

5119 Concordance Study

5119 Mt 11:20 then

5119 Mt 12:13 then

5119 Mt 12:22 then

5119 Mt 12:29 then

5119 Mt 12:38 then

5119 Mt 12:44 then

5119 Mt 12:45 then

5119 Mt 12:47 then

5119 Mt 13:26 then

5119 Mt 13:36 then

5119 Mt 13:43 then

5119 Mt 15:1 then

5119 Mt 15:12 then

5119 Mt 15:28 then

5119 Mt 16:12 then

5119 Mt 16:20 then

5119 Mt 16:21 time

5119 Mt 16:24 then

5119 Mt 16:27 then

5119 Mt 17:13 then

5119 Mt 17:19 then

5119 Mt 18:21 then

5119 Mt 18:32 then

5119 Mt 19:13 then

5119 Mt 19:27 then

5119 Mt 20:20 then

5119 Mt 21:1 then

5119 Mt 22:13 then

5119 Mt 22:15 then

5119 Mt 22:21 then

5119 Mt 22:8 then

5119 Mt 23: 1 then  
5119 Mt 24: 10 then  
5119 Mt 24: 14 then  
5119 Mt 24: 16 then  
5119 Mt 24: 21 then  
5119 Mt 24: 23 then  
5119 Mt 24: 30 then  
5119 Mt 24: 30 then  
5119 Mt 24: 40 then  
5119 Mt 24: 9 then  
5119 Mt 25: 1 then  
5119 Mt 25: 31 then  
5119 Mt 25: 34 then  
5119 Mt 25: 37 then  
5119 Mt 25: 41 then  
5119 Mt 25: 44 then  
5119 Mt 25: 45 then  
5119 Mt 25: 7 then  
5119 Mt 26: 14 then  
5119 Mt 26: 16 time  
5119 Mt 26: 3 then  
5119 Mt 26: 31 then  
5119 Mt 26: 36 then  
5119 Mt 26: 38 then  
5119 Mt 26: 45 then  
5119 Mt 26: 50 then  
5119 Mt 26: 52 then  
5119 Mt 26: 56 then  
5119 Mt 26: 65 then  
5119 Mt 26: 67 then  
5119 Mt 26: 74 then  
5119 Mt 27: 13 then  
5119 Mt 27: 16 then

5119 Mt 27:26 then  
5119 Mt 27:27 then  
5119 Mt 27:3 then  
5119 Mt 27:38 then  
5119 Mt 27:58 then  
5119 Mt 27:9 then  
5119 Mt 28:10 then  
5119 Mt 2:16 then  
5119 Mt 2:17 then  
5119 Mt 2:7 then  
5119 Mt 3:13 then  
5119 Mt 3:15 then  
5119 Mt 3:5 then  
5119 Mt 4:1 then  
5119 Mt 4:10 then  
5119 Mt 4:11 then  
5119 Mt 4:17 time  
5119 Mt 4:5 then  
5119 Mt 5:24 then  
5119 Mt 7:23 then  
5119 Mt 7:5 then  
5119 Mt 8:26 then  
5119 Mt 9:14 then  
5119 Mt 9:15 then  
5119 Mt 9:29 then  
5119 Mt 9:37 then  
5119 Mr 13:14 then  
5119 Mr 13:21 then  
5119 Mr 13:26 then  
5119 Mr 13:27 then  
5119 Mr 2:20 then  
5119 Mr 3:27 then  
5119 Lu 11:26 then

5119 Lu 13:26 then  
5119 Lu 14:10 then  
5119 Lu 14:21 then  
5119 Lu 16:16 time  
5119 Lu 21:10 then  
5119 Lu 21:20 then  
5119 Lu 21:21 then  
5119 Lu 21:27 then  
5119 Lu 23:30 then  
5119 Lu 24:45 then  
5119 Lu 5:35 then  
5119 Lu 6:42 then  
5119 Joh 12:16 then  
5119 Joh 19:1 then  
5119 Joh 19:16 then  
5119 Joh 20:8 then  
5119 Joh 2:10 then  
5119 Joh 7:10 then  
5119 Joh 8:28 then  
5119 Ac 10:46 then  
5119 Ac 10:48 then  
5119 Ac 13:12 then  
5119 Ac 15:22 then  
5119 Ac 17:14 then  
5119 Ac 1:12 then  
5119 Ac 21:26 then  
5119 Ac 21:33 then  
5119 Ac 23:3 then  
5119 Ac 25:12 then  
5119 Ac 26:1 then  
5119 Ac 27:32 then  
5119 Ac 28:1 then  
5119 Ac 4:8 then

5119 Ac 5:26 then

5119 Ac 6:11 then

5119 Ac 7:4 then

5119 Ac 8:17 then

5119 1Co 13:10 then

5119 1Co 13:12 then

5119 1Co 13:12 then

5119 1Co 15:28 then

5119 1Co 15:54 then

5119 1Co 4:5 then

5119 Ga 4:29 then

5119 Ga 4:8 then

5119 Ga 6:4 then

5119 Col 3:4 then

5119 1Th 5:3 then

5119 2Th 2:8 then

5119 Heb 10:7 then

5119 Heb 10:9 then

5119 Heb 12:26 then

5119 2Pe 3:6 then

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5119. Strong's Dictionary Study

5119. tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): --that time, then. [q]

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5119 -- that time, then.

5118 Interlinear Index Study

5118 MAT 008 010 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ it ] , he marvelled <2296 -thaumazo -> , and said <4483 -rheo -> to them that followed <0190 -akoloutheo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , I have not found <2147 -heurisko -> so <5118 -tosoutos -> great <{5118} -tosoutos -> faith <4102 -pistis -> , no <3761 -oude -> , not in Israel <2474 -Israel -> .

5118 MAT 008 010 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ it ] , he marvelled <2296 -thaumazo -> , and said <4483 -rheo -> to them that followed <0190 -akoloutheo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , I have not found <2147 -heurisko -> so <{5118} -tosoutos -> great <5118 -tosoutos -> faith <4102 -pistis -> , no <3761 -oude -> , not in Israel <2474 -Israel -> .

5118 MAT 015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , Whence <4159 -pothen -> should we have so <5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -> , as to fill <5526 -chortazo -> so <5118 -tosoutos -> great <{5118} -tosoutos -> a multitude <3793 -ochlos -> ?

5118 MAT 015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , Whence <4159 -pothen -> should we have so <5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -> , as to fill <5526 -chortazo -> so <{5118} -tosoutos -> great <5118 -tosoutos -> a multitude <3793 -ochlos -> ?

5118 MAT 015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , Whence <4159 -pothen -> should we have so <5118 -tosoutos -> much <{5118} -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -> , as to fill <5526 -chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <3793 -ochlos -> ?

5118 MAT 015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , Whence <4159 -pothen -> should we have so <{5118} -tosoutos -> much <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -> , as to fill <5526 -chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <3793 -ochlos -> ?

5118 LUK 007 009 When Jesus 2424 -Iesous - heard LUK 0191 -akouo - these 5023 -tauta - things , he marvelled 2296 -thaumazo - at him , and turned 4762 -strepheo - him about 4762 -strepheo - , and said 2036 -epo - unto the people 3793 -ochlos - that followed LUK 0190 -akoloutheo - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so 5118 -tosoutos - great {5118} -tosoutos - faith 4102 -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .

5118 LUK 007 009 When Jesus 2424 -Iesous - heard LUK 0191 -akouo - these 5023 -tauta - things , he marvelled 2296 -thaumazo - at him , and turned 4762 -strepheo - him about 4762 -strepheo - , and said 2036 -epo - unto the people 3793 -ochlos - that followed LUK 0190 -akoloutheo - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so {5118} -tosoutos - great 5118 -tosoutos - faith 4102 -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .

5118 LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [ his ] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many {5118} -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee ,

neither 3763 -oudepote - transgressed 3928 -parerchomai - I  
 at 3763 -oudepote - any 3763 -oudepote - time thy commandment  
 1785 -entole - : and yet thou never 3763 -oudepote - gavest  
 1325 -didomi - me a kid 2056 -eriphos - , that I might make  
 2165 -euphraino - merry 2165 -euphraino - with my friends  
 5384 -philos - :

5118 LUK 015 029 And he answering LUK 0611 -apokri nomai -  
 said 2036 -epo - to [ his ] father 3962 -pater - , Lo  
 2400 -idou - , these {5118} -tosoutos - many 5118 -tosoutos -  
 years 2094 -etos - do I serve 1398 -douleuo - thee ,  
 neither 3763 -oudepote - transgressed 3928 -parerchomai - I  
 at 3763 -oudepote - any 3763 -oudepote - time thy commandment  
 1785 -entole - : and yet thou never 3763 -oudepote - gavest  
 1325 -didomi - me a kid 2056 -eriphos - , that I might make  
 2165 -euphraino - merry 2165 -euphraino - with my friends  
 5384 -philos - :

5118 JOH 006 009 There is a lad <3808 -paidarion -> here <5602 -  
 hode -> , which <3739 -hos -> hath <2192 -echo -> five <4002 -  
 pente -> barley <2916 -kri thinos -> loaves <0740 -artos -> ,  
 and two <1417 -duo -> small <3795 -opsarion -> fishes <3795 -  
 opsarion -> : but what <5101 -tis -> are they among <1519 -eis -  
 > so <5118 -tosoutos -> many <{5118} -tosoutos -> ?

5118 JOH 006 009 There is a lad <3808 -paidarion -> here <5602 -  
 hode -> , which <3739 -hos -> hath <2192 -echo -> five <4002 -  
 pente -> barley <2916 -kri thinos -> loaves <0740 -artos -> ,  
 and two <1417 -duo -> small <3795 -opsarion -> fishes <3795 -  
 opsarion -> : but what <5101 -tis -> are they among <1519 -eis -  
 > so <{5118} -tosoutos -> many <5118 -tosoutos -> ?

5118 JOH 012 037 . But though he had done <4160 -poi eo -> so  
 <5118 -tosoutos -> many <{5118} -tosoutos -> miracles <4592 -  
 semeion -> before <1715 -emprosthen -> them , yet they believed  
 <4100 -pisteuo -> not on <1519 -eis -> him :

5118 JOH 012 037 . But though he had done <4160 -poi eo -> so  
 <{5118} -tosoutos -> many <5118 -tosoutos -> miracles <4592 -  
 semeion -> before <1715 -emprosthen -> them , yet they believed  
 <4100 -pisteuo -> not on <1519 -eis -> him :

5118 JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -Iego ->  
 unto him , Have I been <1510 -eimi -> so <5118 -tosoutos ->  
 long <{5118} -tosoutos -> time <5550 -chronos -> with you , and  
 yet hast thou not known <1097 -ginosko -> me , Philip <5376 -  
 Philippos -> ? he that hath seen <3708 -horao -> me hath seen  
 <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos  
 -> sayest <3004 -Iego -> thou [ then ] , Shew <1166 -deiknuo -  
 > us the Father <3962 -pater -> ?

5118 JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -Iego ->  
 unto him , Have I been <1510 -eimi -> so <{5118} -tosoutos ->  
 long <5118 -tosoutos -> time <5550 -chronos -> with you , and  
 yet hast thou not known <1097 -ginosko -> me , Philip <5376 -  
 Philippos -> ? he that hath seen <3708 -horao -> me hath seen  
 <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos  
 -> sayest <3004 -Iego -> thou [ then ] , Shew <1166 -deiknuo -  
 > us the Father <3962 -pater -> ?

5118 JOH 021 011 Simon <4613 -Simon -> Peter <4074 -Petros ->  
 went <0305 -anabaino -> up , and drew <1670 -helkuo -> the net  
 <1350 -diktuon -> to land <1093 -ge -> full <3324 -mestos -> of  
 great <3173 -megas -> fishes <2486 -ichthus -> , an hundred  
 <1540 -hekaton -> and fifty <4004 -pentekonta -> and three <5140  
 -treis -> : and for all there were so <5118 -tosoutos -> many  
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<{5118} -tosoutos -> , yet was not the net <1350 -diktuon -> broken <4977 -schi zo -> .

5118 JOH 021 011 Simon <4613 -Simon -> Peter <4074 -Petros -> went <0305 -anabaino -> up , and drew <1670 -helkuo -> the net <1350 -diktuon -> to land <1093 -ge -> full <3324 -mestos -> of great <3173 -megas -> fishes <2486 -ichthus -> , an hundred <1540 -hekaton -> and fifty <4004 -pentekonta -> and three <5140 -treis -> : and for all there were so <{5118} -tosoutos -> many <5118 -tosoutos -> , yet was not the net <1350 -diktuon -> broken <4977 -schi zo -> .

5118 ACT 005 008 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> unto her , Tell <2036 -epo -> me whether <1487 -ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -tosoutos -> much <{5118} -tosoutos -> .

5118 ACT 005 008 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> unto her , Tell <2036 -epo -> me whether <1487 -ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <{5118} -tosoutos -> > much <5118 -tosoutos -> .

5118 ACT 005 008 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> unto her , Tell <2036 -epo -> me whether <1487 -ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> much <{5118} -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -tosoutos -> much <5118 -tosoutos -> .

5118 ACT 005 008 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> unto her , Tell <2036 -epo -> me whether <1487 -ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <{5118} -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -tosoutos -> much <5118 -tosoutos -> .

5118 1CO 014 010 There are , it may be , so <5118 -tosoutos -> > many <{5118} -tosoutos -> kinds <1085 -genos -> of voices <5456 -phone -> in the world <2889 -kosmos -> , and none <3762 -oudeis -> of them [ is ] without <0880 -aphonos -> signifi cation <0880 -aphonos -> .

5118 1CO 014 010 There are , it may be , so <{5118} -tosoutos -> many <5118 -tosoutos -> kinds <1085 -genos -> of voices <5456 -phone -> in the world <2889 -kosmos -> , and none <3762 -oudeis -> of them [ is ] without <0880 -aphonos -> signifi cation <0880 -aphonos -> .

5118 GAL 003 004 Have ye suffered <3958 -pascho -> so <5118 -tosoutos -> many <{5118} -tosoutos -> things in vain <1500 -eike -> ? if <1489 -eige -> [ it be ] yet <2596 -kata -> in vain <1500 -eike -> .

5118 GAL 003 004 Have ye suffered <3958 -pascho -> so <{5118} -tosoutos -> many <5118 -tosoutos -> things in vain <1500 -eike -> ? if <1489 -eige -> [ it be ] yet <2596 -kata -> in vain <1500 -eike -> .

5118 HEB 001 004 . Being made <1096 -ginomai -> so <5118 -tosoutos -> much <{5118} -tosoutos -> better <2909 -kraitton -> than the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent  
12/9/2021

<1313 -diaphoros -> name <3686 -onoma -> than <3844 -para -> they .

5118 HEB 001 004 . Being made <1096 -ginomai -> so <{5118} -tosoutos -> much <5118 -tosoutos -> better <2909 -kreitton -> than the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent <1313 -diaphoros -> name <3686 -onoma -> than <3844 -para -> they .

5118 HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <{5118} -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> .

5118 HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <{5118} -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> .

5118 HEB 007 022 By so <5118 -tosoutos -> much <{5118} -tosoutos -> was Jesus <2424 -Iesous -> made <1096 -ginomai -> a surety <1450 -egguos -> of a better <2909 -kreitton -> testament <1242 -diatheke -> .

5118 HEB 007 022 By so <{5118} -tosoutos -> much <5118 -tosoutos -> was Jesus <2424 -Iesous -> made <1096 -ginomai -> a surety <1450 -egguos -> of a better <2909 -kreitton -> testament <1242 -diatheke -> .

5118 HEB 010 025 Not forsaking <1459 -egkatalaipeo -> the assembling <1997 -epi sunagoge -> of ourselves <1438 -heautou -> together <1997 -epi sunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [ is ] ; but exhorting <3870 -parakaleo -> [ one another ] : and so <5118 -tosoutos -> much <{5118} -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggiizo -> .

5118 HEB 010 025 Not forsaking <1459 -egkatalaipeo -> the assembling <1997 -epi sunagoge -> of ourselves <1438 -heautou -> together <1997 -epi sunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [ is ] ; but exhorting <3870 -parakaleo -> [ one another ] : and so <{5118} -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggiizo -> .

5118 HEB 012 001 . Wherefore <5105 -toi garoun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <{5118} -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apoti themi -> aside <0659 -apoti themi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -hamartia -> which doth so easily beset <2139 -euperistatos -> [ us ] , and let us run <5143 -trecho -> with patience <5281 -hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us ,

5118 HEB 012 001 . Wherefore <5105 -toi garoun -> seeing we

also <2532 -kai -> are compassed <4029 -perikeimai -> about  
 <4029 -perikeimai -> with so <{5118} -tosoutos -> great <5118 -  
 tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -  
 > , let us lay <0659 -apothiemi -> aside <0659 -apothiemi ->  
 every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -  
 hamartia -> which doth so easily beset <2139 -euperistatos -> [   
 us ] , and let us run <5143 -trecho -> with patience <5281 -  
 hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai  
 -> before <4295 -prokeimai -> us ,

5118 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she  
 hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and  
 lived deliciously <4763 -streniaio -> , so <5118 -tosoutos ->  
 much <{5118} -tosoutos -> torment <0929 -basanismos -> and  
 sorrow <3997 -penthos -> give <1325 -didomi -> her : for she  
 saith <3004 -lego -> in her heart <2588 -kardia -> , I sit  
 <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -  
 eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see  
 <1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

5118 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she  
 hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and  
 lived deliciously <4763 -streniaio -> , so <{5118} -tosoutos ->  
 much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow  
 <3997 -penthos -> give <1325 -didomi -> her : for she saith  
 <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -  
 kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi ->  
 no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -  
 eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

5118 REV 018 017 For in one <3391 -mia -> hour <5610 -hora ->  
 so <5118 -tosoutos -> great <{5118} -tosoutos -> riches <4149 -  
 ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> .  
 And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and  
 all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -  
 ploion -> , and sailors <3492 -nautes -> , and as many <3745 -  
 hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> ,  
 stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -  
 apo -> ,

5118 REV 018 017 For in one <3391 -mia -> hour <5610 -hora ->  
 so <{5118} -tosoutos -> great <5118 -tosoutos -> riches <4149 -  
 ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> .  
 And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and  
 all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -  
 ploion -> , and sailors <3492 -nautes -> , and as many <3745 -  
 hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> ,  
 stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -  
 apo -> ,

5118 REV 021 016 And the city <4172 -polis -> lieth <2749 -  
 keimai -> foursquare <5068 -tetragonos -> , and the length  
 <3372 -mekos -> is as large <{5118} -tosoutos -> as the breadth  
 <4114 -platos -> : and he measured <3354 -metreo -> the city  
 <4172 -polis -> with the reed <2563 -kalamos -> , twelve <1427 -  
 dodeka -> thousand <5505 -chilias -> furlongs <4712 -stadion -> .  
 The length <3372 -mekos -> and the breadth <4114 -platos ->  
 and the height <5311 -hupsos -> of it are equal <2470 -isos -> .

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\* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 ,  
3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

\* time , 0744 , 1074 , 1208 , 1597 , 1909 , 2119 , 2121 , 2235 ,  
2250 , 2540 , 3195 , 3379 , 3568 , 3598 , 3819 , 4218 , 4287 ,  
4340 , 4455 , 5119 , 5550 , 5551 , 5610 ,

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#### after 3753 # Expanded Dictionary Study

after 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- {after} (that), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql

always 1539 # hekastote {hek-as'-tot-eh}; as if from 1538 and 5119; at every time: -- {always}. [ql

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon {as}, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql

as 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), {as} soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql

soon 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as {soon} as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, {that}, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql

that 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after ({that}), as soon as, that, when, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql

that 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- {that} time, then. [ql

then 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that time, {then}. [ql]

time 5119 # tote {tot'-eh}; from (the neuter of) 3588 and 3753; then when, i.e. at the time that (of the past or future, also in consecution): -- that {time}, then. [ql]

when 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, {when}, while. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql]

while 3753 # hote {hot'-eh}; from 3739 and 5037; at which (thing) too, i.e. when: -- after (that), as soon as, that, when, {while}. ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 followed by 5037; so written (in some editions) to distinguish them from 3752 and 5119. [ql]

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#### 5119. Cross Reference Study

5119.

5119 tote \* then , 0686 ara , 1063 gar , 1161 de , 1534 eita , 1899 epeita , 2532 kai , 3063 loipon , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , {5119 tote } ,

5119 tote \* time , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukai reo , 2121 eukai ros , 2235 ede , 2250 hemera , 2540 kai ros , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , {5119 tote } , 5550 chronos , 5551 chronotri beo , 5610 hora ,

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5119 - tote - Mat 02:17 then

5119 - tote - Mat 02:07 then

5119 - tote - Mat 02:16 then

5119 - tote - Mat 03:13 then

5119 - tote - Mat 03:05 then

5119 - tote - Mat 03:15 then

5119 - tote - Mat 04:01 then

5119 - tote - Mat 04: 10 then  
5119 - tote - Mat 04: 11 then  
5119 - tote - Mat 04: 05 then  
5119 - tote - Mat 05: 24 then  
5119 - tote - Mat 07: 23 then  
5119 - tote - Mat 07: 05 then  
5119 - tote - Mat 08: 26 then  
5119 - tote - Mat 09: 15 then  
5119 - tote - Mat 09: 14 then  
5119 - tote - Mat 09: 29 then  
5119 - tote - Mat 09: 37 then  
5119 - tote - Mat 11: 20 then  
5119 - tote - Mat 12: 22 then  
5119 - tote - Mat 12: 29 then  
5119 - tote - Mat 12: 38 then  
5119 - tote - Mat 12: 44 then  
5119 - tote - Mat 12: 45 then  
5119 - tote - Mat 12: 47 then  
5119 - tote - Mat 12: 13 then  
5119 - tote - Mat 13: 36 then  
5119 - tote - Mat 13: 43 then  
5119 - tote - Mat 13: 26 then  
5119 - tote - Mat 15: 12 then  
5119 - tote - Mat 15: 28 then  
5119 - tote - Mat 15: 01 then  
5119 - tote - Mat 16: 20 then  
5119 - tote - Mat 16: 24 then  
5119 - tote - Mat 16: 27 then  
5119 - tote - Mat 16: 12 then  
5119 - tote - Mat 17: 19 then  
5119 - tote - Mat 17: 13 then  
5119 - tote - Mat 18: 21 then  
5119 - tote - Mat 18: 32 then

5119 - tote - Mat 19: 27 then  
5119 - tote - Mat 19: 13 then  
5119 - tote - Mat 20: 20 then  
5119 - tote - Mat 21: 01 then  
5119 - tote - Mat 22: 08 then  
5119 - tote - Mat 22: 15 then  
5119 - tote - Mat 22: 21 then  
5119 - tote - Mat 22: 13 then  
5119 - tote - Mat 23: 01 then  
5119 - tote - Mat 24: 21 then  
5119 - tote - Mat 24: 10 then  
5119 - tote - Mat 24: 14 then  
5119 - tote - Mat 24: 16 then  
5119 - tote - Mat 24: 23 then  
5119 - tote - Mat 24: 30 then  
5119 - tote - Mat 24: 30 then  
5119 - tote - Mat 24: 40 then  
5119 - tote - Mat 24: 09 then  
5119 - tote - Mat 25: 01 then  
5119 - tote - Mat 25: 31 then  
5119 - tote - Mat 25: 34 then  
5119 - tote - Mat 25: 37 then  
5119 - tote - Mat 25: 41 then  
5119 - tote - Mat 25: 44 then  
5119 - tote - Mat 25: 45 then  
5119 - tote - Mat 25: 07 then  
5119 - tote - Mat 26: 14 then  
5119 - tote - Mat 26: 03 then  
5119 - tote - Mat 26: 31 then  
5119 - tote - Mat 26: 36 then  
5119 - tote - Mat 26: 74 then  
5119 - tote - Mat 26: 38 then  
5119 - tote - Mat 26: 45 then

5119 - tote - Mat 26: 50 then  
5119 - tote - Mat 26: 52 then  
5119 - tote - Mat 26: 56 then  
5119 - tote - Mat 26: 65 then  
5119 - tote - Mat 26: 67 then  
5119 - tote - Mat 27: 13 then  
5119 - tote - Mat 27: 16 then  
5119 - tote - Mat 27: 38 then  
5119 - tote - Mat 27: 58 then  
5119 - tote - Mat 27: 09 then  
5119 - tote - Mat 27: 03 then  
5119 - tote - Mat 27: 27 then  
5119 - tote - Mat 27: 26 then  
5119 - tote - Mat 28: 10 then  
5119 - tote - Mar 02: 20 then  
5119 - tote - Mar 03: 27 then  
5119 - tote - Mar 13: 21 then  
5119 - tote - Mar 13: 14 then  
5119 - tote - Mar 13: 27 then  
5119 - tote - Mar 13: 26 then  
5119 - tote - Luk 05: 35 then  
5119 - tote - Luk 06: 42 then  
5119 - tote - Luk 11: 26 then  
5119 - tote - Luk 13: 26 then  
5119 - tote - Luk 14: 21 then  
5119 - tote - Luk 14: 10 then  
5119 - tote - Luk 21: 10 then  
5119 - tote - Luk 21: 27 then  
5119 - tote - Luk 21: 21 then  
5119 - tote - Luk 21: 20 then  
5119 - tote - Luk 23: 30 then  
5119 - tote - Luk 24: 45 then  
5119 - tote - Joh 02: 10 then

5119 - tote - Joh 07: 10 then  
5119 - tote - Joh 08: 28 then  
5119 - tote - Joh 12: 16 then  
5119 - tote - Joh 19: 01 then  
5119 - tote - Joh 19: 16 then  
5119 - tote - Joh 20: 08 then  
5119 - tote - Act 01: 12 then  
5119 - tote - Act 04: 08 then  
5119 - tote - Act 05: 26 then  
5119 - tote - Act 06: 11 then  
5119 - tote - Act 07: 04 then  
5119 - tote - Act 08: 17 then  
5119 - tote - Act 10: 48 then  
5119 - tote - Act 10: 46 then  
5119 - tote - Act 13: 12 then  
5119 - tote - Act 15: 22 then  
5119 - tote - Act 17: 14 then  
5119 - tote - Act 21: 33 then  
5119 - tote - Act 21: 26 then  
5119 - tote - Act 23: 03 then  
5119 - tote - Act 25: 12 then  
5119 - tote - Act 26: 01 then  
5119 - tote - Act 27: 32 then  
5119 - tote - Act 28: 01 then  
5119 - tote - 1Co 04: 05 then  
5119 - tote - 1Co 13: 12 then  
5119 - tote - 1Co 13: 12 then  
5119 - tote - 1Co 13: 10 then  
5119 - tote - 1Co 15: 28 then  
5119 - tote - 1Co 15: 54 then  
5119 - tote - Gal 04: 08 then  
5119 - tote - Gal 04: 29 then  
5119 - tote - Gal 06: 04 then

5119 - tote - Col 03:04 then

5119 - tote - 1Th 05:03 then

5119 - tote - 2Th 02:08 then

5119 - tote - Heb 10:07 then

5119 - tote - Heb 10:09 then

5119 - tote - Heb 12:26 then

5119 - tote - 2Pe 03:06 then

5119 - tote - Mat 04:17 time

5119 - tote - Mat 16:21 time

5119 - tote - Mat 26:16 time

5119 - tote - Luk 16:16 time