

5160 MAT 003 004 And the same <0846 -autos -> John <2491 -Ioannes -> had <2192 -echo -> his raiment <1742 -enduma -> of camel s <2574 -kamelos -> hair <2359 -thrix -> , and a leathern <1193 -dermatinos -> girdle <2223 -zone -> about <4012 -peri -> his loins <3751 -osphus -> ; and his meat <{5160} -trophe -> was locusts <0200 -akris -> and wild <0066 -agrios -> honey <3192 -meli -> .

5160 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you . Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <{5160} -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

5160 MAT 010 010 Nor <3361 -me -> scrip <4082 -pera -> for [ your ] journey <3598 -hodous -> , neither <3366 -mede -> two <1417 -duo -> coats <5509 -chiton -> , neither <3366 -mede -> shoes <5266 -hupodema -> , nor <3366 -mede -> yet staves <4464 -rhabdos -> ; for the workman <2040 -ergates -> is worthy <0514 -axios -> of his meat <{5160} -trophe -> .

5160 MAT 024 045 Who <5101 -tis -> then <0686 -ara -> is a faithful <4103 -pistos -> and wise <5429 -phronimos -> servant <1401 -doulos -> , whom <3739 -hos -> his lord <2962 -kurios -> hath made <2525 -kathistemi -> ruler <2525 -kathistemi -> over <1909 -epi -> his household <2322 -therapeia -> , to give <1325 -didomi -> them meat <{5160} -trophe -> in due season <2540 -kairos -> ?

5160 LUK 012 023 The life <5590 -psuche -> is more <4119 -pleion -> than meat <{5160} -trophe -> , and the body <4983 -soma -> [ is more ] than raiment <1742 -enduma -> .

5160 JOH 004 008 ( For his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> unto the city <4172 -polis -> to buy <0059 -agorazo -> meat <{5160} -trophe -> . )

5160 ACT 002 046 And they , continuing <4342 -proskartereo -> daily <2250 -hemera -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in the temple <2411 -hieron -> , and breaking <2806 -klao -> bread <0740 -artos -> from house <3624 -oikos -> to house <3624 -oikos -> , did eat <3335 -metalambano -> their meat <{5160} -trophe -> with gladness <0020 -agaliasis -> and singleness <0858 -aphelotes -> of heart <2588 -kardia -> ,

5160 ACT 009 019 And when he had received <2983 -lambano -> meat <{5160} -trophe -> , he was strengthened <1765 -enischuo -> . Then <1161 -de -> was Saul <4569 -Saulos -> certain <5100 -tis -> days <2250 -hemera -> with the disciples <3101 -mathetes -> > which were at <1722 -en -> Damascus <1154 -Damaskos -> .

5160 ACT 014 017 Nevertheless <2544 -kaitoige -> he left <0863 -aphiemi -> not himself <1438 -heautou -> without <0267 -amarturos -> witness <0267 -amarturos -> , in that he did <0015 -agathopoieo -> good <0015 -agathopoieo -> , and gave <1325 -didomi -> us rain <5205 -huetos -> from heaven <3771 -ouranothen -> , and fruitful <2593 -karpophoros -> seasons <2540 -kairos -> , filling <1705 -emphilemi -> our hearts <2588 -kardia -> with food <{5160} -trophe -> and gladness <2167 -euphrosune -> .

5160 ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [ them ] all <0537 -hapas -> to take <3335 -metalambano -> meat <{5160} -trophe -> , saying <3004 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 -diatelo -> fasting <0777 -asitos -> , having taken <4355 -proslambano -> nothing <3367 -medeis -> .

5160 ACT 027 034 Wherefore <1352 -dio -> I pray <3870 -parakaleo -> you to take <4355 -proslambano -> [ some ] meat <{5160} -trophe -> : for this <5124 -touto -> is for your <5212 -humeteros -> health <4991 -soteria -> : for there shall not an hair <2359 -thrix -> fall <4098 -pipto -> from the head <2776 -kephale -> of any <3762 -oudeis -> of you .

5160 ACT 027 036 Then <1161 -de -> were they all <3956 -pas -> of good cheer <2114 -euthumeo -> , and they also <2532 -kai -> took <4355 -proslambano -> [ some ] meat <{5160} -trophe -> .

5160 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [ be ] the first <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <{5160} -trophe -> .

5160 HEB 005 014 But strong <4731 -stereos -> meat <{5160} -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [ even ] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrasis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

5160 JAS 002 015 If <1437 -ean -> a brother <0080 -adephos -> or <2228 -e -> sister <0079 -adelpho -> be naked <1131 -gumnos -> , and destitute <3007 -leipo -> of daily <2184 -ephemeros -> food <{5160} -trophe -> ,

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