

5142 MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -speiro -> not , neither <3761 -oude -> do they reap <2325 -therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> : yet your <5216 -humon -> heavenly <3770 -ouranos -> Father <3962 -pater -> feedeth <{5142} -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ?

5142 MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -dikaios -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , and fed <{5142} -trepho -> [thee] ? or <2228 -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [thee] drink <4222 -potizo -> ?

5142 LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought <{5142} -trepho - up : and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood LUK 0450 -anistemi - up for to read 0314 -anaginosko - .

5142 LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth <{5142} -trepho - them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

5142 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumacheo -> displeased <2371 -thumacheo -> with them of Tyre <5183 -Turios -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -peitho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koi ton -> their friend <3982 -peitho -> , desired <0154 -aito -> peace <1515 -ei rene -> ; because <1223 -dia -> their country <5561 -chora -> was nourished <{5142} -trepho -> by the king s <0937 -basilikos -> [country <5561 -chora ->] .

5142 JAS 005 005 Ye have lived <5171 -truphao -> in pleasure <5171 -truphao -> on <1909 -epi -> the earth <1093 -ge -> , and been wanton <4684 -spatalao -> ; ye have nourished <{5142} -trepho -> your <5216 -humon -> hearts <2588 -kardia -> , as in a day <2250 -hemera -> of slaughter <4967 -sphage -> .

5142 REV 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <{5142} -trepho -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -diakosioi -> [and] threescore <1835 -hexekonta -> days <2250 -hemera -> .

5142 REV 012 014 And to the woman <1135 -gune -> were given <1325 -di domi -> two <1417 -duo -> wings <4420 -pterox -> of a great <3173 -megas -> eagle <0105 -aetos -> , that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048 -eremos -> , into <1519 -eis -> her place <5117 -topos -> , where <3699 -hopou -> she is nourished <{5142} -trepho -> for a time <2540 -kairos -> , and times <2540 -kairos -> , and half <2255 -hemi su -> a time <2540 -kairos -> , from the face <4383 -prosonon -> of the serpent <3789 -ophis -> .
