

5177 LUK 020 035 But they which shall be accounted 2661 -  
kataxiōo - worthy 2661 -kataxiōo - to obtain {5177} -tugchano  
- that world LUK 0165 -aion - , and the resurrection LUK  
0386 -anastasis - from the dead 3498 -nekros - , neither  
3777 -oute - marry 1060 -gameo - , nor 3777 -oute - are  
given in marriage 1548 -egkami skō - :

5177 ACT 019 011 And God <2316 -theos -> wrought <4160 -poiēo ->  
> special <{5177} -tugchano -> miracles <1411 -dunamis -> by the  
hands <5495 -cheir -> of Paul <3972 -Paulos -> :

5177 ACT 024 002 And when he was called <2564 -kaleo -> forth  
<2564 -kaleo -> , Tertullius <5061 -Tertullios -> began <0756 -  
archomai -> to accuse <2723 -kategoreo -> [ him ] , saying  
<3004 -lego -> , Seeing that by thee we enjoy <{5177} -tugchano  
> great <4183 -polus -> quietness <1515 -eirēne -> , and that  
very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds  
<2735 -katorthoma -> are done <1096 -ginomai -> unto this <5129 -  
toutoi -> nation <1484 -ethnos -> by thy providence <4307 -  
pronoia -> ,

5177 ACT 026 022 Having therefore <3767 -oun -> obtained  
<{5177} -tugchano -> help <1947 -epikouria -> of God <2316 -  
theos -> , I continue <2476 -histēmi -> unto this <5026 -taute ->  
> day <2250 -hemera -> , witnessing <3140 -martureo -> both  
<5037 -te -> to small <3398 -mikros -> and great <3173 -megas ->  
, saying <3004 -lego -> none <3762 -oudeis -> other <1622 -  
ektos -> things than those which <3739 -hos -> the prophets  
<4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -  
laleo -> should <3195 -mello -> come <1096 -ginomai -> :

5177 ACT 027 003 And the next <2087 -heteros -> [ day ] we  
touched <2609 -katago -> at <1519 -eis -> Sidon <4605 -Sidon -> .  
And Julius <2457 -Ioulios -> courteously <5364 -philanthropos ->  
> entreated <5530 -chraomai -> Paul <3972 -Paulos -> , and gave  
<2010 -epitrepo -> [ him ] liberty <2010 -epitrepo -> to go  
<4198 -poreuomai -> unto his friends <5384 -philos -> to refresh  
<{5177} -tugchano -> himself .

5177 ACT 028 002 And the barbarous <0915 -barbaros -> people  
shewed <3930 -parecho -> us no <3756 -ou -> little <{5177} -  
tugchano -> kindness <5363 -philanthropia -> : for they kindled  
<0381 -anapto -> a fire <4443 -pura -> , and received <4355 -  
proslambano -> us every <3956 -pas -> one , because <1223 -dia ->  
> of the present <2186 -ephistēmi -> rain <5205 -huetos -> ,  
and because <1223 -dia -> of the cold <5592 -psuchos -> .

5177 1CO 015 037 And that which <3739 -hos -> thou sowest <4687  
-speiro -> , thou sowest <4687 -speiro -> not that body <4983 -  
soma -> that shall be , but bare <1131 -gymnos -> grain <2848 -  
kokkos -> , it may chance <{5177} -tugchano -> of wheat <4621 -  
sitos -> , or <2228 -e -> of some <5100 -tis -> other <3062 -  
loi poy -> [ grain ] :

5177 2TI 002 010 Therefore I endure <5278 -hupomeno -> all  
<3956 -pas -> things for the elect s <1588 -eklektos -> sakes ,  
that they may also <2532 -kai -> obtain <{5177} -tugchano -> the  
salvation <4991 -soteria -> which <3588 -ho -> is in Christ  
<5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 -  
aiōnios -> glory <1391 -doxa -> .

5177 HEB 008 006 . But now <3570 -nuni -> hath he obtained  
<{5177} -tugchano -> a more excellent <1313 -diaphoros ->  
ministry <3009 -leitourgia -> , by how <3745 -hosos -> much  
<3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -  
mesites -> of a better <2909 -kreitton -> covenant <1242 -  
diatheke -> , which <3748 -hostis -> was established <3549 -  
nomotheteo -> upon better <2909 -kreitton -> promises <1860 -  
epaggelia -> .

5177 HEB 011 035 Women <1135 -gune -> received <2983 -lambano ->  
> their dead <3498 -nekros -> raised <0386 -anastasis -> to life  
again <0386 -anastasis -> : and others <0243 -allos -> were  
tortured <5178 -tumpanizo -> , not accepting <4327 -  
prosdchomai -> deliverance <0629 -apolutrosi -> ; that they  
might obtain <{5177} -tugchano -> a better <2909 -kreitton ->  
resurrection <0386 -anastasis -> :

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