

5118 Interlinear Index Study

5118 MAT 008 010 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [it] , he marvelled <2296 -thaumazo -> , and said <4483 -rheo -> to them that followed <0190 -akolouthéo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , I have not found <2147 -heurisko -> so <5118 -tosoutos -> great <{5118} -tosoutos -> faith <4102 -pistis -> , no <3761 -oude -> , not in Israel <2474 -Israel -> .

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5118 MAT 015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , Whence <4159 -pothen -> should we have so <5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -> , as to fill <5526 -chortazo -> so <5118 -tosoutos -> great <{5118} -tosoutos -> a multitude <3793 -ochlos -> ?

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5118 MAT 015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , Whence <4159 -pothen -> should we have so <{5118} -tosoutos -> much <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -> , as to fill <5526 -chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <3793 -ochlos -> ?

5118 LUK 007 009 When Jesus 2424 -Iesous - heard LUK 0191 -akouo - these 5023 -tauta - things , he marvelled 2296 -thaumazo - at him , and turned 4762 -strepho - him about 4762 -strepho - , and said 2036 -epo - unto the people 3793 -ochlos - that followed LUK 0190 -akolouthéo - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so 5118 -tosoutos - great {5118} -tosoutos - faith 4102 -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .

5118 LUK 007 009 When Jesus 2424 -Iesous - heard LUK 0191 -akouo - these 5023 -tauta - things , he marvelled 2296 -thaumazo - at him , and turned 4762 -strepho - him about 4762 -strepho - , and said 2036 -epo - unto the people 3793 -ochlos - that followed LUK 0190 -akolouthéo - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so {5118} -tosoutos - great 5118 -tosoutos - faith 4102 -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .

5118 LUK 015 029 And he answering LUK 0611 -apokrinomai -
 said 2036 -epo - to [his] father 3962 -pater - , Lo
 2400 -idou - , these 5118 -tosoutos - many {5118} -tosoutos -
 years 2094 -etos - do I serve 1398 -douleuo - thee ,
 neither 3763 -oudepote - transgressed 3928 -parerchomai - I
 at 3763 -oudepote - any 3763 -oudepote - time thy commandment
 1785 -entole - : and yet thou never 3763 -oudepote - gavest
 1325 -didomi - me a kid 2056 -eriphos - , that I might make
 2165 -euphraino - merry 2165 -euphraino - with my friends
 5384 -philos - :

5118 LUK 015 029 And he answering LUK 0611 -apokrinomai -
 said 2036 -epo - to [his] father 3962 -pater - , Lo
 2400 -idou - , these {5118} -tosoutos - many 5118 -tosoutos -
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 1785 -entole - : and yet thou never 3763 -oudepote - gavest
 1325 -didomi - me a kid 2056 -eriphos - , that I might make
 2165 -euphraino - merry 2165 -euphraino - with my friends
 5384 -philos - :

5118 JOH 006 009 There is a lad <3808 -paidarion -> here <5602 -
 hode -> , which <3739 -hos -> hath <2192 -echo -> five <4002 -
 pente -> barley <2916 -krithinos -> loaves <0740 -artos -> ,
 and two <1417 -duo -> small <3795 -opsarion -> fishes <3795 -
 opsarion -> : but what <5101 -tis -> are they among <1519 -eis -
 > so <5118 -tosoutos -> many <{5118} -tosoutos -> ?

5118 JOH 006 009 There is a lad <3808 -paidarion -> here <5602 -
 hode -> , which <3739 -hos -> hath <2192 -echo -> five <4002 -
 pente -> barley <2916 -krithinos -> loaves <0740 -artos -> ,
 and two <1417 -duo -> small <3795 -opsarion -> fishes <3795 -
 opsarion -> : but what <5101 -tis -> are they among <1519 -eis -
 > so <{5118} -tosoutos -> many <5118 -tosoutos -> ?

5118 JOH 012 037 . But though he had done <4160 -poieo -> so
 <5118 -tosoutos -> many <{5118} -tosoutos -> miracles <4592 -
 semeion -> before <1715 -emprosthen -> them , yet they believed
 <4100 -pisteuo -> not on <1519 -eis -> him :

5118 JOH 012 037 . But though he had done <4160 -poieo -> so
 <{5118} -tosoutos -> many <5118 -tosoutos -> miracles <4592 -
 semeion -> before <1715 -emprosthen -> them , yet they believed
 <4100 -pisteuo -> not on <1519 -eis -> him :

5118 JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego ->
 unto him , Have I been <1510 -eimi -> so <5118 -tosoutos ->
 long <{5118} -tosoutos -> time <5550 -chronos -> with you , and
 yet hast thou not known <1097 -ginosko -> me , Philip <5376 -
 Philippos -> ? he that hath seen <3708 -horao -> me hath seen
 <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos
 -> sayest <3004 -lego -> thou [then] , Shew <1166 -deiknuo -
 > us the Father <3962 -pater -> ?

5118 JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -lego ->
 unto him , Have I been <1510 -eimi -> so <{5118} -tosoutos ->
 long <5118 -tosoutos -> time <5550 -chronos -> with you , and
 yet hast thou not known <1097 -ginosko -> me , Philip <5376 -
 Philippos -> ? he that hath seen <3708 -horao -> me hath seen
 <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos
 -> sayest <3004 -lego -> thou [then] , Shew <1166 -deiknuo -
 > us the Father <3962 -pater -> ?

5118 JOH 021 011 Simon <4613 -Simon -> Peter <4074 -Petros ->
 went <0305 -anabaino -> up , and drew <1670 -helkuo -> the net
 12/9/2021

<1350 -diktuon -> to land <1093 -ge -> full <3324 -mestos -> of great <3173 -megas -> fishes <2486 -ichthus -> , an hundred <1540 -hekaton -> and fifty <4004 -pentekonta -> and three <5140 -treis -> : and for all there were so <5118 -tosoutos -> many <{5118} -tosoutos -> , yet was not the net <1350 -diktuon -> broken <4977 -schizo -> .

5118 JOH 021 011 Simon <4613 -Simon -> Peter <4074 -Petros -> went <0305 -anabaino -> up , and drew <1670 -helkuo -> the net <1350 -diktuon -> to land <1093 -ge -> full <3324 -mestos -> of great <3173 -megas -> fishes <2486 -ichthus -> , an hundred <1540 -hekaton -> and fifty <4004 -pentekonta -> and three <5140 -treis -> : and for all there were so <{5118} -tosoutos -> many <5118 -tosoutos -> , yet was not the net <1350 -diktuon -> broken <4977 -schizo -> .

5118 ACT 005 008 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> unto her , Tell <2036 -epo -> me whether <1487 -ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -tosoutos -> much <{5118} -tosoutos -> .

5118 ACT 005 008 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> unto her , Tell <2036 -epo -> me whether <1487 -ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <{5118} -tosoutos -> > much <5118 -tosoutos -> .

5118 ACT 005 008 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> unto her , Tell <2036 -epo -> me whether <1487 -ei -> ye sold <0591 -apodidomi -> the land <5564 -chorion -> for so <5118 -tosoutos -> much <{5118} -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -tosoutos -> much <5118 -tosoutos -> .

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5118 1CO 014 010 There are , it may be , so <5118 -tosoutos -> many <{5118} -tosoutos -> kinds <1085 -genos -> of voices <5456 -phone -> in the world <2889 -kosmos -> , and none <3762 -oudeis -> of them [is] without <0880 -aphonos -> signification <0880 -aphonos -> .

5118 1CO 014 010 There are , it may be , so <{5118} -tosoutos -> many <5118 -tosoutos -> kinds <1085 -genos -> of voices <5456 -phone -> in the world <2889 -kosmos -> , and none <3762 -oudeis -> of them [is] without <0880 -aphonos -> signification <0880 -aphonos -> .

5118 GAL 003 004 Have ye suffered <3958 -pascho -> so <5118 -tosoutos -> many <{5118} -tosoutos -> things in vain <1500 -eike -> ? if <1489 -eige -> [it be] yet <2596 -kata -> in vain <1500 -eike -> .

5118 GAL 003 004 Have ye suffered <3958 -pascho -> so <{5118} -tosoutos -> many <5118 -tosoutos -> things in vain <1500 -eike -> ? if <1489 -eige -> [it be] yet <2596 -kata -> in vain <1500 -eike -> .

5118 HEB 001 004 . Being made <1096 -ginomai -> so <5118 -tosoutos -> much <{5118} -tosoutos -> better <2909 -kreitton -> than the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent <1313 -diaphoros -> name <3686 -onoma -> than <3844 -para -> they .

5118 HEB 001 004 . Being made <1096 -ginomai -> so <{5118} -tosoutos -> much <5118 -tosoutos -> better <2909 -kreitton -> than the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent <1313 -diaphoros -> name <3686 -onoma -> than <3844 -para -> they .

5118 HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <{5118} -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> .

5118 HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <{5118} -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> .

5118 HEB 007 022 By so <5118 -tosoutos -> much <{5118} -tosoutos -> was Jesus <2424 -Iesous -> made <1096 -ginomai -> a surety <1450 -egguos -> of a better <2909 -kreitton -> testament <1242 -diatheke -> .

5118 HEB 007 022 By so <{5118} -tosoutos -> much <5118 -tosoutos -> was Jesus <2424 -Iesous -> made <1096 -ginomai -> a surety <1450 -egguos -> of a better <2909 -kreitton -> testament <1242 -diatheke -> .

5118 HEB 010 025 Not forsaking <1459 -egkataleipo -> the assembling <1997 -episunagoge -> of ourselves <1438 -heautou -> together <1997 -episunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [is] ; but exhorting <3870 -parakaleo -> [one another] : and so <5118 -tosoutos -> much <{5118} -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggizo -> .

5118 HEB 010 025 Not forsaking <1459 -egkataleipo -> the assembling <1997 -episunagoge -> of ourselves <1438 -heautou -> together <1997 -episunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [is] ; but exhorting <3870 -parakaleo -> [one another] : and so <{5118} -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggizo -> .

5118 HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <{5118} -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apotithemi -> aside <0659 -apotithemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and let us run <5143 -trecho -> with patience <5281 -

hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai
-> before <4295 -prokeimai -> us ,

5118 HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we
also <2532 -kai -> are compassed <4029 -perikeimai -> about
<4029 -perikeimai -> with so <{5118} -tosoutos -> great <5118 -
tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -
> , let us lay <0659 -apotithemi -> aside <0659 -apotithemi ->
every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -
hamartia -> which doth so easily beset <2139 -euperistatos -> [
us] , and let us run <5143 -trecho -> with patience <5281 -
hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai
-> before <4295 -prokeimai -> us ,

5118 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she
hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and
lived deliciously <4763 -streniao -> , so <5118 -tosoutos ->
much <{5118} -tosoutos -> torment <0929 -basanismos -> and
sorrow <3997 -penthos -> give <1325 -didomi -> her : for she
saith <3004 -lego -> in her heart <2588 -kardia -> , I sit
<2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -
eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see
<1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

5118 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she
hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and
lived deliciously <4763 -streniao -> , so <{5118} -tosoutos ->
much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow
<3997 -penthos -> give <1325 -didomi -> her : for she saith
<3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -
kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi ->
no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -
eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

5118 REV 018 017 For in one <3391 -mia -> hour <5610 -hora ->
so <5118 -tosoutos -> great <{5118} -tosoutos -> riches <4149 -
ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> .
And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and
all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -
ploion -> , and sailors <3492 -nautes -> , and as many <3745 -
hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> ,
stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -
apo -> ,

5118 REV 018 017 For in one <3391 -mia -> hour <5610 -hora ->
so <{5118} -tosoutos -> great <5118 -tosoutos -> riches <4149 -
ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> .
And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and
all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -
ploion -> , and sailors <3492 -nautes -> , and as many <3745 -
hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> ,
stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -
apo -> ,

5118 REV 021 016 And the city <4172 -polis -> lieth <2749 -
keimai -> foursquare <5068 -tetragonos -> , and the length
<3372 -mekos -> is as large <{5118} -tosoutos -> as the breadth
<4114 -platos -> : and he measured <3354 -metreo -> the city
<4172 -polis -> with the reed <2563 -kalamos -> , twelve <1427 -
dodeka -> thousand <5505 -chilias -> furlongs <4712 -stadion -> .
The length <3372 -mekos -> and the breadth <4114 -platos ->
and the height <5311 -hupsos -> of it are equal <2470 -isos -> .

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