

Concordance Study ~~~~~ 5120. Strong's Dictionary Study 5120. tou {too}; properly, the genitive case of 3588; sometimes used for 5127; of this person: --his.[ql ~~~~~ 5120 -- his. 5119 Interlinear Index Study 5119 MAT 002 007 Then <{5119} -tote -> Herod <2264 -Herodes -> , when he had privily <2977 -lathra -> called <2564 -kaleo -> the wise <3097 -magos -> men , enquired <0198 -akriboo -> of them diligently what <3588 -ho -> time <5550 -chronos -> the star <0792 -aster -> appeared <5316 -phaino -> . 5119 MAT002 016 . Then <{5119} -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wrath <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anaireo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men . 5119 MAT002 017 Then <{5119} -tote -> was fulfilled <4137 -pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , 5119 MAT003 005 Then <{5119} -tote -> went <1607 -ekporeuomai -> out to him Jerusalem <2414 -Hierosoluma -> , and all <3956 -pas -> Judaea <2449 -Ioudaia -> , and all <3956 -pas -> the region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> Jordan <2446 -Iordanes -> , 5119 MAT003 013 . Then <{5119} -tote -> cometh <3854 -paraginomai -> Jesus <2424 -Iesous -> from Galilee <1056 -Galilaila -> to Jordan <2446 -Iordanes -> unto John <2491 -Ioannes -> , to be baptized <0907 -baptizo -> of him . 5119 MAT003 015 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto him , Suffer <0863 -aphiemi -> [it to be so] now <0737 -arti -> : for thus <3779 -houto -> it becometh <4241 -prepo -> us to fulfil <4137 -pleroo -> all <3956 -pas -> righteousness <1343 -dikaiosune -> . Then <{5119} -tote -> he suffered <0863 -aphiemi -> him . 5119 MAT004 001 . Then <{5119} -tote -> was Jesus <2424 -Iesous -> led <0321 -anago -> up of the Spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> to be tempted <3985 -peirazo -> of the devil <1228 -diabolos -> . 5119 MAT004 005 Then <{5119} -tote -> the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and setteth <2476 -histemi -> him on <1909 -epi -> a pinnacle <4419 -pterugion -> of the temple <2411 -hieron -> , 5119 MAT004 010 Then <{5119} -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him , Get <5217 -hupago -> thee hence <5217 -hupago -> , Satan <4567 -Satanas -> : for it is written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kurios -> thy God <2316 -theos -> , and him only <3441 -monos -> shalt thou serve <3000 -latreuo -> . 5119 MAT004 011 Then <{5119} -tote -> the devil <1228 -diabolos -> leaveth <0863 -aphiemi -> him , and , behold <2400 -idou -> , angels <0032 -aggelos -> came <4334 -proserchomai -> and ministered <1247 -diakoneo -> unto him . 5119 MAT004 017 From that time <{5119} -tote -> Jesus <2424 -Iesous -> began <0756 -archomai -> to preach <2784 -kerusso -> , and to say <3004 -lego -> , Repent <3340 -metanoeo -> : for the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is at <1448 -eggizo -> hand <1448 -eggizo -> . 5119 MAT005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ; first <4412 -proton -> be reconciled <1259 -diallasso -> to thy brother <0080 -adephos -> , and then <{5119} -tote -> come <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> . 5119 MAT007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 -dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <{5119} -tote -> shalt thou see <1227 -diablepo -> clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the mote <2595 -karpfos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> . 5119 MAT007 023 And then <{5119} -tote -> will I profess <3670 -homologeo -> unto them , I never <3763 -oudepote -> knew <1097 -ginosko -> you : depart <0672 -apochoreo -> from me , ye that work <2038 -ergazomai -> iniquity <0458 -anomia -> . 5119 MAT008 026 And he saith <3004 -lego -> unto them , Why <5101 -tis -> are ye fearful <1169 -deilos -> , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ? Then <{5119} -tote -> he arose <1453 -egeiro -> , and rebuked <2008 -epitimaio -> the winds <0417 -anemos -> and the sea <2281 -thalassa -> ; and there was a great <3173 -megas -> calm <1055 -galene -> . 5119 MAT009 014 . Then <{5119} -tote -> came <4334 -proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , saying <3004 -lego -> , Why <1302 -diati -> do we and the Pharisees <5330 -Pharisaiois -> fast <3522 -nesteuo -> oft <4183 -polus -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ? 5119 MAT009 015 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -> is with them ? but the days <2250 -hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522 -apairo -> from them , and then <{5119} -tote -> shall they fast <3522

-nesteuo -> . 5119 MAT009 029 Then <{5119} -tote -> touched <0680 -haptomai -> he their eyes <3788 -ophthalmos -> , saying <3004 -lego -> , According <2596 -kata -> to your <5216 -humon -> faith <4102 -pistis -> be it unto you . 5119 MAT009 037 Then <{5119} -tote -> saith <3004 -lego -> he unto his disciples <3101 -mathetes -> , The harvest <2326 -therismos -> truly <3303 -men -> [is] plenteous <4183 -polus -> , but the labourers <2040 -ergates -> [are] few <3641 -oligos -> ; 5119 MAT011 020 Then <{5119} -tote -> began <0756 -archomai -> he to upbraid <3679 -oneidizo -> the cities <4172 -polis -> wherein <3739 -hos -> most <4118 -pleistos -> of his mighty <1411 -dunamis -> works were done <1096 -ginomai -> , because <3754 -hoti -> they repented <3340 -metanoeo -> not : 5119 MAT012 013 Then <{5119} -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <5199 -hugies -> , like <5613 -hos -> as the other <0243 -allos -> . 5119 MAT012 022 . Then <{5119} -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> . 5119 MAT012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <{5119} -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . 5119 MAT012 038 . Then <{5119} -tote -> certain <5100 -tis -> of the scribes <1122 -grammateus -> and of the Pharisees <5330 -Pharisaiois -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee . 5119 MAT012 044 Then <{5119} -tote -> he saith <3004 -lego -> , I will return <1994 -epistrepho -> into <1519 -eis -> my house <3624 -oikos -> from whence <3606 -hothen -> I came <1831 -exerchomai -> out ; and when he is come <2064 -erchomai -> , he findeth <2147 -heurisko -> [it] empty <4980 -scholazo -> , swept <4563 -saroo -> , and garnished <2885 -kosmeo -> . 5119 MAT012 045 Then <{5119} -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . 5119 MAT012 047 Then <{5119} -tote -> one <5100 -tis -> said <2036 -epo -> unto him , Behold <2400 -idou -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> stand <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with thee . 5119 MAT013 026 But when <3753 -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <4160 -poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , then <{5119} -tote -> appeared <5316 -phaino -> the tares <2215 -zizanon -> also <2532 -kai -> . 5119 MAT013 036 Then <{5119} -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863 -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizanon -> of the field <0068 -agros -> . 5119 MAT013 043 Then <{5119} -tote -> shall the righteous <1342 -dikaios -> shine <1584 -eklampo -> forth <1584 -eklampo -> as the sun <2246 -helios -> in the kingdom <0932 -basileia -> of their Father <3962 -pater -> . Who <3588 -ho -> hath <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> . 5119 MAT015 001 . Then <{5119} -tote -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaiois -> , which <3588 -ho -> were of Jerusalem <2414 -Hierosoloma -> , saying <3004 -lego -> , 5119 MAT015 012 Then <{5119} -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 -eido -> thou that the Pharisees <5330 -Pharisaiois -> were offended <4624 -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> saying <3056 -logos -> ? 5119 MAT015 028 Then <{5119} -tote -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , O woman <1135 -gune -> , great <3173 -megas -> [is] thy faith <4102 -pistis -> : be it unto thee even as thou wilt <2309 -thelo -> . And her daughter <2364 -thugater -> was made <2390 -iaomai -> whole <3390 -metropolis -> from that very <1565 -ekeinos -> hour <5610 -hora -> . 5119 MAT016 012 Then <{5119} -tote -> understood <4920 -suniemi -> they how that he bade <2036 -epo -> [them] not beware <4337 -prosecho -> of the leaven <2219 -zume -> of bread <0740 -artos -> , but of the doctrine <1322 -didache -> of the Pharisees <5330 -Pharisaiois -> and of the

Sadducees <4523 - Saddoukaïos -> . 5119 MAT 016 020 Then <{5119} -tote -> charged <1291 - diastellomai -> he his disciples <3101 -mathetes -> that they should tell <2036 -epo -> no <3762 -oudeis -> man <3367 -medeis -> that he was Jesus <2424 -Iesous -> the Christ <5547 -Christos -> . 5119 MAT 016 021 . From that time <{5119} -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 - archiereus -> priests <0749 -archiereus -> and scribes <1122 - grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 - tritos -> day <2250 -hemera -> . 5119 MAT 016 024 . Then <{5119} -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [man] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me . 5119 MAT 016 027 For the Son <5207 -huios -> of man <0444 - anthropos -> shall come <2064 -erchomai -> in the glory <1391 - doxa -> of his Father <3962 -pater -> with his angels <0032 -aggelos -> ; and then <{5119} -tote -> he shall reward <0591 -apodidomi -> every <1538 -hekastos -> man according <2596 -kata -> to his works <4234 -praxis -> . 5119 MAT 017 013 Then <{5119} -tote -> the disciples <3101 - mathetes -> understood <4920 -sunieimi -> that he spake <2036 - epo -> unto them of John <2491 -Ioannes -> the Baptist <0910 - Baptistes -> . 5119 MAT 017 019 Then <{5119} -tote -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> to Jesus <2424 -Iesous -> apart <2398 -idios -> , and said <2036 -epo -> , Why <1302 - diati -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ? 5119 MAT 018 021 . Then <{5119} -tote -> came <4334 - proserchomai -> Peter <4074 -Petros -> to him , and said <2036 - epo -> , Lord <2962 -kurios -> , how <4212 -posakis -> oft <4212 -posakis -> shall my brother <0080 -adephos -> sin <0264 - hamartano -> against <1519 -eis -> me , and I forgive <0863 -aphiemi -> him ? till <2193 -heos -> seven <2034 -heptakis -> times <2034 -heptakis -> ? 5119 MAT 018 032 Then <{5119} -tote -> his lord <2962 -kurios -> , after that he had called <4341 -proskaleomai -> him , said <3004 -lego -> unto him , O thou wicked <4190 -poneros -> servant <1401 -doulos -> , I forgave <0863 -aphiemi -> thee all <3956 -pas -> that debt <3782 -opheile -> , because <1893 -epeï -> thou desiredst <3870 -parakaleo -> me : 5119 MAT 019 013 . Then <{5119} -tote -> were there brought <4374 -prosphero -> unto him little <3813 -paidion -> children <3813 -paidion -> , that he should put <2007 -epitithemi -> [his] hands <5495 -cheir -> on <2007 -epitithemi -> them , and pray <4336 -proseuchomai -> : and the disciples <3101 -mathetes -> rebuked <2008 -epitimao -> them . 5119 MAT 019 027 Then <{5119} -tote -> answered <0611 - apokrinomai -> Peter <4074 -Petros -> and said <2036 -epo -> unto him , Behold <2400 -idou -> , we have forsaken <0863 - aphiemi -> all <3956 -pas -> , and followed <0190 -akoloutheo -> thee ; what <5101 -tis -> shall we have <2701 -katatrecho -> therefore <0686 -ara -> ? 5119 MAT 020 020 . Then <{5119} -tote -> came <4334 - proserchomai -> to him the mother <3384 -meter -> of Zebedee s <2199 -Zebedaios -> children <5207 -huios -> with her sons <5207 -huios -> , worshipping <4352 -proskuneo -> [him] , and desiring <0154 -aiteo -> a certain <5100 -tis -> thing of him . 5119 MAT 021 001 . And when <3753 -hote -> they drew nigh <1448 -eggizo -> unto Jerusalem <2414 - Hierosoluma -> , and were come <2064 -erchomai -> to Bethphage <0967 -Bethphage -> , unto the mount <3735 -oros -> of Olives <1636 -elaia -> , then <{5119} -tote -> sent <0649 -apostello -> Jesus <2424 -Iesous -> two <1417 -duo -> disciples <3101 -mathetes -> , 5119 MAT 022 008 Then <{5119} -tote -> saith <3004 -lego -> he to his servants <1401 -doulos -> , The wedding <1062 -gamos -> is ready <2092 -hetoimos -> , but they which were bidden <2564 - kaleo -> were not worthy <0514 -axios -> . 5119 MAT 022 013 Then <{5119} -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249 -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous -> , and take <0142 -airo -> him away <0142 -airo -> , and cast <1544 -ekballo -> [him] into <1519 -eis -> outer <1857 - exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . 5119 MAT 022 015 . Then <{5119} -tote -> went <4198 -poreuomai -> the Pharisees <5330 -Pharisaios -> , and took <2983 - lambano -> counsel <4824 -symboulion -> how <3704 -hopos -> they might entangle <3802 -pagideuo -> him in [his] talk <3056 -logos -> . 5119 MAT 022 021 They say <3004 -lego -> unto him , Caesar s <2541 -Kaisar -> . Then <{5119} -tote -> saith <3004 -lego -> he unto them , Render <0591 -apodidomi -> therefore <3767 -oun -> unto Caesar <2541 -Kaisar -> the things which are Caesar s <2541 -Kaisar -> ; and unto God <2316 -theos -> the things that are God s <2316 -theos -> . 5119 MAT 023 001 . Then <{5119} -tote -> spake <2980 -laleo -> Jesus <2424 -Iesous -> to the multitude <3793 -ochlos -> , and to his disciples <3101 -mathetes -> , 5119 MAT 024 009 Then <{5119} -tote -> shall they deliver <3860 -paradidomi -> you up to be afflicted <2347 -thlipsis -> , and shall kill <0615 -apokteino -> you : and ye shall be hated of all <3956 -pas -> nations <1484 -ethnos -> for my name s <3686 - onoma -> sake . 5119 MAT 024 010 And then <{5119} -tote -> shall many <4183 - polus -> be offended

<4624 -skandalizo -> , and shall betray <3860 -paradidomi -> one <0240 -allelon -> another <0240 - allelon -> , and shall hate <3404 -miseo -> one <0240 -allelon -> another <0240 -allelon -> . 5119 MAT024 014 And this <5124 -touto -> gospel <2098 - euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness <3142 -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <{5119} -tote -> shall the end <5056 -telos -> come <2240 -heko -> . 5119 MAT024 016 Then <{5119} -tote -> let them which be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> into <1909 -epi -> the mountains <3735 -oros -> : 5119 MAT024 021 For then <{5119} -tote -> shall be great <3173 -megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios -> as was not since <0575 -apo -> the beginning <0746 -arche -> of the world <2889 -kosmos -> to this <3568 -nun -> time <2540 - kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall be . 5119 MAT024 023 Then <{5119} -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 - idou -> , here <5602 -hode -> [is] Christ <5547 -Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <4100 - pisteuo -> [it] not . 5119 MAT024 030 And then <5119 -tote -> shall appear <5316 - phaino -> the sign <4592 -semeion -> of the Son <5207 -huios -> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and then <{5119} -tote -> shall all <3956 -pas -> the tribes <5443 - phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411 - dunamis -> and great <4183 -polus -> glory <1391 -doxa -> . 5119 MAT024 030 And then <{5119} -tote -> shall appear <5316 - phaino -> the sign <4592 -semeion -> of the Son <5207 -huios -> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and then <5119 -tote -> shall all <3956 -pas -> the tribes <5443 - phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411 - dunamis -> and great <4183 -polus -> glory <1391 -doxa -> . 5119 MAT024 040 Then <{5119} -tote -> shall two <1417 -duo -> be in the field <0068 - agros -> ; the one <1520 -heis -> shall be taken <3880 -paralambano -> , and the other <1520 -heis -> left <0863 -aphiemi -> . 5119 MAT025 001 . Then <{5119} -tote -> shall the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> be likened <3666 - homoioo -> unto ten <1176 -deka -> virgins <3933 -parthenos -> , which <3748 -hostis -> took <2983 -lambano -> their lamps <2985 -lampas -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> to meet <0529 -apantesis -> the bridegroom <3566 - numphios -> . 5119 MAT025 007 Then <{5119} -tote -> all <3956 -pas -> those <1565 -ekeinos -> virgins <3933 -parthenos -> arose <1453 -egeiro -> , and trimmed <2885 -kosmeo -> their lamps <2985 - lampas -> . 5119 MAT025 031 . When <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall come <2064 -erchomai -> in his glory <1391 -doxa -> , and all <3956 -pas -> the holy <0040 -hagios -> angels <0032 -aggelos -> with him , then <{5119} -tote -> shall he sit <2523 -kathizo -> upon the throne <2362 - thronos -> of his glory <1391 -doxa -> : 5119 MAT025 034 Then <{5119} -tote -> shall the King <0935 - basileus -> say <2046 -ereu -> unto them on <1537 -ek -> his right <1188 -dexios -> hand , Come <1205 -deute -> , ye blessed <2127 -eulogeo -> of my Father <3962 -pater -> , inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> prepared <2090 -hetoimazo -> for you from the foundation <2602 - katabole -> of the world <2889 -kosmos -> : 5119 MAT025 037 Then <{5119} -tote -> shall the righteous <1342 -dikaios -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , and fed <5142 -trepho -> [thee] ? or <2228 -e -> thirsty <1372 - dipsao -> , and gave <4222 -potizo -> [thee] drink <4222 - potizo -> ? 5119 MAT025 041 Then <{5119} -tote -> shall he say <2046 -ereu -> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 - euonomos -> hand , Depart <4198 -poreuomai -> from me , ye cursed <2672 -kataromai -> , into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> , prepared <2090 - hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 -aggelos -> : 5119 MAT025 044 Then <{5119} -tote -> shall they also <2532 - kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ? 5119 MAT025 045 Then <{5119} -tote -> shall he answer <0611 - apokrinomai -> them , saying <3004 -lego -> , Verily <0281 - amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye did <4160 -poieo -> [it] not to one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> , ye did <4160 -poieo -> [it] not to me . 5119 MAT026 003 Then <{5119} -tote -> assembled <4863 -sunago -> together <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <1122 - grammateus -> , and the elders <4245 -presbuteros -> of the people <2992 -laos -> , unto the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , who <3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -

Kaiaphas -> , 5119 MAT026 014 . Then <{5119} -tote -> one <1520 -heis -> of the twelve <1427 -dodeka -> , called <3004 -lego -> Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , went <4198 - poreuomai -> unto the chief <0749 -archiereus -> priests <0749 - archiereus -> , 5119 MAT026 016 And from that time <{5119} -tote -> he sought <2212 -zeteo -> opportunity <2120 -eukairia -> to betray <3860 - paradidomi -> him . 5119 MAT026 031 . Then <{5119} -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <1722 -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 - grapho -> , I will smite <3960 -patasso -> the shepherd <4166 - poimen -> , and the sheep <4263 -probaton -> of the flock <4167 -poimne -> shall be scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> . 5119 MAT026 036 . Then <{5119} -tote -> cometh <2064 - erchomai -> Jesus <2424 -Iesous -> with them unto a place <5564 - chorion -> called <3004 -lego -> Gethsemane <1068 -Gethsemane -> , and saith <3004 -lego -> unto the disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <0848 -hautou -> , while <2193 -heos -> I go <0565 -aperchomai -> and pray <4336 - proseuchomai -> yonder <1563 -ekei -> . 5119 MAT026 038 Then <{5119} -tote -> saith <3004 -lego -> he unto them , My soul <5590 -psuche -> is exceeding <4036 - perilupos -> sorrowful <4036 -perilupos -> , even unto death <2288 -thanatos -> : tarry <3306 -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> with me . 5119 MAT026 045 Then <{5119} -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 - loipon -> , and take [your] rest <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 - eggizo -> hand <1448 -eggizo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 - hamartolos -> . 5119 MAT026 050 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Friend <2083 -hetairois -> , wherefore <3739 -hos -> art thou come <3918 -pareimi -> ? Then <{5119} -tote -> came <4334 -proserchomai -> they , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> Jesus <2424 -Iesous -> , and took <2902 -krateo -> him . 5119 MAT026 052 Then <{5119} -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -eis -> his place <5117 -topos -> : for all <3956 -pas -> they that take <2983 -lambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> . 5119 MAT026 056 But all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that the scriptures <1124 -graphe -> of the prophets <4396 -prophetes -> might be fulfilled <4137 - pleroo -> . Then <{5119} -tote -> all <3956 -pas -> the disciples <3101 -mathetes -> forsook <0863 -aphiemi -> him , and fled <5343 -pheugo -> . 5119 MAT026 065 Then <{5119} -tote -> the high <0749 - archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> . 5119 MAT026 067 Then <{5119} -tote -> did they spit <1716 -emptuo -> in his face <4383 -prosopon -> , and buffeted <2852 -kolaphizo -> him ; and others <3588 -ho -> smote <4474 -rhapizo -> [him] with the palms <4474 -rhapizo -> of their hands , 5119 MAT026 074 Then <{5119} -tote -> began <0756 -archomai -> he to curse <2653 -katanathematizo -> and to swear <3660 -omnuo -> , [saying] , I know <1492 -eido -> not the man <0444 - anthropos -> . And immediately <2112 -eutheos -> the cock <0220 -alektor -> crew <5455 -phoneo -> . 5119 MAT027 003 Then <{5119} -tote -> Judas <2455 -Ioudas -> , which <3588 -ho -> had betrayed <3860 -paradidomi -> him , when he saw <1492 -eido -> that he was condemned <2632 -katakrino -> , repented <3338 -metamellomai -> himself , and brought <0654 -apostrepho -> again <0654 -apostrepho -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , 5119 MAT027 009 Then <{5119} -tote -> was fulfilled <4137 - pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> , saying <3004 -lego -> , And they took <2983 -lambano -> the thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> , the price <5092 -time -> of him that was valued <5091 -timao -> , whom <3739 -hos -> they of the children <5207 -huios -> of Israel <2474 -Israel -> did value <5091 -timao -> ; 5119 MAT027 013 Then <{5119} -tote -> said <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Hearest <0191 -akouo -> thou not how <4214 -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against thee ? 5119 MAT027 016 And they had <2192 -echo -> then <{5119} -tote -> a notable <1978 -episemos -> prisoner <1198 -desmios -> , called <3004 -lego -> Barabbas <0912 -Barabbas -> . 5119 MAT027 026 . Then <{5119} -tote -> released <0630 - apoluo -> he Barabbas <0912 -Barabbas -> unto them : and when he had scourged <5417 -phragelloo -> Jesus <2424 -Iesous -> , he delivered <3860 -paradidomi -> [him] to be crucified <4717 -stauroo -> . 5119 MAT027 027 Then <{5119} -tote -> the soldiers <4757 -stratiotes -> of the governor <2232 -hegemon -> took <3880 - paralambano -> Jesus <2424 -Iesous -> into <1519 -eis -> the common <4232 -

praitorion -> hall <4232 -praitorion -> , and gathered <4863 -sunago -> unto him the whole <3650 -holos -> band <4686 -speira -> [of soldiers] . 5119 MAT 027 038 Then <{5119} -tote -> were there two <1417 - duo -> thieves <3027 -leistes -> crucified <4717 -stauroo -> with him , one <1520 -heis -> on <1537 -ek -> the right <1188 -dexios -> hand , and another <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> . 5119 MAT 027 058 He went <4344 -proskephalaion -> to Pilate <4091 -Pilatos -> , and begged <0154 -aiteo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . Then <{5119} -tote -> Pilate <4091 -Pilatos -> commanded <2753 -keleuo -> the body <4983 -soma -> to be delivered <0591 -apodidomi -> . 5119 MAT 028 010 Then <{5119} -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto them , Be not afraid <5399 -phobeo -> : go <0565 -aperchomai -> tell <0518 -apaggello -> my brethren <0080 -adephos -> that they go <5217 -hupago -> into <1519 -eis -> Galilee <1056 -Galilaia -> , and there <1563 -ekei -> shall they see <3700 -optanomai -> me . 5119 MAR 002 020 But the days <2250 -hemera -> will come <2064 - erchomai -> , when <3752 -hotan -> the bridegroom <3566 - numphios -> shall be taken <0522 -apairo -> away <0522 -apairo -> from them , and then <{5119} -tote -> shall they fast <3522 - nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> . 5119 MAR 003 027 No <3762 - oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and then <{5119} -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> . 5119 MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 - eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 - prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , (let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> ,) then <{5119} -tote -> let them that be in Judaea <2449 - Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> : 5119 MAR 013 021 And then <{5119} -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> to you , Lo <2400 -idou -> , here <5602 -hode -> [is] Christ <5547 -Christos -> ; or <2228 -e -> , lo <2400 -idou -> , [he is] there <1563 - ekei -> ; believe <4100 -pisteuo -> [him] not : 5119 MAR 013 026 And then <{5119} -tote -> shall they see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> with great <4183 -polus -> power <1411 -dunamis -> and glory <1391 - doxa -> . 5119 MAR 013 027 And then <{5119} -tote -> shall he send <0649 - apostello -> his angels <0032 -aggelos -> , and shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 - tessares -> winds <0417 - anemos -> , from the uttermost <0206 -akron -> part of the earth <1093 -ge -> to the uttermost <0206 -akron -> part of heaven <3772 -ouranos -> . 5119 LUK 005 035 But the days 2250 -hemera - will come 2064 - erchomai - , when 3752 -hotan - the bridegroom 3566 - numphios - shall be taken 0522 -apairo - away LUK 0851 - aphaireo - from them , and then {5119} -tote - shall they fast 3522 -nesteuo - in those 1565 - ekeinos - days 2250 - hemera - . 5119 LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 - aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 - sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 - ophthalmos - , and then {5119} -tote - shalt thou see 1227 - diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . 5119 LUK 011 026 Then {5119} -tote - goeth 4198 - poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 - hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 - katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 - anthropos - is worse 5501 -cheiron - than the first 4413 -protos - . 5119 LUK 013 026 Then {5119} -tote - shall ye begin LUK 0756 -archomai - to say 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 - plateia - . 5119 LUK 014 010 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 - prosanabaino - up higher LUK 0511 -anoteros - : then {5119} -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 - sunanakeimai - at 4873 -sunanakeimai - meat with thee . 5119 LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then {5119} -tote - the master 3617 - oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -

doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 - polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 - tuphlos - . 5119 LUK 016 016 The law 3551 -nomos - and the prophets 4396 -prophetes - [were] until 2193 -heos - John 2491 - Ioannes - : since LUK 0575 -apo - that time {5119} -tote - the kingdom LUK 0932 -basileia - of God 2316 -theos - is preached 2097 -euaggelizo - , and every 3956 -pas - man presseth 0971 -biazo - into 1519 -eis - it . 5119 LUK 021 010 Then {5119} -tote - said 3004 -lego - he unto them , Nation 1484 -ethnos - shall rise 1453 -egeiro - against 1909 -epi - nation 1484 -ethnos - , and kingdom LUK 0932 -basileia - against 1909 -epi - kingdom LUK 0932 - basileia - : 5119 LUK 021 020 . And when 3752 -hotan - ye shall see 1492 -eido - Jerusalem 2419 - Hierousalem - compassed 2944 -kukloo - with armies 4760 -stratopedon - , then {5119} -tote - know 1097 - ginosko - that the desolation 2050 -eremosis - thereof LUK 0846 -autos - is nigh 1448 -eggizo - . 5119 LUK 021 021 Then {5119} -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 - oros - ; and let them which are in the midst 3319 - mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the countries 5561 -chora - enter 1525 - eiserchomai - thereinto LUK 0846 -autos - . 5119 LUK 021 027 And then {5119} -tote - shall they see 3700 -optanomai - the Son 5207 -huios - of man LUK 0444 -anthropos - coming 2064 -erchomai - in a cloud 3507 -nephele - with power 1411 -dunamis - and great 4183 -polus - glory 1391 - doxa - . 5119 LUK 023 030 Then {5119} -tote - shall they begin LUK 0756 -archomai - to say 3004 -lego - to the mountains 3735 - oros - , Fall 4098 -pipto - on 1909 -epi - us ; and to the hills 1015 -bounos - , Cover 2572 - kalupto - us . 5119 LUK 024 045 Then {5119} -tote - opened 1272 -dianoigo - he their understanding 3563 -nous - , that they might understand 4920 -suniemi - the scriptures 1124 -graphe - , 5119 JOH 002 010 And saith <3004 - lego -> unto him , Every <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the beginning <4412 - proton -> doth set <5087 -tithemi -> forth <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ; and when <3752 -hotan -> men have well <3184 -methuo -> drunk <3184 -methuo -> , then <{5119} -tote -> that which is worse <1640 -elasson -> : [but] thou hast kept <5083 -tereo -> the good <2570 -kalos -> wine <3631 - oinos -> until <2193 -heos -> now <0737 -arti -> . 5119 JOH 007 010 But when <5613 -hos -> his brethren <0080 - adephos -> were gone <0305 -anabaino -> up , then <{5119} -tote -> went <0305 -anabaino -> he also <2532 -kai -> up unto the feast <1859 -heorte -> , not openly <5320 -phaneros -> , but as it were in secret <2927 - kruptos -> . 5119 JOH 008 028 Then <{5119} -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsou -> up the Son <5207 -huios -> of man <0444 - anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -> that I am <1510 -eimi -> [he] , and [that] I do <4160 - poieo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things . 5119 JOH 012 016 These <5023 - tauta -> things understood <1097 - ginosko -> not his disciples <3101 -mathetes -> at <4412 -proton -> the first <4412 -proton -> : but when <3753 -hote -> Jesus <2424 -Iesous -> was glorified <1392 -doxazo -> , then <{5119} - tote -> remembered <3415 -mnaomai -> they that these <5023 - tauta -> things were written <1125 - grapho -> of him , and [that] they had done <4160 -poieo -> these <5023 -tauta -> things unto him . 5119 JOH 019 001 . Then <{5119} -tote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> took <2983 -lambano -> Jesus <2424 - Iesous -> , and scourged <3146 -mastigoo -> [him] . 5119 JOH 019 016 . Then <{5119} -tote -> delivered <3860 - paradidomi -> he him therefore <3767 -oun -> unto them to be crucified <4717 -stauroo -> . And they took <3880 -paralambano -> Jesus <2424 -Iesous -> , and led <0520 -apago -> [him] away <0520 - apago -> . 5119 JOH 020 008 Then <{5119} -tote -> went <1525 -eiserchomai -> in also <2532 -kai -> that other <0243 -allos -> disciple <3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai -> first <4413 -protos -> to the sepulchre <3419 -mnemeion -> , and he saw <1492 -eido -> , and believed <4100 -pisteuo -> . 5119 ACT 001 012 . Then <{5119} -tote -> returned <5290 - hupostrepho -> they unto Jerusalem <2419 -Hierousalem -> from the mount <3735 -oros -> called <2564 -kaleo -> Olivet <1638 - elaion -> , which <3739 -hos -> is from Jerusalem <2419 - Hierousalem -> a sabbath <4521 -sabbaton -> day s journey <3598 - hodos -> . 5119 ACT 004 008 Then <{5119} -tote -> Peter <4074 -Petros -> , filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , said <2036 -epo -> unto them , Ye rulers <0758 -archon -> of the people <2992 -laos -> , and elders <4245 -presbuteros -> of Israel <2474 -Israel -> , 5119 ACT 005 026 . Then <{5119} -tote -> went <0565 - aperchomai -> the captain <4755 -strategos -> with the officers <5257 -huperetes -> , and brought <0071 -ago -> them without <3326 -meta -> violence <0970 -bia -> : for they feared <5399 - phobeo -> the people <2992 -laos -> , lest <3361 -me -> they should have been stoned <3034 -lithazo -> . 5119 ACT 006 011 Then <{5119} -tote -> they suborned <5260 - hupoballo -> men <0435 -aner -> , which said <3004 -lego -> , We have heard <0191 - akouo -> him speak <2980 -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <1519 - eis -> Moses <3475 -Moseus -> , and [against] God <2316 -theos -> . 5119 ACT 007 004 Then <{5119} -tote ->

came <1831 -exerchomai -> he out of the land <1093 -ge -> of the Chaldaeans <5466 - Chaldaios -> , and dwelt <2730 -katoikeo -> in Charran <5488 - Charrhan -> : and from thence <1564 -ekeithen -> , when <3326 - meta -> his father <3962 -pater -> was dead <0599 -apothnesko -> , he removed <3351 -metoikizo -> him into <1519 -eis -> this <5026 -taute -> land <1093 -ge -> , wherein <3757 -hou -> ye now <3568 -nun -> dwell <2730 -katoikeo -> . 5119 ACT 008 017 Then <{5119} -tote -> laid <2007 -epitithemi -> they [their] hands <5495 -cheir -> on <1909 -epi -> them , and they received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . 5119 ACT 010 046 For they heard <0191 -akouo -> them speak <2980 -laleo -> with tongues <1100 -glossa -> , and magnify <3170 -megaluno -> God <2316 -theos -> . Then <{5119} -tote -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , 5119 ACT 010 048 And he commanded <4367 -prostasso -> them to be baptized <0907 -baptizo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> . Then <{5119} -tote -> prayed <2065 -erotao -> they him to tarry <1961 -epimeno -> certain <5100 -tis -> days <2250 -hemera -> . 5119 ACT 013 012 Then <{5119} -tote -> the deputy <0446 - anthupatos -> , when he saw <1492 -eido -> what <3588 -ho -> was done <1096 -ginomai -> , believed <4100 -pisteuo -> , being astonished <1605 -ekplesso -> at <1909 -epi -> the doctrine <1322 -didache -> of the Lord <2962 -kurios -> . 5119 ACT 015 022 . Then <{5119} -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 - presbuteros -> , with the whole <3650 -holos -> church <1577 - ekklesia -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 - Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 - Barnabas -> ; [namely] , Judas <2455 -Ioudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , chief <2233 -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> : 5119 ACT 017 014 And then <{5119} -tote -> immediately <2112 - eutheos -> the brethren <0080 -adephos -> sent <1821 - exapostello -> away <1821 -exapostello -> Paul <3972 -Paulos -> to go <4198 -poreuomai -> as it were to the sea <2281 -thalassa -> : but Silas <4609 -Silas -> and Timotheus <5095 - Timotheos -> abode <5278 -hupomeno -> there <1563 -ekei -> still . 5119 ACT 021 026 Then <{5119} -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 - hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 - diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them . 5119 ACT 021 033 Then <{5119} -tote -> the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <2753 -keleuo -> [him] to be bound <1210 - deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poieo -> . 5119 ACT 023 003 Then <{5119} -tote -> said <2036 -epo -> Paul <3972 -Paulos -> unto him , God <2316 -theos -> shall smite <5180 -tupto -> thee , [thou] whited <2867 -koniao -> wall <5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge <2919 -krino -> me after <2596 -kata -> the law <3551 - nomos -> , and commandest <2753 -keleuo -> me to be smitten <5180 -tupto -> contrary <3891 -paranomeo -> to the law <3891 - paranomeo -> ? 5119 ACT 025 012 Then <{5119} -tote -> Festus <5347 -Phestos -> , when he had conferred <4814 -sullaleo -> with the council <4824 -sumboulion -> , answered <0611 -apokrinomai -> , Hast thou appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ? unto Caesar <2541 -Kaisar -> shalt thou go <4198 -poreuomai -> . 5119 ACT 026 001 . Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972 -Paulos -> , Thou art permitted <2010 -epitrepo -> to speak <3004 -lego -> for thyself <4572 -seautou -> . Then <{5119} -tote -> Paul <3972 -Paulos -> stretched <1614 -ekteino -> forth <1614 -ekteino -> the hand <5495 -cheir -> , and answered <0626 -apologeomai -> for himself : 5119 ACT 027 032 Then <{5119} -tote -> the soldiers <4757 - stratiotes -> cut <0609 -apokopto -> off <0609 -apokopto -> the ropes <4979 -schoinion -> of the boat <4627 -skaphe -> , and let <1439 -eao -> her fall <1601 -ekpipto -> off <1601 -ekpipto -> . 5119 ACT 028 001 . And when they were escaped <1295 -diasozo -> , then <{5119} -tote -> they knew <1921 -epiginosko -> that the island <3520 -nesos -> was called <2564 -kaleo -> Melita <3194 -Melite -> . 5119 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 - kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 - photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <{5119} -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> . 5119 1CO 013 010 But when <3752 -hotan -> that which is perfect <5046 -teleios -> is come <2064 -erchomai -> , then <{5119} -tote -> that which is in part <3313 -meros -> shall be done <2673 - katargeo -> away <2673 -katargeo -> . 5119 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo -> through

<1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <{5119} -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . 5119 1CO 013 012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135 -ainigma -> ; but then <{5119} -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097 -ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . 5119 1CO 015 028 And when <3752 -hotan -> all <3956 -pas -> things shall be subdued <5293 -hupotasso -> unto him , then <{5119} -tote -> shall the Son <5207 -huios -> also <2532 -kai -> himself <0846 -autos -> be subject <5293 -hupotasso -> unto him that put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him , that God <2316 -theos -> may be all <3956 -pas -> in all <3956 -pas -> . 5119 1CO 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <{5119} -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> . 5119 GAL 004 008 . Howbeit <0235 -alla -> then <{5119} -tote -> , when ye knew <1492 -eido -> not God <2316 -theos -> , ye did service <1398 -douleuo -> unto them which by nature <5449 -phusis -> are no <3361 -me -> gods <2316 -theos -> . 5119 GAL 004 029 But as then <{5119} -tote -> he that was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> persecuted <1377 -dioko -> him [that was born] after <2596 -kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so <3779 -houto -> [it is] now <3568 -nun -> . 5119 GAL 006 004 But let every <1538 -hekastos -> man prove <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -> , and then <{5119} -tote -> shall he have <2192 -echo -> rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone <3441 -monos -> , and not in another <2087 -heteros -> . 5119 COL 003 004 When <3752 -hotan -> Christ <5547 -Christos -> , [who is] our life <2222 -zoe -> , shall appear <5316 -phaino -> , then <{5119} -tote -> shall ye also <2532 -kai -> appear <5316 -phaino -> with him in glory <1391 -doxa -> . 5119 1TH 005 003 For when <3752 -hotan -> they shall say <3004 -lego -> , Peace <1515 -eirene -> and safety <0803 -asphaleia -> ; then <{5119} -tote -> sudden <0160 -aipnidios -> destruction <3639 -olethros -> cometh <2186 -ephistemi -> upon them , as travail <5604 -odin -> Ozias -> upon a woman with child <1064 -gaster -> ; and they shall not escape <1628 -ekpheugo -> . 5119 2TH 002 008 And then <{5119} -tote -> shall that Wicked <0459 -anomos -> be revealed <0601 -apokalupto -> , whom <3739 -hos -> the Lord <2962 -kurios -> shall consume <0355 -analisko -> with the spirit <4151 -pneuma -> of his mouth <4750 -stoma -> , and shall destroy <2673 -katargeo -> with the brightness <2015 -epiphaneia -> of his coming <3952 -parousia -> : 5119 HEB 010 007 . Then <{5119} -tote -> said <2036 -epo -> I , Lo <2400 -idou -> , I come <2240 -heko -> (in the volume <2777 -kephalis -> of the book <0975 -biblion -> it is written <1125 -grapho -> of me ,) to do <4160 -poieo -> thy will <2307 -thelema -> , O God <2316 -theos -> . 5119 HEB 010 009 Then <{5119} -tote -> said <2046 -ereo -> he , Lo <2400 -idou -> , I come <2240 -heko -> to do <4160 -poieo -> thy will <2307 -thelema -> , O God <2316 -theos -> . He taketh <0337 -anaireo -> away <0337 -anaireo -> the first <4413 -protos -> , that he may establish <2476 -histemi -> the second <1208 -deuteros -> . 5119 HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <{5119} -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 -nun -> he hath promised <1861 -epaggello -> , saying <3004 -lego -> , Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> . 5119 2PE 003 006 Whereby <3739 -hos -> the world <2889 -kosmos -> that then <{5119} -tote -> was , being overflowed <2626 -katakluzo -> with water <5204 -hudor -> , perished <0622 -apollumi -> : ~~~~~ tou 5120 -- his. ~~~~~ his 5120 # Expanded Dictionary Study his 5120 # tou {too}; properly, the genitive case of 3588; sometimes used for 5127; of this person: -- {his}.[ql ~~~~~ 5120. Cross Reference Study 5120. ~~~~~