

5155 Concordance Study

5155 Re 6:12 hair

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5155. Strong's Dictionary Study

5155. trichinos {trikh'-ee-nos}; from 2359; hairy, i.e. made of hair (mohair): --of hair. [ql]

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5155 -- of hair.

5154 Interlinear Index Study

5154 MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <{5154} -tritos -> day <2250 -hemera -> .

5154 MAT 017 023 And they shall kill <0615 -apokteino -> him , and the third <{5154} -tritos -> day <2250 -hemera -> he shall be raised <1453 -egeiro -> again <1453 -egeiro -> . And they were exceeding <4970 -sphodra -> sorry <3076 -lupeo -> .

5154 MAT 020 003 And he went <1821 -exapostello -> out about <4012 -peri -> the third <{5154} -tritos -> hour <5610 -hora -> , and saw <1492 -eido -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> in the marketplace <0058 -agora -> ,

5154 MAT 020 019 And shall deliver <3860 -paradidomi -> him to the Gentiles <1484 -ethnos -> to mock <1702 -empaizo -> , and to scourge <3164 -machomai -> , and to crucify <4717 -stauroo -> [him] : and the third <{5154} -tritos -> day <2250 -hemera -> he shall rise <0450 -anistemi -> again <0450 -anistemi -> .

5154 MAT 022 026 Likewise <3668 -homios -> the second <1208 -deuteros -> also <2532 -kai -> , and the third <{5154} -tritos -> , unto the seventh <2033 -hepta -> .

5154 MAT 026 044 And he left <0863 -aphiemi -> them , and went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -

palin -> , and prayed <4336 -proseuchomai -> the third <{5154} -tritos -> time , saying <2036 -epo -> the same <0846 -autos -> words <3056 -logos -> .

5154 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <{5154} -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> .

5154 MAR 009 031 For he taught <1321 -didasko -> his disciples <3101 -mathetes -> , and said <3004 -lego -> unto them , The Son <5207 -huios -> of man <0444 -anthropos -> is delivered <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of men <0444 -anthropos -> , and they shall kill <0615 -apokteino -> him ; and after that he is killed <0615 -apokteino -> , he shall rise <0450 -anistemi -> the third <{5154} -tritos -> day <2250 -hemera -> .

5154 MAR 010 034 And they shall mock <1702 -empaizo -> him , and shall scourge <3164 -machomai -> him , and shall spit <1716 -emptuo -> upon him , and shall kill <0615 -apokteino -> him : and the third <{5154} -tritos -> day <2250 -hemera -> he shall rise <0450 -anistemi -> again <0450 -anistemi -> .

5154 MAR 012 021 And the second <1208 -deuteros -> took <2983 -lambano -> her , and died <0599 -apothnesko -> , neither <3761 -oude -> left <0863 -aphiemi -> he any seed <4690 -sperma -> : and the third <{5154} -tritos -> likewise <5615 -hosautos -> .

5154 MAR 014 041 And he cometh <2064 -erchomai -> the third <{5154} -tritos -> time , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [your] rest <0373 -anapano -> : it is enough <0566 -apechei -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

5154 MAR 015 025 And it was the third <{5154} -tritos -> hour <5610 -hora -> , and they crucified <4717 -stauroo -> him .

5154 LUK 009 022 Saying 2036 -epo - , The Son 5207 -huios - of man LUK 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things , and be rejected LUK 0593 -apodokimazo - of the elders 4245 -presbuteros - and chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 -grammateus - , and be slain LUK 0615 -apokteino - , and be raised 1453 -egeiro - the third {5154} -tritos - day 2250 -hemera - .

5154 LUK 012 038 And if 1437 -ean - he shall come 2064 -erchomai - in the second 1208 -deuteros - watch 5438 -phulake - , or 2532 -kai - come 2064 -erchomai - in the third {5154} -tritos - watch 5438 -phulake - , and find 2147 -heurisko - [them] so 3779 -houto - , blessed 3107 -makarios - are those 1565 -ekeinos - servants 1401 -doulos - .

5154 LUK 013 032 And he said 2036 -epo - unto them , Go

4198 -poreuomai - ye , and tell 2036 -epo - that fox LUK
 0258 -alopez - , Behold 2400 -idou - , I cast 1544 -ekballo
 - out devils 1140 -daimonion - , and I do cures 2392 -iasis -
 to day 4594 -semeron - and to morrow LUK 0839 -aurion - ,
 and the third {5154} -tritos - [day] I shall be perfected
 5048 -teleiioo - .

5154 LUK 018 033 And they shall scourge 3164 -machomai - [him] , and put 0615 -apokteino - him to death LUK 0615 -apokteino - : and the third {5154} -tritos - day 2250 -hemera - he shall rise LUK 0450 -anistemi - again 0450 -anistemi - .

5154 LUK 020 012 And again 4388 -protithemai - he sent 3992 -pempo - a third {5154} -tritos - : and they wounded 5135 -traumatizo - him also 2532 -kai - , and cast 1544 -ekballo - [him] out .

5154 LUK 020 031 And the third {5154} -tritos - took 2983 -Iambano - her ; and in like 5615 -hosautos - manner 5615 -hosautos - the seven 2033 -hepta - also 2532 -kai - : and they left 2641 -kataleipo - no 3756 -ou - children 5043 -teknon - , and died LUK 0599 -apothnesko - .

5154 LUK 023 022 And he said 2036 -epo - unto them the third {5154} -tritos - time , Why 1063 -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 -thanatos - in him : I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 -apoluo - .

5154 LUK 024 007 Saying 3004 -lego - , The Son 5207 -huios - of man LUK 0444 -anthropos - must 1163 -dei - be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of sinful LUK 0268 -hamartolos - men 0444 -anthropos - , and be crucified 4717 -stauroo - , and the third {5154} -tritos - day 2250 -hemera - rise LUK 0450 -anistemi - again 0450 -anistemi - .

5154 LUK 024 021 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day 4594 -semeron - is the third {5154} -tritos - day 2250 -hemera - since LUK 0575 -apo - these 5023 -tauta - things were done 1096 -ginomai - .

5154 LUK 024 046 And said 2036 -epo - unto them , Thus 3779 -houto - it is written 1125 -grapho - , and thus 3779 -houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 -anistemi - from the dead 3498 -nekros - the third {5154} -tritos - day 2250 -hemera - :

5154 JOH 002 001 . And the third <{5154} -tritos -> day <2250 -hemera -> there was a marriage <1062 -gamos -> in Cana <2580 -Kana -> of Galilee <1056 -Galilaiia -> ; and the mother <3384 -meter -> of Jesus <2424 -Iesous -> was there <1563 -ekei -> :

5154 JOH 021 014 This <5124 -touto -> is now <2236 -hedista -> the third <{5154} -tritos -> time that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101 -mathetes -> , after that he was risen <1453 -egeiro -> from the dead <3498 -nekros -> .

5154 JOH 021 017 He saith <3004 -lego -> unto him the third
 <5154 -tritos -> time , Simon <4613 -Simon -> , [son] of
 Jonas <2495 -lonas -> , Lovest <5368 -phileo -> thou me ?
 Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754
 -hoti -> he said <2036 -epo -> unto him the third <{5154} -
 tritos -> time , Lovest <5368 -phileo -> thou me ? And he said
 <2036 -epo -> unto him , Lord <2962 -kuri os -> , thou knowest
 <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -
 ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -
 Iesus -> saith <3004 -lego -> unto him , Feed <1006 -bosko ->
 my sheep <4263 -probaton -> .

5154 JOH 021 017 He saith <3004 -lego -> unto him the third
 <{5154} -tritos -> time , Simon <4613 -Simon -> , [son] of
 Jonas <2495 -lonas -> , Lovest <5368 -phileo -> thou me ?
 Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754
 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -
 > time , Lovest <5368 -phileo -> thou me ? And he said <2036 -
 epo -> unto him , Lord <2962 -kuri os -> , thou knowest <1492 -
 eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -
 > that I love <5368 -phileo -> thee . Jesus <2424 -Iesus ->
 saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep
 <4263 -probaton -> .

5154 ACT 002 015 For these <3778 -houtos -> are not drunken
 <3184 -methuo -> , as ye suppose <5274 -hupolambano -> ,
 seeing <1063 -gar -> it is [but] the third <{5154} -tritos -
 > hour <5610 -hora -> of the day <2250 -hemera -> .

5154 ACT 010 040 Him God <2316 -theos -> raised <1453 -egei ro -
 > up the third <{5154} -tritos -> day <2250 -hemera -> , and
 shewed <1096 -ginomai -> him openly <1717 -emphanes -> ;

5154 ACT 023 023 And he called <4341 -proskaleomai -> unto [
 him] two <1417 -duo -> centurions <1543 -hekatontarches -> ,
 saying <2036 -epo -> , Make <2090 -hetoimazo -> ready <2090 -
 hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi ->
 soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to
 Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus ->
 threescore <1440 -hebdomekonta -> and ten , and spearmen <1187 -
 dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -
 > , at <0575 -apo -> the third <{5154} -tritos -> hour <5610 -
 hora -> of the night <3571 -nux -> ;

5154 ACT 027 019 And the third <{5154} -tritos -> [day] we
 cast <4496 -rhipto -> out with our own <0849 -autocheir -> hands
 <0849 -autocheir -> the tackling <4631 -skeue -> of the ship
 <4143 -ploion -> .

5154 1CO 012 028 And God <2316 -theos -> hath set <5087 -
 tithe mi -> some <3588 -ho -> in the church <1577 -ekkl esia -> ,
 first <4412 -proton -> apostles <0652 -apostolos -> ,
 secondarily <1208 -deuteros -> prophets <4396 -prophetes -> ,
 thirdly <{5154} -tritos -> teachers <1320 -diaskalos -> ,
 after <1899 -epeita -> that miracles <1411 -dunamis -> , then
 <1534 -eita -> gifts <5486 -charisma -> of healings <2386 -iama -
 > , helps <0484 -antilepsis -> , governments <2941 -kubernesis -
 > , diversities <1085 -genos -> of tongues <1100 -glossa -> .

5154 1CO 015 004 And that he was buried <2290 -thapto -> , and
 that he rose <1453 -egei ro -> again <1453 -egei ro -> the third
 <{5154} -tritos -> day <2250 -hemera -> according <2596 -kata ->
 to the scriptures <1124 -graphe -> :

5154 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -
 > in Christ <5547 -Christos -> above <4253 -pro -> fourteen
 12/9/2021

<1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> ,
 (whether in the body <4983 -soma -> , I cannot <1492 -eido ->
 tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite ->
 out of the body <4983 -soma -> , I cannot <1492 -eido -> tell
 <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;
) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to
 the third <{5154} -tritos -> heaven <3772 -ouranos -> .

5154 2C0 012 014 Behold <2400 -idou -> , the third <{5154} -
 tritos -> time I am ready <2093 -hetoimos -> to come <2064 -
 erchomai -> to you ; and I will not be burdensome <2655 -
 katanarkao -> to you : for I seek <2212 -zeteo -> not yours
 <5216 -humon -> , but you : for the children <5043 -teknon ->
 ought <3784 -opheilo -> not to lay <2343 -thesaurizo -> up for
 the parents <1118 -goneus -> , but the parents <1118 -goneus ->
 for the children <5043 -teknon -> .

5154 2C0 013 001 . This <5124 -touto -> [is] the third
 <{5154} -tritos -> [time] I am coming <2064 -erchomai -> to
 you . In the mouth <4750 -stoma -> of two <1417 -duo -> or
 <2532 -kai -> three <5140 -treis -> witnesses <3144 -martus ->
 shall every <3956 -pas -> word <4487 -rhema -> be established
 <2476 -histemi -> .

5154 REV 004 007 And the first <4413 -protos -> beast <2226 -
 zoon -> [was] like <3664 -homoiios -> a lion <3023 -leon -> ,
 and the second <1208 -deuteros -> beast <2226 -zoon -> like
 <3664 -homoiios -> a calf <3448 -moschos -> , and the third
 <{5154} -tritos -> beast <2226 -zoon -> had <2192 -echo -> a
 face <4383 -prosopon -> as a man <0444 -anthropos -> , and the
 fourth <5067 -tetartos -> beast <2226 -zoon -> [was] like
 <3664 -homoiios -> a flying <4072 -petomai -> eagle <0105 -aetos -
 > .

5154 REV 006 005 And when <3753 -hote -> he had opened <0455 -
 anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> ,
 I heard <0191 -akouo -> the third <{5154} -tritos -> beast <2226 -
 zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see
 <0991 -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -
 idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he
 that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo
 -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand
 <5495 -cheir -> .

5154 REV 006 005 And when <3753 -hote -> he had opened <0455 -
 anoigo -> the third <{5154} -tritos -> seal <4973 -sphragis -> ,
 I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -
 zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see
 <0991 -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -
 idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he
 that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo
 -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand
 <5495 -cheir -> .

5154 REV 008 007 . The first <4413 -protos -> angel <0032 -
 aggelos -> sounded <4537 -salpizo -> , and there followed <1096
 -ginomai -> hail <5464 -chalaza -> and fire <4442 -pur ->
 mingled <3396 -mignumi -> with blood <0129 -haima -> , and they
 were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the
 third <{5154} -tritos -> part of trees <1186 -dendron -> was
 burnt <2618 -katakaiio -> up , and all <3956 -pas -> green <5515
 -chloros -> grass <5528 -chortos -> was burnt <2618 -katakaiio ->
 up .

5154 REV 008 008 And the second <1208 -deuteros -> angel <0032 -
 aggelos -> sounded <4537 -salpizo -> , and as it were a great

<3173 -megas -> mountain <3735 -oros -> burning <2545 -kai o -> with fire <4442 -pur -> was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> : and the third <{5154} -tritos -> part of the sea <2281 -thalassa -> became <1096 -ginomai -> blood <0129 -haima -> ;

5154 REV 008 009 And the third <5154 -tritos -> part of the creatures <2938 -ktisma -> which <3588 -ho -> were in the sea <2281 -thalassa -> , and had <2192 -echo -> life <5590 -psuche -> , died <0599 -apothnesko -> ; and the third <{5154} -tritos -> part of the ships <4143 -ploion -> were destroyed <1311 -diaphthei ro -> .

5154 REV 008 009 And the third <{5154} -tritos -> part of the creatures <2938 -ktisma -> which <3588 -ho -> were in the sea <2281 -thalassa -> , and had <2192 -echo -> life <5590 -psuche -> , died <0599 -apothnesko -> ; and the third <5154 -tritos -> part of the ships <4143 -ploion -> were destroyed <1311 -diaphthei ro -> .

5154 REV 008 010 And the third <5154 -tritos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there fell <4098 -pipto -> a great <3173 -megas -> star <0792 -aster -> from heaven <3772 -ouranos -> , burning <2545 -kai o -> as it were a lamp <2985 -lampas -> , and it fell <4098 -pipto -> upon the third <{5154} -tritos -> part of the rivers <4215 -potamos -> , and upon the fountains <4077 -pege -> of waters <5204 -hudor -> ;

5154 REV 008 010 And the third <{5154} -tritos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there fell <4098 -pipto -> a great <3173 -megas -> star <0792 -aster -> from heaven <3772 -ouranos -> , burning <2545 -kai o -> as it were a lamp <2985 -lampas -> , and it fell <4098 -pipto -> upon the third <5154 -tritos -> part of the rivers <4215 -potamos -> , and upon the fountains <4077 -pege -> of waters <5204 -hudor -> ;

5154 REV 008 011 And the name <3686 -onoma -> of the star <0792 -aster -> is called <3004 -lego -> Wormwood <0894 -apsinthos -> : and the third <{5154} -tritos -> part of the waters <5204 -hudor -> became <1519 -eis -> wormwood <0894 -apsinthos -> ; and many <4183 -polus -> men <0444 -anthropos -> died <0599 -apothnesko -> of the waters <5204 -hudor -> , because <3754 -hoti -> they were made <4087 -pikraino -> bitter <4087 -pikraino -> .

5154 REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plessos -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <{5154} -tritos -> part of it , and the night <3571 -nux -> likewise <3668 -homios -> .

5154 REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plessos -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <{5154} -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> likewise <3668 -homios -> .

5154 REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plessos -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> likewise <3668 -homoi os -> .

5154 REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plessos -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> likewise <3668 -homoi os -> .

5154 REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plessos -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> likewise <3668 -homoi os -> .

5154 REV 009 015 And the four <5064 -tessares -> angels <0032 -aggelos -> were loosed <3089 -luo -> , which <3588 -ho -> were prepared <2090 -hetoimazo -> for an hour <5610 -hora -> , and a day <2250 -hemera -> , and a month <3376 -men -> , and a year <1763 -eniautos -> , for to slay <0615 -apokteino -> the third <5154 -tritos -> part of men <0444 -anthropos -> .

5154 REV 009 018 By these <5103 -Titos -> three <5140 -treis -> was the third <5154 -tritos -> part of men <0444 -anthropos -> killed <0615 -apokteino -> , by the fire <4442 -pur -> , and by the smoke <2586 -kapnos -> , and by the brimstone <2303 -theion -> , which <3588 -ho -> issued <1607 -ekporeuomai -> out of their mouths <4750 -stoma -> .

5154 REV 011 014 . The second <1208 -deuteros -> woe <3759 -ouai -> is past <0565 -aperchomai -> ; [and] , behold <2400 -idou -> , the third <5154 -tritos -> woe <3759 -ouai -> cometh <2064 -erchomai -> quickly <5035 -tachu -> .

5154 REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> part of the stars <0792 -aster -> of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> stood <2476 -histemi -> before <1799 -enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 -tikto -> , for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon <3752 -hotan -> as it was born <5088 -tikto -> .

5154 REV 014 009 And the third <5154 -tritos -> angel <0032 -aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If

<1487 -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and receive <2983 -lambano -> [his] mark <5480 -charagma -> in his forehead <3359 -metopon -> , or <2228 -e -> in his hand <5495 -cheir -> ,

5154 REV 016 004 And the third <{5154} -tritos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the rivers <4215 -potamos -> and fountains <4077 -pege -> of waters <5204 -hudor -> ; and they became <1096 -ginomai -> blood <0129 -haima -> .

5154 REV 021 019 And the foundations <2310 -themelios -> of the wall <5038 -teichos -> of the city <4172 -polis -> [were] garnished <2885 -kosmeo -> with all <3956 -pas -> manner of precious <5093 -timios -> stones <3037 -lithos -> . The first <4413 -protos -> foundation <2310 -themelios -> [was] jasper <2393 -iaspis -> ; the second <1208 -deuteros -> , sapphire <4552 -sappheiros -> ; the third <{5154} -tritos -> , a chalcedony <5472 -chalchedon -> ; the fourth <5067 -tetartos -> , an emerald <4665 -smaragdos -> ;

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trichinos 5155 -- of hair.

\* hair , 2359 , 2863 , 2864 , 4117 , 5155 ,

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hair 5155 # Expanded Dictionary Study

hair 5155 # trichinos {trikh' -ee-nos}; from 2359; hairy, i.e. made of hair (mohair): -- of {hair}. [ql]

of 5155 # trichinos {trikh' -ee-nos}; from 2359; hairy, i.e. made of hair (mohair): -- {of} hair. [ql]

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5155. Cross Reference Study

5155.

5155 trichinos \* hair , 2359 thrix , 2863 komao , 2864 kome , 4117 plegma , {5155 trichinos } ,



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5155 - trichinos - Rev 06:12 hair