hos -> hath <2192 -echo -> five <4002 -pente -> barley <2916 -kri thinos -> loaves <0740 -artos -> , and two <1417 -duo -> small <3795 -opsarion -> fishes <3795 -opsarion -> : but what <{5101} -tis -> are they among <1519 -eis -> so <5118 -tosoutos -> many <5118 -tosoutos -> ?

5101 JOH 006 028 . Then <3767 -oun -> said <2036 -epo -> they unto him , What <{5101} -tis -> shall we do <4160 -poi eo -> , that we might work <2038 -ergazomai -> the works <2041 -ergon -> of God <2316 -theos -> ?

5101 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , What <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poi eo -> thou then <3767 -oun -> , that we may see <1492 -eido -> , and believe <4100 -pisteuo -> thee ? what <{5101} -tis -> dost thou work <2038 -ergazomai -> ?

5101 JOH 006 030 They said <2036 -epo -> therefore <3767 -oun -> unto him , What <{5101} -tis -> sign <4592 -semeion -> shewest <4160 -poi eo -> thou then <3767 -oun -> , that we may see <1492 -eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -tis -> dost thou work <2038 -ergazomai -> ?

5101 JOH 006 060 . Many <4183 -polus -> therefore <3767 -oun -> of his disciples <3101 -mathetes -> , when they had heard <0191 -akouo -> [ this ] , said <2036 -epo -> , This <3778 -houtos -> is an hard <4642 -skleros -> saying <3056 -logos -> ; who <{5101} -tis -> can <1410 -dunamai -> hear <0191 -akouo -> it ?

5101 JOH 006 064 But there are some <5100 -tis -> of you that

believe <4100 -pisteuo -> not . For Jesus <2424 -Iesous -> knew <1492 -eido -> from the beginning <0746 -arche -> who <5101 -tis -> they were that believed <4100 -pisteuo -> not , and who <{5101} -tis -> should betray <3860 -paradi domi -> him .

5101 JOH 006 064 But there are some <5100 -tis -> of you that believe <4100 -pisteuo -> not . For Jesus <2424 -Iesous -> knew <1492 -eido -> from the beginning <0746 -arche -> who <{5101} -tis -> they were that believed <4100 -pisteuo -> not , and who <5101 -tis -> should betray <3860 -paradi domi -> him .

5101 JOH 006 068 Then <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> answered <0611 -apokrinomai -> him , Lord <2962 -kurios -> , to whom <{5101} -tis -> shall we go <0565 -aperchomai -> ? thou hast <2192 -echo -> the words <4487 -rhema -> of eternal <0166 -aiionios -> life <2222 -zoe -> .

5101 JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 -didomi -> you the law <3551 -nomos -> , and [ yet ] none <3762 -oudeis -> of you keepeth <4160 -poieo -> the law <3551 -nomos -> ? Why <{5101} -tis -> go <2212 -zeteo -> ye about <2212 -zeteo -> to kill <0615 -apokteino -> me ?

5101 JOH 007 020 The people <3793 -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Thou hast <2192 -echo -> a devil <1140 -daimonion -> : who <{5101} -tis -> goeth <2212 -zeteo -> about <2212 -zeteo -> to kill <0615 -apokteino -> thee ?

5101 JOH 007 036 What <{5101} -tis -> [ manner of ] saying <3056 -logos -> is this <3778 -houtos -> that he said <2036 -epo -> , Ye shall seek <2212 -zeteo -> me , and shall not find <2147 -heurisko -> [ me ] : and where <3699 -hopou -> I am <1510 -eimi -> , [ thither ] ye cannot <1410 -dunamai -> come <2064 -erchomai -> ?

5101 JOH 007 051 Doth our law <3551 -nomos -> judge <2919 -krino -> [ any <3588 -ho -> ] man <0444 -anthropos -> , before <4386 -proteron -> it hear <0191 -akouo -> him , and know <1097 -ginosko -> what <{5101} -tis -> he doeth <4160 -poieo -> ?

5101 JOH 008 005 Now <1161 -de -> Moses <3475 -Moseus -> in the law <3551 -nomos -> commanded <1781 -entellomai -> us , that such <5108 -toioutos -> should be stoned <3036 -lithoboleo -> : but what <{5101} -tis -> sayest <3004 -lego -> thou ?

5101 JOH 008 025 Then <3767 -oun -> said <3004 -lego -> they unto him , Who <{5101} -tis -> art <1488 -ei -> thou ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Even <2532 -kai -> [ the same <3748 -hostis -> ] that I said <2980 -laleo -> unto you from the beginning <0746 -arche -> .

5101 JOH 008 046 . Which <{5101} -tis -> of you convinceth <1651 -elegcho -> me of sin <0266 -hamartia -> ? And if <1487 -ei -> I say <3004 -lego -> the truth <0225 -aletheia -> , why <1302 -diati -> do ye not believe <4100 -pisteuo -> me ?

5101 JOH 008 053 Art <1488 -ei -> thou greater <3187 -meizon -> than our father <3962 -pater -> Abraham <11> , which <3748 -hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396 -prophetes -> are dead <0599 -apothnesko -> : whom <{5101} -tis -> makest <4160 -poieo -> thou thyself <4572 -seautou -> ?

5101 JOH 009 002 And his disciples <3101 -mathetes -> asked <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -

rhabbi -> , who <{5101} -tis -> did sin <0264 -hamartano -> ,  
 this <3778 -houtos -> man , or <2228 -e -> his parents <1118 -  
 goneus -> , that he was born <1080 -gennao -> blind <5185 -  
 tuphlos -> ?

5101 JOH 009 017 They say <3004 -lego -> unto the blind <5185 -  
 tuphlos -> man again <3825 -palin -> , What <{5101} -tis ->  
 sayest <3004 -lego -> thou of him , that he hath opened <0455 -  
 anoigo -> thine <4675 -sou -> eyes <3788 -ophthalmos -> ? He  
 said <2036 -epo -> , He is a prophet <4396 -prophetes -> .

5101 JOH 009 021 But by what <4459 -pos -> means <4459 -pos ->  
 he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -  
 eido -> not ; or <2228 -e -> who <{5101} -tis -> hath opened  
 <0455 -anoigo -> his eyes <3788 -ophthalmos -> , we know <1492 -  
 eido -> not : he is of age <2244 -helikia -> ; ask <2065 -  
 erotao -> him : he shall speak <2980 -laleo -> for himself  
 <0848 -hautou -> .

5101 JOH 009 026 Then <1161 -de -> said <2036 -epo -> they to  
 him again <3825 -palin -> , What <{5101} -tis -> did <4160 -  
 poieo -> he to thee ? how <4459 -pos -> opened <0455 -anoigo ->  
 he thine <4675 -sou -> eyes <3788 -ophthalmos -> ?

5101 JOH 009 027 He answered <0611 -apokrinomai -> them , I  
 have told <2036 -epo -> you already <2235 -ede -> , and ye did  
 not hear <0191 -akouo -> : wherefore <{5101} -tis -> would  
 <2309 -thelo -> ye hear <0191 -akouo -> [ it ] again <3825 -  
 palin -> ? will <2309 -thelo -> ye also <2532 -kai -> be his  
 disciples <3101 -mathetes -> ?

5101 JOH 009 036 He answered <0611 -apokrinomai -> and said  
 <2036 -epo -> , Who <{5101} -tis -> is he , Lord <2962 -kurios  
 -> , that I might believe <4100 -pisteuo -> on <1519 -eis ->  
 him ?

5101 JOH 010 006 This parable <3942 -paroimia -> spake <2036 -  
 epo -> Jesus <2424 -Iesous -> unto them : but they understood  
 <1097 -ginosko -> not what <{5101} -tis -> things they were  
 which <3739 -hos -> he spake <2980 -laleo -> unto them .

5101 JOH 010 020 And many <4183 -polus -> of them said <3004 -  
 lego -> , He hath <2192 -echo -> a devil <1140 -daimonion -> ,  
 and is mad <3105 -mainomai -> ; why <{5101} -tis -> hear <0191 -  
 akouo -> ye him ?

5101 JOH 011 047 Then <3767 -oun -> gathered <4863 -sunago ->  
 the chief <0749 -archiereus -> priests <0749 -archiereus -> and  
 the Pharisees <5330 -Pharisaios -> a council <4892 -sunedrion ->  
 , and said <3004 -lego -> , What <{5101} -tis -> do <4160 -  
 poieo -> we ? for this <3778 -houtos -> man <0444 -anthropos ->  
 doeth <4160 -poieo -> many <4183 -polus -> miracles <4592 -  
 semeion -> .

5101 JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they  
 for Jesus <2424 -Iesous -> , and spake <3004 -lego -> among  
 <3326 -meta -> themselves <0240 -allelon -> , as they stood  
 <2476 -histemi -> in the temple <2411 -hieron -> , What <{5101}  
 -tis -> think <1380 -dokeo -> ye , that he will not come <2064 -  
 erchomai -> to the feast <1859 -heorte -> ?

5101 JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -  
 > troubled <5015 -tarasso -> ; and what <{5101} -tis -> shall I  
 say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -  
 > me from this <5026 -taute -> hour <5610 -hora -> : but for  
 this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai ->  
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I unto this <5026 -taute -> hour <5610 -hora -> .

5101 JOH 012 034 The people <3793 -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsou -> up ? who <{5101} -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ?

5101 JOH 012 038 That the saying <3056 -logos -> of Esai as <2268 -Hesaias -> the prophet <4396 -prophetes -> might be fulfilled <4137 -plerou -> , which <3739 -hos -> he spake <2036 -epo -> , Lord <2962 -kurios -> , who <5101 -tis -> hath believed <4100 -pisteuo -> our report <0189 -akoe -> ? and to whom <{5101} -tis -> hath the arm <1023 -brachion -> of the Lord <2962 -kurios -> been revealed <0601 -apokalupto -> ?

5101 JOH 012 038 That the saying <3056 -logos -> of Esai as <2268 -Hesaias -> the prophet <4396 -prophetes -> might be fulfilled <4137 -plerou -> , which <3739 -hos -> he spake <2036 -epo -> , Lord <2962 -kurios -> , who <{5101} -tis -> hath believed <4100 -pisteuo -> our report <0189 -akoe -> ? and to whom <5101 -tis -> hath the arm <1023 -brachion -> of the Lord <2962 -kurios -> been revealed <0601 -apokalupto -> ?

5101 JOH 012 049 For I have not spoken <2980 -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me , he gave <1325 -didomi -> me a commandment <1785 -entole -> , what <5101 -tis -> I should say <2036 -epo -> , and what <{5101} -tis -> I should speak <2980 -laleo -> .

5101 JOH 012 049 For I have not spoken <2980 -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me , he gave <1325 -didomi -> me a commandment <1785 -entole -> , what <{5101} -tis -> I should say <2036 -epo -> , and what <5101 -tis -> I should speak <2980 -laleo -> .

5101 JOH 013 012 So <3767 -oun -> after <3753 -hote -> he had washed <3538 -nipto -> their feet <4228 -pous -> , and had taken <2983 -lambano -> his garments <2440 -himation -> , and was set <0377 -anapipto -> down <0377 -anapipto -> again <3825 -palin -> , he said <2036 -epo -> unto them , Know <1097 -ginosko -> ye what <{5101} -tis -> I have done <4160 -poieo -> to you ?

5101 JOH 013 022 Then <3767 -oun -> the disciples <3101 -mathetes -> looked <0991 -blepo -> one <0240 -allelon -> on <1519 -eis -> another <0240 -allelon -> , doubting <0639 -aporeo -> of whom <{5101} -tis -> he spake <3004 -lego -> .

5101 JOH 013 024 Simon <4613 -Simon -> Peter <4074 -Petros -> therefore <3767 -oun -> beckoned <3506 -neuo -> to him , that he should ask <4441 -punthanomai -> who <{5101} -tis -> it should be of whom <3739 -hos -> he spake <3004 -lego -> .

5101 JOH 013 025 He then <1161 -de -> lying <1968 -epi pipto -> on <1909 -epi -> Jesus <2424 -Iesous -> breast <4738 -stethos -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , who <{5101} -tis -> is it ?

5101 JOH 013 028 Now <1161 -de -> no <3762 -oudeis -> man <3762 -oudeis -> at <0345 -anakeimai -> the table <0345 -anakeimai ->



knew <1097 -ginosko -> for what <{5101} -tis -> intent he spake <2036 -epo -> this <5124 -touto -> unto him .

5101 JOH 014 022 Judas <2455 -loudas -> saith <3004 -lego -> unto him , not Iscariot <2469 -Iskariotes -> , Lord <2962 -kuriros -> , how <{5101} -tis -> is it that thou wilt manifest <1718 -emphanizo -> thyself <4572 -seautou -> unto us , and not unto the world <2889 -kosmos -> ?

5101 JOH 015 015 Henceforth <3765 -ouketi -> I call <3004 -lego -> you not servants <1401 -doulos -> ; for the servant <1401 -doulos -> knoweth <1492 -eido -> not what <{5101} -tis -> his Lord <2962 -kuriros -> doeth <4160 -poieo -> : but I have called <2046 -ereo -> you friends <5384 -philos -> ; for all <3956 -pas -> things that I have heard <0191 -akouo -> of my Father <3962 -pater -> I have made <1107 -gnorizo -> known <1107 -gnorizo -> unto you .

5101 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [ some ] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <{5101} -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ?

5101 JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot <1492 -eido -> tell <1492 -eido -> what <{5101} -tis -> he saith <2980 -laleo -> .

5101 JOH 016 018 They said <3004 -lego -> therefore <3767 -oun -> , What <{5101} -tis -> is this <5124 -touto -> that he saith <3004 -lego -> , A little <3397 -mikron -> while ? we cannot <1492 -eido -> tell <1492 -eido -> what <5101 -tis -> he saith <2980 -laleo -> .

5101 JOH 018 004 Jesus <2424 -Iesous -> therefore <3767 -oun -> , knowing <1492 -eido -> all <3956 -pas -> things that should come <2064 -erchomai -> upon him , went <1831 -exerchomai -> forth <1831 -exerchomai -> , and said <2036 -epo -> unto them , Whom <{5101} -tis -> seek <2212 -zeteo -> ye ?

5101 JOH 018 007 Then <3767 -oun -> asked <1905 -eperotao -> he them again <3825 -palin -> , Whom <{5101} -tis -> seek <2212 -zeteo -> ye ? And they said <2036 -epo -> , Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

5101 JOH 018 021 Why <5101 -tis -> askest <1905 -eperotao -> thou me ? ask <1905 -eperotao -> them which heard <0191 -akouo -> me , what <5101 -tis -> I have said <2980 -laleo -> unto them : behold <2396 -ide -> , they know <1492 -eido -> what <{5101} -tis -> I said <2036 -epo -> .

5101 JOH 018 021 Why <5101 -tis -> askest <1905 -eperotao -> thou me ? ask <1905 -eperotao -> them which heard <0191 -akouo -> me , what <{5101} -tis -> I have said <2980 -laleo -> unto them : behold <2396 -ide -> , they know <1492 -eido -> what <5101 -tis -> I said <2036 -epo -> .

5101 JOH 018 021 Why <{5101} -tis -> askest <1905 -eperotao -> thou me ? ask <1905 -eperotao -> them which heard <0191 -akouo -> me , what <5101 -tis -> I have said <2980 -laleo -> unto them

: behold <2396 -ide -> , they know <1492 -eido -> what <5101 -tis -> I said <2036 -epo -> .

5101 JOH 018 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1487 -ei -> I have spoken <2980 -laleo -> evil <2560 -kakos -> , bear <3140 -martureo -> witness <3140 -martureo -> of the evil <2556 -kakos -> : but if <1487 -ei -> well <2573 -kalos -> , why <{5101} -tis -> smitest <1194 -dero -> thou me ?

5101 JOH 018 029 Pilate <4091 -Pilatos -> then <3767 -oun -> went <1831 -exerchomai -> out unto them , and said <2036 -epo -> , What <{5101} -tis -> accusation <2724 -kategoria -> bring <5342 -phero -> ye against <2596 -kata -> this <5127 -toutou -> man <0444 -anthropos -> ?

5101 JOH 018 035 Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> , Am <1510 -eimi -> I a Jew <2453 -Ioudaios -> ? Thine <4674 -sos -> own nation <1484 -ethnos -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> have delivered <3860 -paradidomi -> thee unto me : what <{5101} -tis -> hast thou done <4160 -poi eo -> ?

5101 JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him , What <{5101} -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156 -aitia -> [ at all ] .

5101 JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -lagchano -> for it , whose <{5101} -tis -> it shall be : that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> , which <3588 -ho -> saith <3004 -lego -> , They parted <1266 -diamerizo -> my raiment <2440 -himation -> among them , and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -poi eo -> .

5101 JOH 020 013 And they say <3004 -lego -> unto her , Woman <1135 -gune -> , why <{5101} -tis -> weepest <2799 -klaio -> thou ? She saith <3004 -lego -> unto them , Because <3754 -hoti -> they have taken <0142 -airo -> away my Lord <2962 -kuri os -> , and I know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him .

5101 JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? whom <{5101} -tis -> seekest <2212 -zeteo -> thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , saith <3004 -lego -> unto him , Sir <2962 -kuri os -> , if <1487 -ei -> thou have borne <0941 -bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will take <0142 -airo -> him away .

5101 JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Woman <1135 -gune -> , why <{5101} -tis -> weepest <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -> thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , saith <3004 -lego -> unto him , Sir <2962 -kuri os -> , if <1487 -ei -> thou have borne <0941 -

bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will take <0142 -airo -> him away .

5101 JOH 021 012 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , Come <1205 -deute -> [ and ] dine <0709 -aristao -> . And none <3762 -oudeis -> of the disciples <3101 -mathetes -> durst <5111 -tolmao -> ask <1833 -exetazo -> him , Who <{5101} -tis -> art <1488 -ei -> thou ? knowing <1492 -eido -> that it was the Lord <2962 -kuri os -> .

5101 JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutheo -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kuri os -> , which <{5101} -tis -> is he that betrayeth <3860 -paradidomi -> thee ?

5101 JOH 021 021 Peter <4074 -Petros -> seeing <1492 -eido -> him saith <3004 -Iego -> to Jesus <2424 -Iesous -> , Lord <2962 -kuri os -> , and what <{5101} -tis -> [ shall ] this <3778 -houtos -> man [ do ] ?

5101 JOH 021 022 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <{5101} -tis -> [ is that ] to thee ? follow <0190 -akoloutheo -> thou me .

5101 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <{5101} -tis -> [ is that ] to thee ?

5101 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <{5101} -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

5101 ACT 002 012 And they were all <3956 -pas -> amazed <1839 -existemi -> , and were in doubt <1280 -diaporeo -> , saying <3004 -Iego -> one <0243 -allos -> to another <0243 -allos -> , What <{5101} -tis -> meaneth <1511 -einai -> this <5124 -touto -> ?

5101 ACT 002 037 . Now <1161 -de -> when they heard <0191 -akouo -> [ this ] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , what <{5101} -tis -> shall we do

<4160 -poieo -> ?

5101 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

5101 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

5101 ACT 004 009 If <1487 -ei -> we this <4594 -semeron -> day <4594 -semeron -> be examined <0350 -anakrino -> of the good <2108 -euergesia -> deed <2108 -euergesia -> done to the impotent <0772 -asthenes -> man <0444 -anthropos -> , by what <5101 -tis -> means he is made <4982 -sozo -> whole <4982 -sozo -> ;

5101 ACT 004 016 Saying <3004 -lego -> , What <5101 -tis -> shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <1110 -gnostos -> miracle <4592 -semeion -> hath been done <1096 -ginomai -> by them [ is ] manifest <5319 -phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419 -Hierousalem -> ; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [ it ] .

5101 ACT 005 004 Whiles it remained <3306 -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 -piprasko -> , was it not in thine <4674 -sos -> own power <1849 -exousia -> ? why <5101 -tis -> hast thou conceived <5087 -tithemi -> this <5124 -touto -> thing <4229 -pragma -> in thine <4675 -sou -> heart <2588 -kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -theos -> .

5101 ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 -kuriος -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> [ are ] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -> thee out . +

5101 ACT 005 024 Now <1161 -de -> when <5613 -hos -> the high <2409 -hiereus -> priest <0749 -archiereus -> and the captain <4755 -strategos -> of the temple <2411 -hieron -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> these <5128 -toutous -> things <3056 -logos -> , they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124 -touto -> would grow <1096 -ginomai -> .

5101 ACT 005 035 And said <2036 -epo -> unto them , Ye men  
<0435 -aner -> of Israel <2475 -Israelites -> , take heed <4337  
-prosecho -> to yourselves <1438 -heautou -> what <{5101} -tis -  
> ye intend <3195 -mello -> to do <4238 -prasso -> as touching  
<1909 -epi -> these <5125 -toutois -> men <0444 -anthropos -> .

5101 ACT 007 027 But he that did <0091 -adikeo -> his neighbour  
<4139 -plesion -> wrong <0091 -adikeo -> thrust <0683 -  
apotheomai -> him away <0683 -apotheomai -> , saying <2036 -epo  
-> , Who <{5101} -tis -> made <2525 -kathistemi -> thee a ruler  
<0758 -archon -> and a judge <1348 -dikastes -> over <1909 -epi -  
> us ?

5101 ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus ->  
whom <3739 -hos -> they refused <0720 -arneomai -> , saying  
<2036 -epo -> , Who <{5101} -tis -> made <2525 -kathistemi ->  
thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ?  
the same <5126 -touton -> did God <2316 -theos -> send <0649 -  
apostello -> [ to be ] a ruler <0758 -archon -> and a  
deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the  
angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -  
optanomai -> to him in the bush <0942 -batos -> .

5101 ACT 007 040 Saying <2036 -epo -> unto Aaron <0002 -Aaron -  
> , Make <4160 -poieo -> us gods <2316 -theos -> to go <4313 -  
proporeuomai -> before <4313 -proporeuomai -> us : for [ as  
for ] this <3778 -houtos -> Moses <3475 -Moseus -> , which  
<3739 -hos -> brought <1806 -exago -> us out of the land <1093 -  
ge -> of Egypt <0125 -Aiguptos -> , we wot <1492 -eido -> not  
what <{5101} -tis -> is become <1096 -ginomai -> of him .

5101 ACT 007 049 Heaven <3772 -ouranos -> [ is ] my throne  
<2362 -thronos -> , and earth <1093 -ge -> [ is ] my  
footstool <5286 -hupopodion -> : what <4169 -poios -> house  
<3624 -oikos -> will ye build <3618 -oikodomeo -> me ? saith  
<3004 -lego -> the Lord <2962 -kurios -> : or <2228 -e -> what  
<{5101} -tis -> [ is ] the place <5117 -topos -> of my rest  
<2663 -katapausis -> ?

5101 ACT 007 052 Which <{5101} -tis -> of the prophets <4396 -  
prophetes -> have not your <5216 -humon -> fathers <3962 -pater -  
> persecuted <1377 -dioko -> ? and they have slain <0615 -  
apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello  
-> before <4293 -prokataggello -> of the coming <1660 -eleusis -  
> of the Just <1342 -dikaios -> One ; of whom <3739 -hos -> ye  
have been <1096 -ginomai -> now <3568 -nun -> the betrayers  
<4273 -prodotes -> and murderers <5406 -phoneus -> :

5101 ACT 008 033 In his humiliation <5014 -tapeinosis -> his  
judgment <2920 -krisis -> was taken <0142 -airo -> away : and  
who <{5101} -tis -> shall declare <1334 -diegeomai -> his  
generation <1074 -genea -> ? for his life <2222 -zoe -> is  
taken <0142 -airo -> from the earth <1093 -ge -> .

5101 ACT 008 034 And the eunuch <2135 -eunouchos -> answered  
<0611 -apokrinomai -> Philip <5376 -Philippos -> , and said  
<2036 -epo -> , I pray <1189 -deomai -> thee , of whom <{5101}  
-tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes ->  
this <5124 -touto -> ? of himself <1438 -heautou -> , or <2228  
-e -> of some <5100 -tis -> other <2087 -heteros -> man ?

5101 ACT 008 036 And as they went <4198 -poreuomai -> on <2596 -  
kata -> [ their ] way <3598 -hodos -> , they came <2064 -  
erchomai -> unto a certain <5100 -tis -> water <5204 -hudor -> :  
and the eunuch <2135 -eunouchos -> said <5346 -phemi -> , See  
<2400 -idou -> , [ here is ] water <5204 -hudor -> ; what  
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<{5101} -tis -> doth hinder <2967 -koluo -> me to be baptized  
<0907 -baptizo -> ?

5101 ACT 009 004 And he fell <4098 -pipto -> to the earth <1093  
-ge -> , and heard <0191 -akouo -> a voice <5456 -phone ->  
saying <3007 -leipo -> unto him , Saul <4569 -Saulos -> , Saul  
<4569 -Saulos -> , why <{5101} -tis -> persecutest <1377 -dioko  
-> thou me ?

5101 ACT 009 005 And he said <2036 -epo -> , Who <{5101} -tis -  
> art <1488 -ei -> thou , Lord <2962 -kuri os -> ? And the Lord  
<2962 -kuri os -> said <2036 -epo -> , I am <1510 -eimi -> Jesus  
<2424 -Iesus -> whom <3739 -hos -> thou persecutest <1377 -  
dioko -> : [ it is ] hard <4642 -skleros -> for thee to kick  
<2979 -Iaktizo -> against <4314 -pros -> the pricks <2759 -  
kentron -> .

5101 ACT 009 006 And he trembling <5141 -tremo -> and  
astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -  
kuri os -> , what <{5101} -tis -> wilt <2309 -thelo -> thou have  
me to do <4160 -poieo -> ? And the Lord <2962 -kuri os -> [  
said <2036 -epo -> ] unto him , Arise <0450 -anistemi -> ,  
and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -  
polis -> , and it shall be told <2980 -Ialeo -> thee what  
<{5101} -tis -> thou must <1163 -dei -> do <4160 -poieo -> .

5101 ACT 009 006 And he trembling <5141 -tremo -> and  
astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -  
kuri os -> , what <{5101} -tis -> wilt <2309 -thelo -> thou have  
me to do <4160 -poieo -> ? And the Lord <2962 -kuri os -> [  
said <2036 -epo -> ] unto him , Arise <0450 -anistemi -> ,  
and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -  
polis -> , and it shall be told <2980 -Ialeo -> thee what <5101  
-tis -> thou must <1163 -dei -> do <4160 -poieo -> .

5101 ACT 010 004 And when he looked <0816 -atenizo -> on him ,  
he was afraid <1719 -emphobos -> , and said <2036 -epo -> ,  
What <{5101} -tis -> is it , Lord <2962 -kuri os -> ? And he  
said <2036 -epo -> unto him , Thy prayers <4335 -proseuche ->  
and thine <3588 -ho -> alms <1654 -eleemosune -> are come <0305 -  
anabaino -> up for a memorial <3422 -mnemosunon -> before <1799 -  
enopion -> God <2316 -theos -> .

5101 ACT 010 006 He lodgeth <3579 -xeni zo -> with one <5100 -  
tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> , whose  
<3739 -hos -> house <3614 -oikia -> is by the sea <2281 -  
thalassa -> side <3844 -para -> : he shall tell <2980 -Ialeo ->  
thee what <{5101} -tis -> thou oughtest <1163 -dei -> to do  
<4160 -poieo -> .

5101 ACT 010 017 Now <1161 -de -> while <5613 -hos -> Peter  
<4074 -Petros -> doubted <1280 -diaporeo -> in himself <1438 -  
heautou -> what <{5101} -tis -> this <3588 -ho -> vision <3705 -  
horama -> which <3739 -hos -> he had seen <1492 -eido -> should  
mean <1498 -eien -> , behold <2400 -idou -> , the men <0435 -  
aner -> which <3588 -ho -> were sent <0649 -apostello -> from  
Cornelius <2883 -Kornelios -> had made <1239 -diadidomai ->  
enquiry <1331 -dierotao -> for Simon s <4613 -Simon -> house  
<3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 -  
epi -> the gate <4440 -pulon -> ,

5101 ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went  
<2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -  
aner -> which <3588 -ho -> were sent <0649 -apostello -> unto  
him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo ->  
, Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -  
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hos -> ye seek <2212 -zeteo -> : what <{5101} -tis -> [ is ]  
the cause <0156 -aitia -> wherefore <3739 -hos -> ye are come  
<3918 -pareimi -> ?

5101 ACT 010 029 Therefore <1352 -dio -> came <2064 -erchomai ->  
> I [ unto you ] without <0369 -anantirrhotos -> gainsaying  
<0369 -anantirrhotos -> , as soon as I was sent <3343 -  
metapempo -> for : I ask <4441 -punthanomai -> therefore <3767 -  
oun -> for what <{5101} -tis -> intent <3056 -logos -> ye have  
sent <3343 -metapempo -> for me ?

5101 ACT 011 017 Forasmuch <1487 -ei -> then <3767 -oun -> as  
God <2316 -theos -> gave <1325 -didomi -> them the like <2470 -  
isos -> gift <1431 -dorea -> as [ he did ] unto us , who  
believed <4100 -pisteuo -> on <1909 -epi -> the Lord <2962 -  
kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;  
what <{5101} -tis -> was I , that I could <1415 -dunatos ->  
withstand <2967 -koluo -> God <2316 -theos -> ?

5101 ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 -  
pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> ,  
Whom <{5101} -tis -> think <5282 -huponoeo -> ye that I am  
<1511 -einai -> ? I am <1510 -eimi -> not [ he ] . But ,  
behold <2400 -idou -> , there cometh <2064 -erchomai -> one  
after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -  
hupodema -> of [ his ] feet <4228 -pous -> I am <1510 -eimi ->  
not worthy <0514 -axios -> to loose <3089 -luo -> .

5101 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner ->  
> , why <{5101} -tis -> do <4160 -poieo -> ye these <5130 -  
touton -> things ? We also <2532 -kai -> are men <0444 -  
anthropos -> of like <3663 -homoiopathes -> passions <3663 -  
homoiopathes -> with you , and preach <2097 -euaggelizo -> unto  
you that ye should turn <1994 -epistrepho -> from these <5023 -  
tauta -> vanities <3152 -mataios -> unto the living <2198 -zao ->  
> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo ->  
> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the  
sea <2281 -thalassa -> , and all <3956 -pas -> things that are  
therein <0846 -autos -> :

5101 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why  
<{5101} -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> ,  
to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the  
neck <5137 -trachelos -> of the disciples <3101 -mathetes -> ,  
which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -  
pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to  
bear <0941 -bastazo -> ?

5101 ACT 016 030 And brought <4254 -proago -> them out , and  
said <5346 -phemi -> , Sirs <2962 -kuriros -> , what <{5101} -  
tis -> must <1163 -dei -> I do <4160 -poieo -> to be saved <4982 -  
sozo -> ?

5101 ACT 017 018 Then <1161 -de -> certain <5100 -tis ->  
philosophers <5386 -philosophos -> of the Epicureans <1946 -  
Epikoureiros -> , and of the Stoicks <4770 -Stoikos -> ,  
encountered <4820 -sumballo -> him . And some <5100 -tis ->  
said <3004 -lego -> , What <{5101} -tis -> will <2309 -thelo ->  
this <3778 -houtos -> babblers <4691 -spermologos -> say <3004 -  
lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth  
<1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -  
kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion ->  
> : because <3754 -hoti -> he preached <2907 -kreas -> unto  
them Jesus <2424 -Iesous -> , and the resurrection <0386 -  
anastasis -> .

5101 ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -lego -> , May <1410 -dunamai -> we know <1097 -ginosko -> what <{5101} -tis -> this <3778 -houtos -> new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -laleo -> , [ is ] ?

5101 ACT 017 020 For thou bringest <1533 -eisphero -> certain <5100 -tis -> strange <3579 -xenizo -> things to our ears <0189 -akoe -> : we would know <1097 -ginosko -> therefore <3767 -oun -> what <{5101} -tis -> these <5023 -tauta -> things mean <1511 -einai -> .

5101 ACT 019 003 And he said <2036 -epo -> unto them , Unto what <{5101} -tis -> then <3767 -oun -> were ye baptized <0907 -baptizo -> ? And they said <2036 -epo -> , Unto John s <2491 -Ioannes -> baptism <0908 -baptisma -> .

5101 ACT 019 015 And the evil <4190 -poneros -> spirit <4151 -pneuma -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Jesus <2424 -Iesous -> I know <1097 -ginosko -> , and Paul <3972 -Paulos -> I know <1987 -epistamai -> ; but who <{5101} -tis -> are ye ?

5101 ACT 019 035 And when the townclerk <1122 -grammateus -> had appeased <2687 -katastellō -> the people <3793 -ochlos -> , he said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of Ephesus <2181 -Ephesos -> , what <{5101} -tis -> man <0444 -anthropos -> is there that knoweth <1097 -ginosko -> not how that the city <4172 -polis -> of the Ephesians <2180 -Ephesios -> is a worshipper <3511 -neokoros -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> , and of the [ image ] which fell <1356 -diopetes -> down from Jupiter <1356 -diopetes -> ?

5101 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos -> answered <0611 -apokrinomai -> , What <{5101} -tis -> mean <4160 -poieo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> .

5101 ACT 021 022 What <{5101} -tis -> is it therefore <3767 -oun -> ? the multitude <4128 -plethos -> must <1163 -dei -> needs <3843 -pantos -> come <4905 -sunerchomai -> together <4905 -sunerchomai -> : for they will hear <0191 -akouo -> that thou art come <2064 -erchomai -> .

5101 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [ him ] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <{5101} -tis -> he had done <4160 -poieo -> .

5101 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [ him ] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <{5101} -tis -> he was , and what <5101 -tis -> he had done <4160 -poieo ->



5101 ACT 022 007 And I fell <4098 -pipto -> unto the ground  
<1475 -edaphos -> , and heard <0191 -akouo -> a voice <5456 -  
phone -> saying <3004 -lego -> unto me , Saul <4569 -Saulos -> ,  
Saul <4569 -Saulos -> , why <{5101} -tis -> persecutest <1377  
-dioko -> thou me ?

5101 ACT 022 008 And I answered <0611 -apokrinomai -> , Who  
<{5101} -tis -> art <1488 -ei -> thou , Lord <2962 -kuriros -> ?  
And he said <2036 -epo -> unto me , I am <1510 -eimi -> Jesus  
<2424 -Iesous -> of Nazareth <3478 -Nazareth -> , whom <3739 -  
hos -> thou persecutest <1377 -dioko -> .

5101 ACT 022 010 And I said <2036 -epo -> , What <{5101} -tis -  
> shall I do <4160 -poieo -> , Lord <2962 -kuriros -> ? And the  
Lord <2962 -kuriros -> said <2036 -epo -> unto me , Arise <0450 -  
anistemi -> , and go <4198 -poreuomai -> into <1519 -eis ->  
Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall  
be told <2980 -laleo -> thee of all <3956 -pas -> things which  
<3739 -hos -> are appointed <5021 -tasso -> for thee to do <4160  
-poieo -> .

5101 ACT 022 016 And now <3568 -nun -> why <{5101} -tis ->  
tarriest <3195 -mello -> thou ? arise <0450 -anistemi -> , and  
be baptized <0907 -baptizo -> , and wash <0628 -apolouo -> away  
<0628 -apolouo -> thy sins <0266 -hamartia -> , calling <1941 -  
epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma ->  
of the Lord <2962 -kuriros -> .

5101 ACT 022 026 When the centurion <1543 -hekatontarches ->  
heard <0191 -akouo -> [ that ] , he went <4334 -proserchomai -  
> and told <0518 -apaggello -> the chief <5506 -chiliarchos ->  
captain <5506 -chiliarchos -> , saying <3004 -lego -> , Take  
heed <3708 -horao -> what <{5101} -tis -> thou doest <4160 -  
poieo -> : for this <3778 -houtos -> man <0444 -anthropos -> is  
a Roman <4514 -Rhomaiois -> .

5101 ACT 022 030 On the morrow <1887 -epaurion -> , because he  
would have known <1097 -ginosko -> the certainty <0804 -asphales  
-> wherefore <{5101} -tis -> he was accused <2723 -kategoreo ->  
of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him  
from [ his ] bands <1199 -desmon -> , and commanded <2753 -  
keleuo -> the chief <0749 -archiereus -> priests <0749 -  
archiereus -> and all <3650 -holos -> their council <4892 -  
sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -  
katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set  
<2476 -histemi -> him before <1519 -eis -> them .

5101 ACT 023 019 Then <1161 -de -> the chief <5506 -chiliarchos  
-> captain <5506 -chiliarchos -> took <1949 -epilambanomai ->  
him by the hand <5495 -cheir -> , and went <0402 -anachoreo ->  
[ with him ] aside <0402 -anachoreo -> privately <2398 -idios -  
> , and asked <2065 -erotao -> [ him ] , What <{5101} -tis -  
> is that thou hast <2192 -echo -> to tell <0518 -apaggello ->  
me ?

5101 ACT 026 008 Why <{5101} -tis -> should it be thought <2919  
-krino -> a thing incredible <0571 -apistos -> with you , that  
God <2316 -theos -> should raise <1453 -egeiro -> the dead <3498  
-nekros -> ?

5101 ACT 026 014 And when we were all <3956 -pas -> fallen  
<2667 -katapipto -> to the earth <1093 -ge -> , I heard <0191 -  
akouo -> a voice <5456 -phone -> speaking <2980 -laleo -> unto  
me , and saying <3004 -lego -> in the Hebrew <1446 -Hebrais ->  
tongue <1258 -dialektos -> , Saul <4569 -Saulos -> Saul  
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<4569 -Saulos -> , why <{5101} -tis -> persecutest <1377 -dioko -> thou me ? [ it is ] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> .

5101 ACT 026 015 And I said <2036 -epo -> , Who <{5101} -tis -> art <1488 -ei -> thou , Lord <2962 -kuriōs -> ? And he said <2036 -epo -> , I am <1510 -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou persecutest <1377 -dioko -> .

5101 ROM 003 001 . What <5101 -tis -> advantage <4053 -perissos -> then <3767 -oun -> hath the Jew <2453 -Ioudaios -> ? or <2228 -e -> what <{5101} -tis -> profit <5622 -ophelēia -> [ is there ] of circumcision <4061 -peritome -> ?

5101 ROM 003 001 . What <{5101} -tis -> advantage <4053 -perissos -> then <3767 -oun -> hath the Jew <2453 -Ioudaios -> ? or <2228 -e -> what <5101 -tis -> profit <5622 -ophelēia -> [ is there ] of circumcision <4061 -peritome -> ?

5101 ROM 003 003 For what <{5101} -tis -> if <1487 -ei -> some <5100 -tis -> did not believe <0569 -apisteo -> ? shall their unbelief <0570 -apaiastia -> make <2673 -katargeo -> the faith <4102 -pistis -> of God <2316 -theos -> without <2673 -katargeo -> effect <2673 -katargeo -> ?

5101 ROM 003 005 But if <1487 -ei -> our unrighteousness <0093 -adikia -> commend <4921 -sunistao -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> , what <{5101} -tis -> shall we say <2046 -ereo -> ? [ Is ] God <2316 -theos -> unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018 -epi phero -> vengeance <3709 -orge -> ? ( I speak <3004 -lego -> as a man <0444 -anthropos -> )

5101 ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia -> of God <2316 -theos -> hath more abounded <4052 -perisseuo -> through <1722 -en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa -> ; why <{5101} -tis -> yet <2089 -eti -> am I also <2504 -kago -> judged <2919 -krino -> as a sinner <0268 -hamartolos -> ?

5101 ROM 003 009 What <{5101} -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [ than they ] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ;

5101 ROM 004 001 . What <{5101} -tis -> shall we say <2046 -ereo -> then <3767 -oun -> that Abraham <0011 -Abraam -> our father <3962 -pater -> , as pertaining to the flesh <4561 -sarx -> , hath found <2147 -heurisko -> ?

5101 ROM 004 003 For what <{5101} -tis -> saith <3004 -lego -> the scripture <1124 -graphe -> ? Abraham <0011 -Abraam -> believed <4100 -pisteuo -> God <2316 -theos -> , and it was counted <3049 -logizomai -> unto him for righteousness <1343 -dikaiosune -> .

5101 ROM 006 001 . What <{5101} -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? Shall we continue <1961 -epimeno -> in sin <0266 -hamartia -> , that grace <5485 -charis -> may abound <4121 -pleonazo -> ?

5101 ROM 006 015 What <{5101} -tis -> then <3767 -oun -> ?

shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

5101 ROM 006 021 What <{5101} -tis -> fruit <2590 -karpos -> had <2192 -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 -epaischunomai -> ? for the end <5056 -telos -> of those <1565 -ekeinos -> things [ is ] death <2288 -thanatos -> .

5101 ROM 007 007 . What <{5101} -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [ Is ] the law <3551 -nomos -> sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> .

5101 ROM 007 024 O wretched <5005 -talaiporos -> man <0444 -anthropos -> that I am ! who <{5101} -tis -> shall deliver <4506 -rhoumai -> me from the body <4983 -soma -> of this <5127 -toutou -> death <2288 -thanatos -> ?

5101 ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 -elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo -> , why <{5101} -tis -> doth he yet hope <1679 -elpizo -> for ?

5101 ROM 008 026 . Likewise <5615 -hosautos -> the Spirit <4151 -pneuma -> also <2532 -kai -> helpeth <4878 -sunantilambanomai -> our infirmities <0769 -astheneia -> : for we know <1492 -eido -> not what <{5101} -tis -> we should pray <4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaleto -> be uttered <0215 -alaleto -> .

5101 ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <1492 -eido -> what <{5101} -tis -> [ is ] the mind <5427 -phronema -> of the Spirit <4151 -pneuma -> , because <3754 -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios -> according <2596 -kata -> to [ the will of ] God <2316 -theos -> .

5101 ROM 008 031 . What <5101 -tis -> shall we then <3767 -oun -> say <2046 -ereo -> to these <5023 -tauta -> things ? If <1487 -ei -> God <2316 -theos -> [ be ] for us , who <{5101} -tis -> [ can be ] against <2596 -kata -> us ?

5101 ROM 008 031 . What <{5101} -tis -> shall we then <3767 -oun -> say <2046 -ereo -> to these <5023 -tauta -> things ? If <1487 -ei -> God <2316 -theos -> [ be ] for us , who <5101 -tis -> [ can be ] against <2596 -kata -> us ?

5101 ROM 008 033 Who <{5101} -tis -> shall lay <1458 -egkaleo -> any thing to the charge <2596 -kata -> of God s <2316 -theos -> elect <1588 -eklektos -> ? [ It is ] God <2316 -theos -> that justifieth <1344 -dikaioo -> .

5101 ROM 008 034 Who <{5101} -tis -> [ is ] he that condemneth <2632 -katakrino -> ? [ It is ] Christ <5547 -

Christos -> that died <0599 -apothnesko -> , yea <1161 -de -> rather <3123 -mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos -> is even <2532 -kai -> at <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us .

5101 ROM 008 035 Who <{5101} -tis -> shall separate <5562 -choreo -> us from the love <0026 -agape -> of Christ <5547 -Christos -> ? [ shall ] tribulation <2347 -thlipsis -> , or <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e -> persecution <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ?

5101 ROM 009 014 . What <{5101} -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? [ Is there ] unrighteousness <0093 -adikia -> with God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

5101 ROM 009 019 Thou wilt say <2046 -ereo -> then <3767 -oun -> unto me , Why <5101 -tis -> doth he yet <2089 -eti -> find fault <3201 -memphomai -> ? For who <{5101} -tis -> hath resisted <0436 -anthistemi -> his will <1013 -boulema -> ?

5101 ROM 009 019 Thou wilt say <2046 -ereo -> then <3767 -oun -> unto me , Why <{5101} -tis -> doth he yet <2089 -eti -> find fault <3201 -memphomai -> ? For who <5101 -tis -> hath resisted <0436 -anthistemi -> his will <1013 -boulema -> ?

5101 ROM 009 020 Nay <3304 -menounge -> but , O man <0444 -anthropos -> , who <5101 -tis -> art <1488 -ei -> thou that repliest <0470 -antapokrinomai -> against <0470 -antapokrinomai -> God <2316 -theos -> ? Shall the thing <4110 -plasma -> formed <4110 -plasma -> say <2046 -ereo -> to him that formed <4111 -plasso -> [ it ] , Why <{5101} -tis -> hast thou made <4160 -poieo -> me thus <3779 -houto -> ?

5101 ROM 009 020 Nay <3304 -menounge -> but , O man <0444 -anthropos -> , who <{5101} -tis -> art <1488 -ei -> thou that repliest <0470 -antapokrinomai -> against <0470 -antapokrinomai -> God <2316 -theos -> ? Shall the thing <4110 -plasma -> formed <4110 -plasma -> say <2046 -ereo -> to him that formed <4111 -plasso -> [ it ] , Why <5101 -tis -> hast thou made <4160 -poieo -> me thus <3779 -houto -> ?

5101 ROM 009 030 . What <{5101} -tis -> shall we say <2046 -ereo -> then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of faith <4102 -pistis -> .

5101 ROM 010 006 But the righteousness <1343 -dikaiosune -> which is of faith <4102 -pistis -> speaketh <3004 -lego -> on this <3779 -houto -> wise <3779 -houto -> , Say <2036 -epo -> not in thine <4675 -sou -> heart <2588 -kardia -> , Who <{5101} -tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven <3772 -ouranos -> ? ( that is , to bring <2609 -katago -> Christ <5547 -Christos -> down <2609 -katago -> [ from above ] : )

5101 ROM 010 007 Or <2228 -e -> , Who <{5101} -tis -> shall descend <2597 -katabaino -> into <1519 -eis -> the deep <0012 -

abussos -> ? ( that is , to bring <0321 -anago -> up Christ  
<5547 -Christos -> again <0321 -anago -> from the dead <3498 -  
nekros -> . )

5101 ROM 010 008 But what <{5101} -tis -> saith <3004 -lego ->  
it ? The word <4487 -rhema -> is nigh <1451 -eggus -> thee ,  
[ even ] in thy mouth <4750 -stoma -> , and in thy heart <2588  
-kardia -> : that is , the word <4487 -rhema -> of faith <4102  
-pistis -> , which <3739 -hos -> we preach <2784 -kerusso -> ;

5101 ROM 010 016 But they have not all <3956 -pas -> obeyed  
<5219 -hupakouo -> the gospel <2098 -euaggelion -> . For Esaias  
<2268 -Hesaias -> saith <3004 -lego -> , Lord <2962 -kuri os -> ,  
who <{5101} -tis -> hath believed <4100 -pisteuo -> our report  
<0189 -akoe -> ?

5101 ROM 011 002 God <2316 -theos -> hath not cast <0683 -  
apothoimai -> away <0683 -apothoimai -> his people <2992 -laos -  
> which <3739 -hos -> he foreknew <4267 -proginosko -> . Wot  
<1492 -eido -> ye not what <{5101} -tis -> the scripture <1124 -  
graphe -> saith <3004 -lego -> of Elias <2243 -Helias -> ? how  
<5613 -hos -> he maketh <1793 -entugchano -> intercession <1793 -  
entugchano -> to God <2316 -theos -> against <2596 -kata ->  
Israel <2474 -Israel -> , saying <3004 -lego -> ,

5101 ROM 011 004 But what <{5101} -tis -> saith <3004 -lego ->  
the answer <5538 -chrematismos -> of God unto him ? I have  
reserved <2641 -kataleipo -> to myself <1683 -emautou -> seven  
<2035 -heptakischilioi -> thousand <2035 -heptakischilioi -> men  
<0435 -aner -> , who <3748 -hostis -> have not bowed <2578 -  
kampto -> the knee <1119 -gonu -> to [ the image of ] Baal  
<0896 -Baal -> .

5101 ROM 011 007 What <{5101} -tis -> then <3767 -oun -> ?  
Israel <2474 -Israel -> hath not obtained <2013 -epitugchano ->  
that which <3739 -hos -> he seeketh <1934 -epizeteo -> for ;  
but the election <1589 -ekloge -> hath obtained <2013 -  
epitugchano -> it , and the rest <3062 -loipoy -> were blinded  
<4456 -poroo ->

5101 ROM 011 015 For if <1487 -ei -> the casting <0580 -apobole  
-> away <0580 -apobole -> of them [ be ] the reconciling <2643  
-katallage -> of the world <2889 -kosmos -> , what <{5101} -tis  
-> [ shall ] the receiving <4356 -proslipsis -> [ of them be  
] , but life <2222 -zoe -> from the dead <3498 -nekros -> ?

5101 ROM 011 034 For who <5101 -tis -> hath known <1097 -  
ginosko -> the mind <3563 -nous -> of the Lord <2962 -kuri os ->  
? or <2228 -e -> who <{5101} -tis -> hath been <1096 -ginomai -  
> his counsellor <4825 -sumboulo s -> ?

5101 ROM 011 034 For who <{5101} -tis -> hath known <1097 -  
ginosko -> the mind <3563 -nous -> of the Lord <2962 -kuri os ->  
? or <2228 -e -> who <5101 -tis -> hath been <1096 -ginomai ->  
his counsellor <4825 -sumboulo s -> ?

5101 ROM 011 035 Or <2228 -e -> who <{5101} -tis -> hath first  
<4272 -prodidomi -> given <4272 -prodidomi -> to him , and it  
shall be recompensed <0467 -antapodidomi -> unto him again <0467  
-antapodidomi -> ?

5101 ROM 012 002 And be not conformed <4964 -suschematizo -> to  
this <5129 -toutoi -> world <0165 -aion -> : but be ye  
transformed <3339 -metamorphoo -> by the renewing <0342 -  
anakainosis -> of your <5216 -humon -> mind <3563 -nous -> ,  
that ye may prove <1381 -dokimazo -> what <{5101} -tis -> [ is  
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] that good <0018 -agathos -> , and acceptable <2101 - euarestos -> , and perfect <5046 -teleios -> , will <2307 - thelema -> of God <2316 -theos -> .

5101 ROM 014 004 Who <{5101} -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <0245 -allotrios -> man s <0245 - allotrios -> servant <3610 -oiketes -> ? to his own <2398 - idios -> master <2962 -kuriOS -> he standeth <4739 -steko -> or <2228 -e -> falleth <4098 -pipto -> . Yea <0235 -alla -> , he shall be holden up : for God <2316 -theos -> is able <1415 - dunatos -> to make <2476 -histemi -> him stand <2476 -histemi -> .

5101 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 - krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <{5101} -tis -> dost thou set <1848 -exoutheneo -> at <1848 - exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 - adephos -> ? for we shall all <3956 -pas -> stand <3936 - paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> .

5101 ROM 014 010 But why <{5101} -tis -> dost thou judge <2919 - krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 - exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 - adephos -> ? for we shall all <3956 -pas -> stand <3936 - paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> .

5101 1CO 002 011 For what <{5101} -tis -> man <0444 -anthropos -> knoweth <1492 -eido -> the things of a man <0444 -anthropos -> , save <1508 -ei me -> the spirit <4151 -pneuma -> of man <0444 -anthropos -> which <3588 -ho -> is in him ? even <2532 -kai -> so <3779 -houto -> the things of God <2316 -theos -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but the Spirit <4151 -pneuma -> of God <2316 -theos -> .

5101 1CO 002 016 For who <{5101} -tis -> hath known <1097 - ginosko -> the mind <3563 -nous -> of the Lord <2962 -kuriOS -> , that he may instruct <4822 -sumbibazo -> him ? But we have <2192 -echo -> the mind <3563 -nous -> of Christ <5547 -Christos -> .

5101 1CO 003 005 . Who <5101 -tis -> then <3767 -oun -> is Paul <3972 -Paulos -> , and who <{5101} -tis -> [ is ] Apollos <0625 -Apollos -> , but ministers <1249 -diakonos -> by whom <3739 -hos -> ye believed <4100 -pisteuo -> , even <2532 - kai -> as the Lord <2962 -kuriOS -> gave <1325 -didomi -> to every <1538 -hekastos -> man ?

5101 1CO 003 005 . Who <{5101} -tis -> then <3767 -oun -> is Paul <3972 -Paulos -> , and who <5101 -tis -> [ is ] Apollos <0625 -Apollos -> , but ministers <1249 -diakonos -> by whom <3739 -hos -> ye believed <4100 -pisteuo -> , even <2532 -kai -> as the Lord <2962 -kuriOS -> gave <1325 -didomi -> to every <1538 -hekastos -> man ?

5101 1CO 004 007 . For who <5101 -tis -> maketh <1252 - diakrino -> thee to differ <1252 -diakrino -> [ from another ] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [ it ] , why <{5101} -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [ it ] ?

5101 1CO 004 007 . For who <5101 -tis -> maketh <1252 -

diakrino -> thee to differ <1252 -diakrino -> [ from another ]  
 ? and what <{5101} -tis -> hast <2192 -echo -> thou that thou  
 didst not receive <2983 -lambano -> ? now <2532 -kai -> if  
 <1499 -ei kai -> thou didst receive <2983 -lambano -> [ it ] ,  
 why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if  
 thou hadst not received <2983 -lambano -> [ it ] ?

5101 1C0 004 007 . For who <{5101} -tis -> maketh <1252 -  
 diakrino -> thee to differ <1252 -diakrino -> [ from another ]  
 ? and what <5101 -tis -> hast <2192 -echo -> thou that thou  
 didst not receive <2983 -lambano -> ? now <2532 -kai -> if  
 <1499 -ei kai -> thou didst receive <2983 -lambano -> [ it ] ,  
 why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if  
 thou hadst not received <2983 -lambano -> [ it ] ?

5101 1C0 004 021 What <{5101} -tis -> will <2309 -thelo -> ye ?  
 shall I come <2064 -erchomai -> unto you with a rod <4464 -  
 rhabdos -> , or <2228 -e -> in love <0026 -agape -> , and [   
 in ] the spirit <4151 -pneuma -> of meekness <4236 -praiotes ->  
 ?

5101 1C0 005 012 For what <{5101} -tis -> have I to do to judge  
 <2919 -krino -> them also <2532 -kai -> that are without <1854 -  
 exo -> ? do not ye judge <2919 -krino -> them that are within  
 <2080 -eso -> ?

5101 1C0 007 016 For what <5101 -tis -> knowest <1492 -eido ->  
 thou , 0 wife <1135 -gune -> , whether <1487 -ei -> thou shalt  
 save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or <2228  
 -e -> how <{5101} -tis -> knowest <1492 -eido -> thou , 0 man  
 <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982 -  
 sozo -> [ thy ] wife <1135 -gune -> ?

5101 1C0 007 016 For what <{5101} -tis -> knowest <1492 -eido -  
 > thou , 0 wife <1135 -gune -> , whether <1487 -ei -> thou  
 shalt save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or  
 <2228 -e -> how <5101 -tis -> knowest <1492 -eido -> thou , 0  
 man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982  
 -sozo -> [ thy ] wife <1135 -gune -> ?

5101 1C0 009 018 What <{5101} -tis -> is my reward <3408 -  
 misthos -> then <3767 -oun -> ? [ Verily ] that , when I  
 preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I  
 may make <5087 -tithemi -> the gospel <2098 -euaggelion -> of  
 Christ <5547 -Christos -> without <0077 -adapanos -> charge  
 <0077 -adapanos -> , that I abuse <2710 -katachraomai -> not my  
 power <1849 -exousia -> in the gospel <2098 -euaggelion -> .

5101 1C0 010 019 What <{5101} -tis -> say <5346 -phemi -> I  
 then <3767 -oun -> ? that the idol <1497 -eidolon -> is any  
 <5100 -tis -> thing , or <2228 -e -> that which is offered  
 <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> to  
 idols <1494 -eidolothuton -> is any <5100 -tis -> thing ?

5101 1C0 010 029 Conscience <4893 -sunei desis -> , I say <3004  
 -lego -> , not thine <1438 -heautou -> own <1438 -heautou -> ,  
 but of the other <2087 -heteros -> : for why <{5101} -tis -> is  
 my liberty <1657 -eleutheria -> judged <2919 -krino -> of  
 another <0243 -allos -> [ man s ] conscience <4893 -sunei desis  
 -> ?

5101 1C0 010 030 For if <1487 -ei -> I by grace <5485 -charis -  
 > be a partaker <3348 -metecho -> , why <{5101} -tis -> am I  
 evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of for  
 that for which <3739 -hos -> I give thanks <2168 -eucharisteo ->  
 ?

5101 1C0 011 022 What <1063 -gar -> ? have <2192 -echo -> ye not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink <4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -> ye the church <1577 -ekklesia -> of God <2316 -theos -> , and shame <2617 -kataischuno -> them that have <2192 -echo -> not ? What <{5101} -tis -> shall I say <2036 -epo -> to you ? shall I praise <1867 -epaino -> you in this <5129 -toutoi -> ? I praise <1867 -epaino -> [ you ] not .

5101 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <{5101} -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

5101 1C0 014 008 For if <1437 -ean -> the trumpet <4536 -salpigx -> give <1325 -didomi -> an uncertain <0082 -adelos -> sound <5456 -phone -> , who <{5101} -tis -> shall prepare <3903 -paraskeuazo -> himself to the battle <4171 -polemos -> ?

5101 1C0 014 015 . What <{5101} -tis -> is it then <3767 -oun -> ? I will pray <4336 -proseuchomai -> with the spirit <4151 -pneuma -> , and I will pray <4336 -proseuchomai -> with the understanding <3563 -nous -> also <2532 -kai -> : I will sing <5567 -psallo -> with the spirit <4151 -pneuma -> , and I will sing <5567 -psallo -> with the understanding <3563 -nous -> also <2532 -kai -> .

5101 1C0 014 016 Else <1893 -epei -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> , how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving of thanks <2169 -eucharistia -> , seeing <1894 -epeide -> he understandeth <1492 -eido -> not what <{5101} -tis -> thou sayest <3004 -lego -> ?

5101 1C0 014 026 . How <{5101} -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

5101 1C0 015 002 By which <3739 -hos -> also <2532 -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye keep <2722 -katecho -> in memory what <{5101} -tis -> I preached <2097 -euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in vain <1500 -eike -> .

5101 1C0 015 029 Else <1893 -epei -> what <5101 -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <{5101} -tis -> are they then baptized <0907 -baptizo -> for the dead <3498 -nekros -> ?



5101 1C0 015 029 Else <1893 -epeí -> what <{5101} -tis -> shall they do <4160 -poieo -> which are baptized <0907 -baptizo -> for the dead <3498 -nekros -> , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not at <3654 -holos -> all <3654 -holos -> ? why <5101 -tis -> are they then baptized <0907 -baptizo -> for the dead <3498 -nekros -> ?

5101 1C0 015 030 And why <{5101} -tis -> stand we in jeopardy <2793 -kinduneuo -> every <3956 -pas -> hour <5610 -hora -> ?

5101 1C0 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <{5101} -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> .

5101 2C0 002 002 For if <1487 -ei -> I make <3076 -lupeo -> you sorry <3076 -lupeo -> , who <{5101} -tis -> is he then <2532 -kai -> that maketh <2165 -euphraino -> me glad <2165 -euphraino -> , but the same which is made <3076 -lupeo -> sorry <3076 -lupeo -> by me ?

5101 2C0 002 016 To the one <3303 -men -> [ we are ] the savour <3744 -osme -> of death <2288 -thanatos -> unto death <2288 -thanatos -> ; and to the other <3739 -hos -> the savour <3744 -osme -> of life <2222 -zoe -> unto life <2222 -zoe -> . And who <{5101} -tis -> [ is ] sufficient <2425 -hikanos -> for these <5023 -tauta -> things ?

5101 2C0 006 014 Be ye not unequally <2086 -heterozugeo -> yoked <2086 -heterozugeo -> together <2086 -heterozugeo -> with unbelievers <0571 -apistos -> : for what <5101 -tis -> fellowship <3352 -metoche -> hath righteousness <1343 -dikaiosune -> with unrighteousness <0458 -anomia -> ? and what <{5101} -tis -> communion <2842 -koinonia -> hath light <5457 -phos -> with darkness <4655 -skotos -> ?

5101 2C0 006 014 Be ye not unequally <2086 -heterozugeo -> yoked <2086 -heterozugeo -> together <2086 -heterozugeo -> with unbelievers <0571 -apistos -> : for what <{5101} -tis -> fellowship <3352 -metoche -> hath righteousness <1343 -dikaiosune -> with unrighteousness <0458 -anomia -> ? and what <5101 -tis -> communion <2842 -koinonia -> hath light <5457 -phos -> with darkness <4655 -skotos -> ?

5101 2C0 006 015 And what <5101 -tis -> concord <4857 -sumphonesis -> hath Christ <5547 -Christos -> with Belial <0955 -Belial -> ? or <2228 -e -> what <{5101} -tis -> part <3310 -meris -> hath he that believeth <4103 -pistos -> with an infidel <0571 -apistos -> ?

5101 2C0 006 015 And what <{5101} -tis -> concord <4857 -sumphonesis -> hath Christ <5547 -Christos -> with Belial <0955 -Belial -> ? or <2228 -e -> what <5101 -tis -> part <3310 -meris -> hath he that believeth <4103 -pistos -> with an infidel <0571 -apistos -> ?

5101 2C0 006 016 And what <{5101} -tis -> agreement <4783 -sugkatathesis -> hath the temple <3485 -naos -> of God <2316 -theos -> with idols <1497 -eidolon -> ? for ye are the temple <3485 -naos -> of the living <2198 -zao -> God <2316 -theos -> ; as God <2316 -theos -> hath said <2036 -epo -> , I will dwell <1774 -enoikeo -> in them , and walk <1704 -emperipateo -> in

[ them ] ; and I will be their God <2316 -theos -> , and they shall be my people <2992 -laos -> .

5101 2C0 011 029 Who <5101 -tis -> is weak <0770 -astheneo -> , and I am not weak <0770 -astheneo -> ? who <{5101} -tis -> is offended <4624 -skandalizo -> , and I burn <4448 -puroo -> not ?

5101 2C0 011 029 Who <{5101} -tis -> is weak <0770 -astheneo -> , and I am not weak <0770 -astheneo -> ? who <5101 -tis -> is offended <4624 -skandalizo -> , and I burn <4448 -puroo -> not ?

5101 2C0 012 013 For what <{5101} -tis -> is it wherein <3757 -hou -> ye were inferior <2274 -hettao -> to other <3062 -loipoy -> churches <1577 -ekklesia -> , except <1508 -ei me -> [ it be ] that I myself was not burdensome <2655 -katanarkao -> to you ? forgive <5483 -charizomai -> me this <5026 -taute -> wrong <0093 -adikia -> .

5101 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <{5101} -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ?

5101 GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <{5101} -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -pei tho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been evidently <4270 -prographo -> set <4270 -prographo -> forth <4270 -prographo -> , crucified <4717 -stauroo -> among <1722 -en -> you ?

5101 GAL 003 019 . Wherefore <{5101} -tis -> then <3767 -oun -> [ serveth ] the law <3551 -nomos -> ? It was added <4369 -prostithemi -> because <5484 -charin -> of transgressions <3847 -parabasis -> , till <3757 -hou -> the seed <4690 -sperma -> should come <2064 -erchomai -> to whom <3739 -hos -> the promise <1861 -epaggello -> was made <1861 -epaggello -> ; [ and it was ] ordained <1299 -diatasso -> by angels <0032 -aggelos -> in the hand <5495 -cheir -> of a mediator <3316 -mesites -> .

5101 GAL 004 015 Where <{5101} -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 -martureo -> you record <3140 -martureo -> , that , if <1487 -ei -> [ it had been ] possible <1415 -dunatos -> , ye would have plucked <1846 -exorusso -> out your <5216 -humon -> own eyes <3788 -ophthalmos -> , and have given <1325 -didomi -> them to me .

5101 GAL 004 030 Nevertheless <0235 -alla -> what <{5101} -tis -> saith <3004 -Iego -> the scripture <1124 -graphe -> ? Cast <1544 -ekballo -> out the bondwoman <3814 -paidiske -> and her son <5207 -huios -> : for the son <5207 -huios -> of the bondwoman <3814 -paidiske -> shall not be heir <2816 -kleronomeo -> with the son <5207 -huios -> of the freewoman <1658 -el eutheros -> .

5101 GAL 005 007 Ye did run <5143 -trecho -> well <2573 -kalos ->

> ; who <{5101} -tis -> did hinder <0348 -anakopto -> you that ye should not obey <3982 -pei tho -> the truth <0225 -aletheia -> ?

5101 GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <{5101} -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecuti on <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> .

5101 EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 -humon -> understanding <1271 -dianoia -> being enlighten ed <5461 -photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and what <{5101} -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> ,

5101 EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 -humon -> understanding <1271 -dianoia -> being enlighten ed <5461 -photizo -> ; that ye may know <1492 -eido -> what <{5101} -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and what <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> ,

5101 EPH 001 019 And what <{5101} -tis -> [ is ] the exceeding <5235 -huperballo -> greatness <3174 -megethos -> of his power <1411 -dunamis -> to us -ward <2248 -hemas -> who <3588 -ho -> believe <4100 -pisteuo -> , according <2596 -kata -> to the working <1753 -energeia -> of his mighty <2479 -ischus -> power <2904 -kratos -> ,

5101 EPH 003 009 And to make <5461 -photizo -> all <3956 -pas -> [ men ] see <5461 -photizo -> what <{5101} -tis -> [ is ] the fellowship <2842 -koinonia -> of the mystery <3466 -musterion -> , which <3588 -ho -> from the beginning of the world <0165 -aion -> hath been hid <0613 -apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5101 EPH 003 018 May be able <1840 -exischuo -> to comprehend <2638 -katalambano -> with all <3956 -pas -> saints <0040 -hagios -> what <{5101} -tis -> [ is ] the breadth <4114 -platos -> , and length <3372 -mekos -> , and depth <0899 -bathos -> , and height <5311 -hupsos -> ;

5101 EPH 004 009 ( Now that he ascended <0305 -anabaino -> , what <{5101} -tis -> is it but that he also <2532 -kai -> descended <2597 -katabaino -> first <4412 -proton -> into <1519 -eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of the earth <1093 -ge -> ?

5101 EPH 005 010 Proving <1381 -dokimazo -> what <{5101} -tis -> is acceptable <2101 -euarestos -> unto the Lord <2962 -kurios -> .

5101 EPH 005 017 Wherefore <5124 -touto -> be ye not unwise <0878 -aphron -> , but understanding <4920 -suniemi -> what <{5101} -tis -> the will <2307 -thelema -> of the Lord <2962 -kurios -> [ is ] .

5101 EPH 006 021 But that ye also <2532 -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [ and ] how <{5101} -tis ->

> I do <4238 -prasso -> , Tychi cus <5190 -Tuchi kos -> , a beloved <0027 -agapetos -> brother <0080 -adepfos -> and faithful <4103 -pistos -> minister <1249 -di akonos -> in the Lord <2962 -kuri os -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things :

5101 PHP 001 018 What <{5101} -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 -tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chai ro -> , yea <0235 -alla -> , and will rejoice <5463 -chai ro -> .

5101 PHP 001 022 But if <1487 -ei -> I live <2198 -zao -> in the flesh <4561 -sarx -> , this <5124 -touto -> [ is ] the fruit <2590 -karpos -> of my labour <2041 -ergon -> : yet <2532 -kai -> what <{5101} -tis -> I shall choose <0138 -hair eomai -> I wot <1107 -gnorizo -> not .

5101 COL 001 027 To whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -gnorizo -> what <{5101} -tis -> [ is ] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <5127 -toutou -> mystery <3466 -musterion -> among <1722 -en -> the Gentiles <1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <1391 -doxa -> :

5101 COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 -stoiceion -> of the world <2889 -kosmos -> , why <{5101} -tis -> , as though living <2198 -zao -> in the world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> ,

5101 1TH 002 019 For what <{5101} -tis -> [ is ] our hope <1680 -elpis -> , or <2228 -e -> joy <5479 -chara -> , or <2228 -e -> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ? [ Are ] not even <2532 -kai -> ye in the presence <1715 -emprosthen -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 -parousia -> ?

5101 1TH 003 009 For what <{5101} -tis -> thanks <2169 -eucharistia -> can <1410 -dunamai -> we render <0467 -antapodomi -> to God <2316 -theos -> again <0467 -antapodomi -> for you , for all <3956 -pas -> the joy <5479 -chara -> wherewith <3739 -hos -> we joy <5463 -chai ro -> for your <5209 -humas -> sakes before <1715 -emprosthen -> our God <2316 -theos -> ;

5101 1TH 004 002 For ye know <1492 -eido -> what <{5101} -tis -> commandments <3852 -paraggelia -> we gave <1325 -didomi -> you by the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

5101 1TI 001 007 Desiring <2309 -thelo -> to be teachers <3547 -nomodaskalos -> of the law <3547 -nomodaskalos -> ; understanding <4920 -suniemi -> nei ther <3383 -mete -> what <3739 -hos -> they say <3004 -lego -> , nor <3383 -mete -> whereof <{5101} -tis -> they affirm <1226 -di abebai oomai -> .

5101 2TI 003 014 But continue <3306 -meno -> thou in the things which <3739 -hos -> thou hast learned <3129 -manthano -> and hast been assured <4104 -pistoo -> of , knowing <1492 -eido -> of whom <{5101} -tis -> thou hast learned <3129 -manthano -> [

them ] ;

5101 HEB 001 005 For unto which <{5101} -tis -> of the angels <0032 -aggelos -> said <2036 -epo -> he at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee ? And again <3825 -palin -> , I will be to him a Father <3962 -pater -> , and he shall be to me a Son <5207 -huios -> ?

5101 HEB 001 013 But to which <{5101} -tis -> of the angels <0032 -aggelos -> said <2046 -ereo -> he at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> , Sit <2521 -kathemai -> on <1537 -ek -> my right <1188 -dexios -> hand , until <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> ?

5101 HEB 002 006 But one <5100 -tis -> in a certain <4225 -pou -> place testified <1263 -di amarturomai -> , saying <3004 -lego -> , What <{5101} -tis -> is man <0444 -anthropos -> , that thou art mindful <3403 -mimnesko -> of him ? or <2228 -e -> the son <5207 -huios -> of man <0444 -anthropos -> , that thou visitest <1980 -episkeptomai -> him ?

5101 HEB 003 017 But with whom <{5101} -tis -> was he grieved <4360 -prosochthizo -> forty <5062 -tessarakonta -> years <2094 -etos -> ? [ was it ] not with them that had sinned <0264 -hamartano -> , whose <3739 -hos -> carcasses <2966 -kolon -> fell <4098 -pipto -> in the wilderness <2048 -eremos -> ?

5101 HEB 003 018 And to whom <{5101} -tis -> sware <3660 -omnuo -> he that they should not enter <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , but to them that believed <0544 -apeitheo -> not ?

5101 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <{5101} -tis -> [ be ] the first <0746 -arche -> principles <4747 -stoichein -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

5101 HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , ( for under <1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> , ) what <{5101} -tis -> further <2089 -eti -> need <5532 -chreia -> [ was there ] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ?

5101 HEB 011 032 . And what <{5101} -tis -> shall I more <2089 -eti -> say <3004 -lego -> ? for the time <5550 -chronos -> would fail <1952 -epileipo -> me to tell <1334 -diegeomai -> of Gedeon <1066 -Gedeon -> , and [ of ] Barak <0913 -Barak -> , and [ of ] Samson <4546 -Sampson -> , and [ of ] Jephthae <2422 -Iephthae -> ; [ of ] David <1138 -Dabid -> also <5037 -te -> , and Samuel <4545 -Samouel -> , and [ of ] the prophets <4396 -prophetes -> :

5101 HEB 012 007 If <1487 -ei -> ye endure <5278 -hupomeno -> chastening <3809 -paideia -> , God <2316 -theos -> deal eth <4374 -prosphero -> with you as with sons <5207 -huios -> ; for what <{5101} -tis -> son <5207 -huios -> is he whom <3739 -hos -> the father <3962 -pater -> chasteneth <3811 -paideuo -> not ?

5101 HEB 013 006 So <5620 -hoste -> that we may boldly <2292 -tharrheo -> say <3004 -lego -> , The Lord <2962 -kuri os -> [ is ] my helper <0998 -boethos -> , and I will not fear <5399 -phobeo -> what <{5101} -tis -> man <0444 -anthropos -> shall do unto me .

5101 JAS 002 014 What <{5101} -tis -> [ doth it ] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ?

5101 JAS 002 016 And one <5100 -tis -> of you say <2036 -epo -> unto them , Depart <5217 -hupago -> in peace <1515 -eirene -> , be [ ye ] warmed <2328 -thermaino -> and filled <5526 -chortazo -> ; notwithstanding ye give <1325 -didomi -> them not those <3588 -ho -> things which are needful <2006 -epi tedeios -> to the body <4983 -soma -> ; what <{5101} -tis -> [ doth it ] profit <3786 -ophelos -> ?

5101 JAS 003 013 Who <{5101} -tis -> [ is ] a wise <4680 -sophos -> oneidismos -> man and endued <1990 -epistemon -> with knowledge <1990 -epistemon -> among <1722 -en -> you ? let him shew <1166 -deiknuo -> out of a good <2570 -kalos -> conversation <0391 -anastrophe -> his works <2041 -ergon -> with meekness <4240 -prautes -> of wisdom <4678 -sophia -> .

5101 JAS 004 012 There is one <1520 -heis -> lawgiver <3550 -nomothetes -> , who <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> and to destroy <0622 -apollumi -> : who <{5101} -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <2087 -heteros -> ?

5101 1PE 001 011 Searching <2045 -ereunao -> what <{5101} -tis -> , or <2228 -e -> what <4169 -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

5101 1PE 003 013 And who <{5101} -tis -> [ is ] he that will harm <2559 -kakoo -> you , if <1437 -ean -> ye be followers <3402 -mimetes -> of that which is good <0018 -agathos -> ?

5101 1PE 004 017 For the time <2540 -kairos -> [ is come ] that judgment <2917 -krima -> must begin <0756 -archomai -> at <0575 -apo -> the house <3624 -oikos -> of God <2316 -theos -> : and if <1487 -ei -> [ it ] first <4412 -proton -> [ begin ] at <0575 -apo -> us , what <{5101} -tis -> shall the end <5056 -telos -> [ be ] of them that obey <0544 -apeitheo -> not the gospel <2098 -euaggelion -> of God <2316 -theos -> ?

5101 1PE 005 008 . Be sober <3525 -nepho -> , be vigilant <1127 -gregoreuo -> ; because <3754 -hoti -> your <5216 -humon -> adversary <0476 -antidikos -> the devil <1228 -diabolos -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh <4043 -peripateo -> about <4043 -peripateo -> , seeking <2212 -

zeteo -> whom <{5101} -tis -> he may devour <2666 -katapino -> :

5101 1J0 002 022 Who <{5101} -tis -> is a liar <5583 -pseustes -> but he that denieth <0720 -arneomai -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> ? He is antichrist <0500 -antichristos -> , that denieth <0720 -arneomai -> the Father <3962 -pater -> and the Son <5207 -huios -> .

5101 1J0 003 002 Beloved <0027 -agapetos -> , now <3568 -nun -> are we the sons <5043 -tekonon -> of God <2316 -theos -> , and it doth not yet <3768 -oupo -> appear <5319 -phaneroo -> what <{5101} -tis -> we shall be : but we know <1492 -eido -> that , when <1437 -ean -> he shall appear <5319 -phaneroo -> , we shall be like <3664 -homoiios -> him ; for we shall see <3700 -optanomai -> him as he is .

5101 1J0 003 012 Not as Cain <2535 -Kain -> , [ who ] was of that wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <0080 -adephos -> . And wherefore <{5101} -tis -> slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <2041 -ergon -> were evil <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaios -> .

5101 1J0 005 005 Who <{5101} -tis -> is he that overcometh <3528 -nikao -> the world <2889 -kosmos -> , but he that believeth <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Son <5207 -huios -> of God <2316 -theos -> ?

5101 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <{5101} -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> .

5101 REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <{5101} -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> ; He that overcometh <3528 -nikao -> shall not be hurt <0091 -adikeo -> of the second <1208 -deuteros -> death <2288 -thanatos -> .

5101 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <{5101} -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [ it ] .

5101 REV 002 029 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <{5101} -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

5101 REV 003 006 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <{5101} -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

5101 REV 003 013 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <{5101} -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

5101 REV 003 022 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <{5101} -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

5101 REV 005 002 And I saw <1492 -eido -> a strong <2478 -ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> voice <5456 -phone -> , Who <{5101} -tis -> is worthy <0514 -axios -> to open <0455 -anoi go -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seals <4973 -sphragis -> thereof <0846 -autos -> ?

5101 REV 006 017 For the great <3173 -megas -> day <2250 -hemera -> of his wrath <3709 -orge -> is come <2064 -erchomai -> ; and who <{5101} -tis -> shall be able <1410 -dunamai -> to stand <2476 -histemi -> ?

5101 REV 007 013 . And one <1520 -heis -> of the elders <4245 -presbuteros -> answered <0611 -apokrinomai -> , saying <3004 -lego -> unto me , What <{5101} -tis -> are these <3778 -houtos -> which <3588 -ho -> are arrayed <4016 -periballo -> in white <3022 -leukos -> robes <4749 -stole -> ? and whence <4159 -pothen -> came <2064 -erchomai -> they ?

5101 REV 013 004 And they worshipped <4352 -proskuneo -> the dragon <1404 -drakon -> which <3739 -hos -> gave <1325 -di domi -> power <1849 -exousia -> unto the beast <2342 -therion -> ; and they worshipped <4352 -proskuneo -> the beast <2342 -therion -> , saying <3004 -lego -> , Who <5101 -tis -> [ is ] like <3664 -homoios -> unto the beast <2342 -therion -> ? who <{5101} -tis -> is able <1410 -dunamai -> to make <4170 -polemeo -> war <4170 -polemeo -> with him ?

5101 REV 013 004 And they worshipped <4352 -proskuneo -> the dragon <1404 -drakon -> which <3739 -hos -> gave <1325 -di domi -> power <1849 -exousia -> unto the beast <2342 -therion -> ; and they worshipped <4352 -proskuneo -> the beast <2342 -therion -> , saying <3004 -lego -> , Who <{5101} -tis -> [ is ] like <3664 -homoios -> unto the beast <2342 -therion -> ? who <5101 -tis -> is able <1410 -dunamai -> to make <4170 -polemeo -> war <4170 -polemeo -> with him ?

5101 REV 015 004 Who <{5101} -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kurios -> , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [ thou ] only <3441 -monos -> [ art ] holy <3741 -hosios -> : for all <3956 -pas -> nations <1484 -ethnos -> shall come <2240 -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thee ; for thy judgments <1345 -dikaioma -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> .

5101 REV 018 018 And cried <2896 -krazo -> when they saw <3708 -horao -> the smoke <2586 -kapnos -> of her burning <4451 -purosis -> , saying <3004 -lego -> , What <{5101} -tis -> [ city <4172 -polis -> is ] like <3664 -homoios -> unto this great <3173 -megas -> city <4172 -polis -> !



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titlos 5102 -- title.

\* title , 5102 ,

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title 5102 # Expanded Dictionary Study

title 5102 # titlos {tit'-los}; of Latin origin: a titulus or "title" (placard): -- {title}. [q]

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5102. Cross Reference Study

5102.

5102 titlos \* title , {5102 titlos } ,

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5102 - titlos - Joh 19:19 title

5102 - titlos - Joh 19:20 title