

5145 Concordance Study

5145 Mr 14:5 hundred

5145 Joh 12:5 hundred

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5145. Strong's Dictionary Study

5145. triakosioi {tree-ak-os'-ee-oy}; plural from 5140 and 1540; three hundred: --three hundred. [ql]

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5145 -- three hundred.

5144 Interlinear Index Study

5144 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <{5144} -triakonta -> .

5144 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [it] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poi eo -> forth <4160 -poi eo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <{5144} -triakonta -> .

5144 MAT 026 015 And said <2036 -epo -> [unto them] , What <5101 -tis -> will <2309 -thelo -> ye give <1325 -didomi -> me , and I will deliver <3860 -paradidomi -> him unto you ? And they covenanted <2476 -histemi -> with him for thirty <{5144} -triakonta -> pieces of silver <0694 -argurion -> .

5144 MAT 027 003 Then <5119 -tote -> Judas <2455 -loudas -> , which <3588 -ho -> had betrayed <3860 -paradidomi -> him , when he saw <1492 -eido -> that he was condemned <2632 -katakri no -> , repented <3338 -metamellomai -> himself , and brought <0654 -apostrepho -> again <0654 -apostrepho -> the thirty <{5144} -triakonta -> pieces of silver <0694 -argurion -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> ,

5144 MAT 027 009 Then <5119 -tote -> was fulfilled <4137 -

pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by
 Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes -> ,
 saying <3004 -lego -> , And they took <2983 -lambano -> the
 thirty <{5144} -triakonta -> pieces of silver <0694 -argurion ->
 , the price <5092 -time -> of him that was valued <5091 -timao -
 > , whom <3739 -hos -> they of the children <5207 -huios -> of
 Israel <2474 -Israel -> did value <5091 -timao -> ;

5144 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto ->
 on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and
 did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang
 <0305 -anabaino -> up and increased <0837 -auzano -> ; and
 brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -
 heis -> thirty <{5144} -triakonta -> , and some <1520 -heis ->
 sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred
 <1540 -hekaton -> .

5144 MAR 004 020 And these <3778 -houtos -> are they which are
 sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos ->
 ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -
 akouo -> the word <3056 -logos -> , and receive <3858 -
 paradechomai -> [it] , and bring <2592 -karpophoreo ->
 forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some
 <1520 -heis -> thirtyfold <{5144} -triakonta -> , some <1520 -
 heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an
 hundred <1540 -hekaton -> .

5144 LUK 003 023 And Jesus 2424 -Iesous - himself LUK 0846 -
 autos - began 0756 -archomai - to be about 5616 -hosei -
 thirty {5144} -triakonta - years 2094 -etos - of age , being
 5607 -on - (as was supposed 3543 -nomizo -) the son 5207
 -huios - of Joseph 2501 -Ioseph - , which was [the son]
 of Heli 2242 -Heli - ,

5144 JOH 005 005 And a certain <5100 -tis -> man <0444 -
 anthropos -> was there <1563 -ekei -> , which had <2192 -echo -
 > an infirmity <0769 -astheneia -> thirty <{5144} -triakonta ->
 and eight <3638 -oktos -> years <2094 -etos -> .

5144 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -
 elauo -> about <5613 -hos -> five <4002 -pente -> and twenty
 <1501 -eikosi -> or <2228 -e -> thirty <{5144} -triakonta ->
 furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus
 <2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi ->
 the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh
 <1451 -eggus -> unto the ship <4143 -ploion -> : and they were
 afraid <5399 -phobeo -> .

5144 GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> ,
 [that] the covenant <1242 -diatheke -> , that was
 confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God
 <2316 -theos -> in Christ <5547 -Christos -> , the law <3551 -
 nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -
 tetrakosioi -> and thirty <{5144} -triakonta -> years <2094 -
 etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul
 <0208 -akuroo -> , that it should make <2673 -katargeo -> the
 promise <1860 -epaggelia -> of none <0208 -akuroo -> effect
 <2673 -katargeo -> .

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\* hundred , 1250 , 1540 , 1541 , 1812 , 3461 , 4001 , 5071 ,  
5145 ,

\* three , 5140 , 5145 , 5148 , 5150 , 5151 , 5153 ,

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hundred 5145 # Expanded Dictionary Study

hundred 5145 # triakosioi {tree-ak-os'-ee-oy}; plural from
5140 and 1540; three hundred: -- three {hundred}. [ql

three 5145 # triakosioi {tree-ak-os'-ee-oy}; plural from 5140
and 1540; three hundred: -- {three} hundred. [ql

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5145. Cross Reference Study

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5145 triakosioi \* hundred , 1250 diakosioi , 1540 hekaton ,  
1541 hekatontaetes , 1812 hexakosioi , 3461urias , 4001  
pentakosioi , 5071 tetrakosioi , {5145 triakosioi } ,

5145 triakosioi \* three , 5140 treis , {5145 triakosioi } ,  
5148 trietia , 5150 trimenon , 5151 tris , 5153 trischilioi ,

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5145 - triakosioi - Mar 14:05 hundred

5145 - triakosioi - Joh 12:05 hundred