

## 5125 Interlinear Index Study

5125 LUK 016 026 And beside 1909 -epi - all 3956 -pas -  
 this {5125} -toutoisi - , between 3342 -metaxu - us and you  
 there is a great 3173 -megas - gul f 5490 -chasma - fi xed  
 4741 -sterizo - : so 3704 -hopos - that they which woul d  
 2309 -thelo - pass 1224 -di abai no - from hence 1782 -  
 enteuthen - to you cannot 1410 -dunamai - ; nei ther 3366 -  
 mede - can 1410 -dunamai - they pass 1276 -di aperao - to us ,  
 that [ woul d come ] from thence 1564 -ekei then - .

5125 LUK 024 021 But we trusted 1679 -el pizo - that i t had  
 been 2076 -esti - he which shoul d 3195 -mello - have  
 redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside  
 4862 -sun - all 3956 -pas - this {5125} -toutoisi - , to day  
 4594 -semeron - is the thi rd 5154 -tritos - day 2250 -hemera  
 - si nce LUK 0575 -apo - these 5023 -tauta - thi ngs were  
 done 1096 -gi nomai - .

5125 ACT 004 016 Saying <3004 -lego -> , What <5101 -ti s ->  
 shall we do <4160 -poieo -> to these <{5125} -toutoisi -> men  
 <0444 -anthropos -> ? for that indeed <3303 -men -> a notable  
 <1110 -gnostos -> mi racle <4592 -semeion -> hath been done <1096  
 -gi nomai -> by them [ is ] mani fest <5319 -phaneroo -> to all  
 <3956 -pas -> them that dwel l <2730 -katoi keo -> in Jerusal em  
 <2419 -Hi erousal em -> ; and we cannot <1410 -dunamai -> deny  
 <0720 -arneomai -> [ it ] .

5125 ACT 005 035 And said <2036 -epo -> unto them , Ye men  
 <0435 -aner -> of Israel <2475 -Israelites -> , take heed <4337  
 -prosecho -> to yoursel ves <1438 -heautou -> what <5101 -ti s ->  
 ye intend <3195 -mello -> to do <4238 -prasso -> as touchi ng  
 <1909 -epi -> these <{5125} -toutoisi -> men <0444 -anthropos -> .

5125 ACT 011 027 . And in these <{5125} -toutoisi -> days <2250  
 -hemera -> came <2718 -katerchomai -> prophets <4396 -prophetes -  
 > from Jerusal em <2414 -Hi erosol uma -> unto Anti och <0490 -  
 Anti ocheia -> .

5125 ROM 008 037 Nay <0235 -alla -> , in all 3956 -pas ->  
 these <{5125} -toutoisi -> thi ngs we are more <5245 -huperni kao -  
 > than <5245 -huperni kao -> conquerors <5245 -huperni kao ->  
 through <1223 -dia -> him that loved <0025 -agapao -> us .

5125 ROM 014 018 For he that in these <{5125} -toutoisi ->  
 thi ngs serveth <1398 -douleuo -> Christ <5547 -Christos -> [ is  
 ] acceptable <2101 -euarestos -> to God <2316 -theos -> , and  
 approved <1384 -dokimos -> of men <0444 -anthropos -> .

5125 ROM 015 023 But now <3570 -nuni -> having <2192 -echo ->  
 no <3371 -meketi -> more <2001 -epi sucho -> pl ace <5117 -topos -  
 > in these <{5125} -toutoisi -> parts <2825 -kl ine -> , and  
 having <2192 -echo -> a great <1974 -epi pothi a -> desi re <1974 -  
 epi pothi a -> these many <4183 -polus -> years <2094 -etos -> to  
 come <2064 -erchomai -> unto you ;

5125 1CO 012 023 And those [ members ] of the body <4983 -  
 soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be  
 less <0820 -atimos -> honourable <0820 -atimos -> , upon these  
 <{5125} -toutoisi -> we bestow <4060 -peri ti themi -> more <4055 -  
 perissoteros -> abundant <4055 -perissoteros -> honour <5092 -  
 time -> ; and our uncomely <0809 -askemon -> [ parts ] have  
 <2192 -echo -> more <4055 -perissoteros -> abundant <4055 -  
 perissoteros -> comeliness <2157 -eushemosune ->

5125 GAL 005 021 Envyings <5355 -phthonos ->, murders <5408 -phonos ->, drunkenness <3178 -metho ->, revellings <2970 -komos ->, and such <{5125} -toutoisi -> like <3664 -homoi os -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego ->, as I have also <2532 -kai -> told <4277 -proopo -> [ you ] in time past <4302 -prolego ->, that they which do <4238 -prasso -> such <5108 -toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basiileia -> of God <2316 -theos -> .

5125 COL 003 014 And above <1909 -epi -> all <3956 -pas -> these <{5125} -toutoisi -> things [ put on ] charity <0026 -agape ->, which <3748 -hostis -> is the bond <4886 -sundesmos -> of perfectness <5047 -telieotes -> .

5125 1TH 004 018 Wherefore <5620 -hoste -> comfort <3870 -parakaleo -> one <0240 -allelelon -> another <0240 -allelelon -> with these <{5125} -toutoisi -> words <3056 -logos -> .

5125 1TI 006 008 And having <2192 -echo -> food <1305 -diatrophe -> and raiment <4629 -skepsama -> let us be therewith <{5125} -toutoisi -> content <0714 -arkeo -> .

5125 HEB 009 023 . [ It was ] therefore <3767 -oun -> necessary <0318 -anagke -> that the patterns <5262 -hypodeigma -> of things in the heavens <3772 -ouranos -> should be purified <2511 -katharizo -> with these <{5125} -toutoisi -> ; but the heavenly <2032 -epouranios -> things themselves <0846 -autos -> with better <2909 -kreittion -> sacrifices <2378 -thusia -> than <3844 -para -> these <5025 -tautais -> .

5125 2PE 002 020 For if <1487 -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> through <1722 -en -> the knowledge <1922 -epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos ->, they are again <3825 -palin -> entangled <1707 -empleko -> therein <{5125} -toutoisi ->, and overcome <2274 -hettao ->, the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 -cheiron -> with them than the beginning <4413 -protos -> .

5125 3J0 001 010 Wherefore <3739 -hos ->, if <1437 -ean -> I come <2064 -erchomai ->, I will remember <5279 -hypomimesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poieo ->, prating <5396 -philoureo -> against <5396 -philoureo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <{5125} -toutoisi ->, neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos ->, and forbiddeth <2967 -koluo -> them that would <1014 -booo -iom -ahee ->, and casteth <1544 -ekballo -> [ them ] out of the church <1577 -ekklesia -> .

5125 JUDE 001 010 But these <3778 -houtos -> speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of those <3745 -hosos -> things which <3745 -hosos -> they know <1492 -eido -> not : but what <3745 -hosos -> they know <1987 -epistamai -> naturally <5447 -phusikos ->, as brute <0249 -alogos -> beasts <2226 -zoon ->, in those <{5125} -toutoisi -> things they corrupt <5351 -phtheiro -> themselves .

5125 JUDE 001 014 And Enoch <1802 -Enok -> also <2532 -kai ->, the seventh <1442 -hebdemos -> from Adam <0076 -Adam ->, prophesied <4395 -propheteuo -> of these <{5125} -toutoisi ->, saying <3004 -lego ->, Behold <2400 -idou -> the Lord <2962

-kuri os -> cometh <2064 -erchomai -> wi th ten <3461 -muri as ->  
thousands <3461 -muri as -> of his saints <0040 -hagios -> ,

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