

5108 Concordance Study

5108 Mt 18: 5 such

5108 Mt 19: 14 such

5108 Mt 9: 8 such

5108 Mr 10: 14 such

5108 Mr 4: 33 such

5108 Mr 6: 2 such

5108 Mr 7: 13 such

5108 Mr 7: 8 such

5108 Mr 9: 37 such

5108 Lu 13: 2 such

5108 Lu 18: 16 such

5108 Joh 4: 23 such

5108 Joh 8: 5 such

5108 Joh 9: 16 such

5108 Ac 16: 24 such

5108 Ac 19: 25 like

5108 Ac 21: 25 such

5108 Ac 22: 22 such

5108 Ac 26: 29 such

5108 Ro 16: 18 such

5108 Ro 1: 32 such

5108 Ro 2: 2 such

5108 Ro 2: 3 such

5108 1Co 11: 16 such

5108 1Co 15: 48 such

5108 1Co 15: 48 such

5108 1Co 16: 16 such

5108 1Co 16: 18 such

5108 1Co 5: 1 such

5108 1Co 5: 11 such

5108 1Co 5: 5 such

5108 1Co 7:15 such  
5108 1Co 7:28 such  
5108 2Co 10:11 such  
5108 2Co 10:11 such  
5108 2Co 11:13 such  
5108 2Co 12:2 such  
5108 2Co 12:3 such  
5108 2Co 12:5 such  
5108 2Co 2:6 such  
5108 2Co 2:7 such  
5108 2Co 3:12 such  
5108 2Co 3:4 such  
5108 Ga 5:21 such  
5108 Ga 5:23 such  
5108 Ga 6:1 such  
5108 Eph 5:27 such  
5108 Php 2:29 such  
5108 2Th 3:12 such  
5108 1Ti 6:5 such  
5108 Ti t 3:11 such  
5108 Phm 1:9 such  
5108 Heb 11:14 such  
5108 Heb 12:3 such  
5108 Heb 13:16 such  
5108 Heb 7:26 such  
5108 Heb 8:1 such  
5108 Jas 4:16 such  
5108 3Jo 1:8 such

~~~~~

5108. Strong's Dictionary Study

5108. *toioutos* {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): --like, such (an one). [ql]

~~~~~

5108 -- like, such (an one).

5107 Interlinear Index Study

5107 2PE 001 017 For he received <2983 -Iambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <5342 -phero -> such <{5107} -toi osde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

~~~~~

*toioutos* 5108 -- like, such (an one).

\* like , 0407 , 0499 , 0871 , 1381 , 1503 , 2470 , 2472 , 2504 , 2532 , 3663 , 3664 , 3665 , 3666 , 3667 , 3779 , 3945 , 3946 , 4832 , 5024 , 5108 , 5613 , 5615 , 5616 ,

\* such , 1170 , 3588 , 3592 , 3634 , 3748 , 3778 , 5023 , 5107 , 5108 , 5125 , 5128 , 5130 ,

~~~~~

an 5108 # Expanded Dictionary Study

an 5108 # *toioutos* {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such ({an} one). [ql]

as 3697 # *hopios* {hop-oy'-os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such {as} whatsoever. [ql]

like 5108 # *toioutos* {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- {like}, such (an one). [ql]

manner 3697 # *hopios* {hop-oy'-os}; from 3739 and 4169; of

what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what {manner} (sort) of, such as whatsoever. [ql

of 3697 # hopoios {hop-oy' -os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) {of}, such as whatsoever. [ql

one 5108 # toioutos {toy-oo' -tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an {one}). [ql

sort 3697 # hopoios {hop-oy' -os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner ({sort}) of, such as whatsoever. [ql

such 3697 # hopoios {hop-oy' -os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, {such} as whatsoever. [ql

such 5108 # toioutos {toy-oo' -tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, {such} (an one). [ql

what 3697 # hopoios {hop-oy' -os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- {what} manner (sort) of, such as whatsoever. [ql

whatsoever 3697 # hopoios {hop-oy' -os}; from 3739 and 4169; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 of quality): -- what manner (sort) of, such as {whatsoever}. [ql

~~~~~

#### 5108. Cross Reference Study

5108.

5108 toioutos \* like , 0407 andrizomai , 0499 anti tupon ,  
0871 aphomioo , 1381 dokimazo , 1503 eiko , 2470 isos ,  
2472 isotimos , 2504 kago , 2532 kai , 3663 homiopathes ,  
3664 homiois , 3665 homiotes , 3666 homioo , 3667 homioma  
, 3779 houto , 3945 paromiozo , 3946 paromiois , 4832  
summorpos , 5024 tauta , {5108 toioutos } , 5613 hos , 5615  
hosautos , 5616 hosei ,

5108 toioutos \* such , 1170 deina , 3588 ho , 3592 hode ,  
3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107  
toiosde , {5108 toioutos } , 5125 toutois , 5128 toutous ,  
5130 touton ,

~~~~~

- 5108 - toi outos - Act 19:25 like
- 5108 - toi outos - Mat 09:08 such
- 5108 - toi outos - Mat 18:05 such
- 5108 - toi outos - Mat 19:14 such
- 5108 - toi outos - Mar 04:33 such
- 5108 - toi outos - Mar 06:02 such
- 5108 - toi outos - Mar 07:08 such
- 5108 - toi outos - Mar 07:13 such
- 5108 - toi outos - Mar 09:37 such
- 5108 - toi outos - Mar 10:14 such
- 5108 - toi outos - Luk 13:02 such
- 5108 - toi outos - Luk 18:16 such
- 5108 - toi outos - Joh 04:23 such
- 5108 - toi outos - Joh 08:05 such
- 5108 - toi outos - Joh 09:16 such
- 5108 - toi outos - Act 16:24 such
- 5108 - toi outos - Act 21:25 such
- 5108 - toi outos - Act 22:22 such
- 5108 - toi outos - Act 26:29 such
- 5108 - toi outos - Rom 01:32 such
- 5108 - toi outos - Rom 02:02 such
- 5108 - toi outos - Rom 02:03 such
- 5108 - toi outos - Rom 16:18 such
- 5108 - toi outos - 1Co 05:05 such
- 5108 - toi outos - 1Co 05:11 such
- 5108 - toi outos - 1Co 05:01 such
- 5108 - toi outos - 1Co 07:15 such
- 5108 - toi outos - 1Co 07:28 such
- 5108 - toi outos - 1Co 11:16 such
- 5108 - toi outos - 1Co 15:48 such
- 5108 - toi outos - 1Co 15:48 such

5108 - toi outos - 1Co 16:16 such  
5108 - toi outos - 1Co 16:18 such  
5108 - toi outos - 2Co 02:07 such  
5108 - toi outos - 2Co 02:06 such  
5108 - toi outos - 2Co 03:04 such  
5108 - toi outos - 2Co 03:12 such  
5108 - toi outos - 2Co 10:11 such  
5108 - toi outos - 2Co 10:11 such  
5108 - toi outos - 2Co 11:13 such  
5108 - toi outos - 2Co 12:05 such  
5108 - toi outos - 2Co 12:03 such  
5108 - toi outos - 2Co 12:02 such  
5108 - toi outos - Gal 05:21 such  
5108 - toi outos - Gal 05:23 such  
5108 - toi outos - Gal 06:01 such  
5108 - toi outos - Eph 05:27 such  
5108 - toi outos - Php 02:29 such  
5108 - toi outos - 2Th 03:12 such  
5108 - toi outos - 1Ti 06:05 such  
5108 - toi outos - Ti t 03:11 such  
5108 - toi outos - Phm 01:09 such  
5108 - toi outos - Heb 07:26 such  
5108 - toi outos - Heb 08:01 such  
5108 - toi outos - Heb 11:14 such  
5108 - toi outos - Heb 12:03 such  
5108 - toi outos - Heb 13:16 such  
5108 - toi outos - Jam 04:16 such  
5108 - toi outos - 3Jo 01:08 such