

5185 Concordance Study

5185 Mt 11:5 blind

5185 Mt 12:22 blind

5185 Mt 12:22 blind

5185 Mt 15:14 blind

5185 Mt 15:14 blind

5185 Mt 15:14 blind

5185 Mt 15:14 blind

5185 Mt 15:30 blind

5185 Mt 15:31 blind

5185 Mt 20:30 blind

5185 Mt 21:14 blind

5185 Mt 23:16 blind

5185 Mt 23:17 blind

5185 Mt 23:19 blind

5185 Mt 23:24 blind

5185 Mt 23:26 blind

5185 Mt 9:27 blind

5185 Mt 9:28 blind

5185 Mr 10:46 blind

5185 Mr 10:49 blind

5185 Mr 10:51 blind

5185 Mr 8:22 blind

5185 Mr 8:23 blind

5185 Lu 14:13 blind

5185 Lu 14:21 blind

5185 Lu 18:35 blind

5185 Lu 4:18 blind

5185 Lu 6:39 blind

5185 Lu 6:39 blind

5185 Lu 7:21 blind

5185 Lu 7:22 blind

5185 Joh 10:21 blind

5185 Joh 11:37 blind

5185 Joh 5:3 blind

5185 Joh 9:1 blind

5185 Joh 9:13 blind

5185 Joh 9:17 blind

5185 Joh 9:18 blind

5185 Joh 9:19 blind

5185 Joh 9:2 blind

5185 Joh 9:20 blind

5185 Joh 9:24 blind

5185 Joh 9:25 blind

5185 Joh 9:32 blind

5185 Joh 9:39 blind

5185 Joh 9:40 blind

5185 Joh 9:41 blind

5185 Joh 9:6 blind

5185 Joh 9:8 blind

5185 Ac 13:11 blind

5185 Ro 2:19 blind

5185 2Pe 1:9 blind

5185 Re 3:17 blind

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5185. Strong's Dictionary Study

5185. tūphlos {toof-los'}; from, 5187; opaque (as if smoky), i.e. (by analogy) blind (physically or mentally): --blind. [ql

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5185 -- blind.

5184 MAT 011 021 Woe <3759 -ouai -> unto thee , Chorazin <5523 -Chorazin -> ! woe <3759 -ouai -> unto thee , Bethsaida <0966 -Bethsaida -> ! for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> were done <1096 -ginomai -> in you , had been done <1096 -ginomai -> in Tyre <{5184} -Turos -> and Sidon <4605 -Sidon -> , they would have repented <3340 -metanoeo -> long <3819 -palai -> ago <3819 -palai -> in sackcloth <4526 -sakkos -> and ashes <4700 -spodos -> .

5184 MAT 011 022 But I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Tyre <{5184} -Turos -> and Sidon <4605 -Sidon -> at <1722 -en -> the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for you .

5184 MAT 015 021 . Then <2532 -kai -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> thence <1564 -ekei then -> , and departed <0402 -anachoreo -> into <1519 -eis -> the coasts <3313 -meros -> of Tyre <{5184} -Turos -> and Sidon <4605 -Sidon -> .

5184 MAR 003 008 And from Jerusalem <2414 -Hierosoluma -> , and from Idumaea <2401 -Idoumaia -> , and [from] beyond <4008 -peran -> Jordan <2446 -Iordanes -> ; and they about <4012 -peri -> Tyre <{5184} -Turos -> and Sidon <4605 -Sidon -> , a great <4183 -polus -> multitude <4128 -plethos -> , when they had heard <0191 -akouo -> what <3745 -hosos -> great <3745 -hosos -> things he did <4160 -poi eo -> , came <2064 -erchomai -> unto him .

5184 MAR 007 024 . And from thence <1564 -ekei then -> he arose <0450 -anistemi -> , and went <0565 -aperchomai -> into <1519 -eis -> the borders <3181 -methorios -> of Tyre <{5184} -Turos -> and Sidon <4605 -Sidon -> , and entered <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , and would <2309 -thelo -> have no <3762 -oudeis -> man <3762 -oudeis -> know <1097 -ginosko -> [it] : but he could <1410 -dunamai -> not be hid <2990 -lanthano -> .

5184 MAR 007 031 . And again <3825 -palin -> , departing <1831 -exerchomai -> from the coasts <3725 -horion -> of Tyre <{5184} -Turos -> and Sidon <4605 -Sidon -> , he came <2064 -erchomai -> unto the sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , through <0303 -ana -> the midst <3319 -mesos -> of the coasts <3725 -horion -> of Decapolis <1179 -Dekapolis -> .

5184 LUK 006 017 And he came 2597 -katabaino - down 2597 -katabaino - with them , and stood 2476 -histemi - in the plain 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre {5184} -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 -akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;

5184 LUK 010 013 Woe 3759 -ouai - unto thee , Chorazin 5523 -Chorazin - ! woe 3759 -ouai - unto thee , Bethsaida LUK 0966 -Bethsaida - ! for if 1487 -ei - the mighty 1411 -dunamis - works had been done 1096 -ginomai - in Tyre {5184} -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - have been done 1096 -ginomai - in you , they had a great 3819 -

palai - while ago 3819 -palai - repented 3340 -metanoeo - ,
sitting 2521 -kathemai - in sackcloth 4526 -sakkos - and
ashes 4700 -spodos - .

5184 LUK 010 014 But it shall be more LUK 0414 -anektoteros -
tolerable 0414 -anektoteros - for Tyre {5184} -Turos - and
Sidon 4605 -Sidon - at 1722 -en - the judgment 2920 -krisis -
, than 2228 -e - for you .

5184 ACT 021 003 Now <1161 -de -> when we had discovered <0398 -
anaphaino -> Cyprus <2954 -Kupros -> , we left <2641 -kataleipo
-> it on the left <2176 -euonumos -> hand , and sailed <4126 -
pleo -> into <1519 -eis -> Syria <4947 -Suri a -> , and landed
<2609 -katago -> at <1519 -eis -> Tyre <{5184} -Turos -> : for
there <1566 -ekeise -> the ship <4143 -ploion -> was to unlade
<0670 -apophortizomai -> her burden <1117 -gomos -> .

5184 ACT 021 007 And when we had finished <1274 -dianuo -> [
our] course <4144 -ploos -> from Tyre <{5184} -Turos -> , we
came <2658 -katantao -> to Ptolemais <4424 -Ptolemais -> , and
saluted <0782 -aspazomai -> the brethren <0080 -adephos -> ,
and abode <3306 -meno -> with them one <3391 -mia -> day <2250 -
hemera -> .

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tuphlos 5185 -- blind.

\* blind , 5185 ,

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blind 5185 # Expanded Dictionary Study

blind 5185 # tuphlos {toof-los'}; from, 5187; opaque (as if
smoky), i.e. (by analogy) blind (physically or mentally): --
{blind}. [ql

blind 5186 # tuphloo {toof-lo'-o}; from 5185; to make blind, i.
e. (figuratively) to obscure: -- {blind}. [ql

blind 5185 # tuphlos {toof-los'}; from, 5187; opaque (as if
smoky), i.e. (by analogy) blind (physically or mentally): --
{blind}. [ql

blind 5186 # tuphloo {toof-lo'-o}; from 5185; to make blind, i.
e. (figuratively) to obscure: -- {blind}. [ql

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5185. Cross Reference Study

5185.

5185 tuphlos \* blind , {5185 tuphlos } ,

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- 5185 - tuphlos - Mat 09:28 blind
- 5185 - tuphlos - Mat 09:27 blind
- 5185 - tuphlos - Mat 11:05 blind
- 5185 - tuphlos - Mat 12:22 blind
- 5185 - tuphlos - Mat 12:22 blind
- 5185 - tuphlos - Mat 15:14 blind
- 5185 - tuphlos - Mat 15:14 blind
- 5185 - tuphlos - Mat 15:14 blind
- 5185 - tuphlos - Mat 15:14 blind
- 5185 - tuphlos - Mat 15:30 blind
- 5185 - tuphlos - Mat 15:31 blind
- 5185 - tuphlos - Mat 20:30 blind
- 5185 - tuphlos - Mat 21:14 blind
- 5185 - tuphlos - Mat 23:24 blind
- 5185 - tuphlos - Mat 23:26 blind
- 5185 - tuphlos - Mat 23:19 blind
- 5185 - tuphlos - Mat 23:17 blind
- 5185 - tuphlos - Mat 23:16 blind
- 5185 - tuphlos - Mar 08:22 blind
- 5185 - tuphlos - Mar 08:23 blind
- 5185 - tuphlos - Mar 10:51 blind
- 5185 - tuphlos - Mar 10:49 blind
- 5185 - tuphlos - Mar 10:46 blind
- 5185 - tuphlos - Luk 04:18 blind
- 5185 - tuphlos - Luk 06:39 blind
- 5185 - tuphlos - Luk 06:39 blind
- 5185 - tuphlos - Luk 07:21 blind

5185 - tuphlos - Luk 07:22 blind
5185 - tuphlos - Luk 14:13 blind
5185 - tuphlos - Luk 14:21 blind
5185 - tuphlos - Luk 18:35 blind
5185 - tuphlos - Joh 05:03 blind
5185 - tuphlos - Joh 09:13 blind
5185 - tuphlos - Joh 09:25 blind
5185 - tuphlos - Joh 09:01 blind
5185 - tuphlos - Joh 09:32 blind
5185 - tuphlos - Joh 09:17 blind
5185 - tuphlos - Joh 09:18 blind
5185 - tuphlos - Joh 09:19 blind
5185 - tuphlos - Joh 09:02 blind
5185 - tuphlos - Joh 09:20 blind
5185 - tuphlos - Joh 09:24 blind
5185 - tuphlos - Joh 09:39 blind
5185 - tuphlos - Joh 09:06 blind
5185 - tuphlos - Joh 09:08 blind
5185 - tuphlos - Joh 09:40 blind
5185 - tuphlos - Joh 09:41 blind
5185 - tuphlos - Joh 10:21 blind
5185 - tuphlos - Joh 11:37 blind
5185 - tuphlos - Act 13:11 blind
5185 - tuphlos - Rom 02:19 blind
5185 - tuphlos - 2Pe 01:09 blind
5185 - tuphlos - Rev 03:17 blind