

5158 MAT 023 037 0 Jerusalem <2419 -Hierousalem -> , Jerusalem <2419 -Hierousalem -> , [ thou ] that killest <0615 -apokteino -> the prophets <4396 -prophetes -> , and stonest <3036 -li thoboleo -> them which are sent <0649 -apostello -> unto thee , how often <4212 -posakis -> would <2309 -thelo -> I have gathered <1996 -epi sunago -> thy children <5043 -teknon -> together <1996 -epi sunago -> , even <{5158} -tropos -> as a hen <3733 -ornis -> gathereth <1996 -epi sunago -> her chickens <3556 -nossion -> under <5259 -hupo -> [ her ] wings <4420 -pterux -> , and ye would <2309 -thelo -> not !

5158 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaa -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <{5158} -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

5158 ROM 003 002 Much <4183 -polus -> every <3956 -pas -> way <{5158} -tropos -> : chiefly <4412 -proton -> , because <3754 -hoti -> that unto them were committed <4100 -pisteuo -> the oracles <3051 -logion -> of God <2316 -theos -> .

5158 PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <{5158} -tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> .

5158 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by any <3367 -medeis -> means <{5158} -tropos -> : for [ that day shall not come <2064 -erchomai -> ] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> first <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 -hamartia -> be revealed <0601 -apokalupto -> , the son <5207 -huios -> of perdition <0684 -apoleia -> ;

5158 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kurios -> of peace <1515 -ei rene -> himself <0846 -autos -> give <1325 -didomi -> you peace <1515 -ei rene -> always <3956 -pas -> by all <3956 -pas -> means <{5158} -tropos -> . The Lord <2962 -kurios -> [ be ] with you all <3956 -pas -> .

5158 HEB 013 005 [ Let your <3588 -ho -> ] conversation <{5158} -tropos -> [ be ] without <0866 -aphilarguros -> covetousness <0866 -aphilarguros -> ; [ and be ] content <0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -pareimi -> : for he hath said <2046 -ereo -> , I will never <3364 -ou me -> leave <0447 -aniemi -> thee , nor <3364 -ou me -> forsake <1459 -egkataliepo -> thee .

5158 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homios -> manner <{5158} -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <0166 -aiônios -> fire <4442 -pur -> .

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