

## 5199 Concordance Study

5199 Mt 12:13 whole

5199 Mt 15:31 whole

5199 Mr 3:5 whole

5199 Mr 5:34 whole

5199 Lu 6:10 whole

5199 Joh 5:11 whole

5199 Joh 5:14 whole

5199 Joh 5:15 whole

5199 Joh 5:4 whole

5199 Joh 5:6 whole

5199 Joh 5:9 whole

5199 Joh 7:23 whole

5199 Ac 4:10 whole

5199 Tit 2:8 sound

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## 5199. Strong's Dictionary Study

5199. hugies {hoog-ee-ace'}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): --sound, whole. [q]

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5199 -- sound, whole.

## 5198 Interlinear Index Study

5198 LUK 005 031 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - said 2036 -epo - unto them , They that are whole {5198} -hugiai no - need 5532 -chreia - not a physician 2395 -iatros - ; but they that are sick 2560 -kakos - .

5198 LUK 007 010 And they that were sent 3992 -pempo - , returning 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 -heurisko - the servant 1401 -doulos - whole

{5198} -hugiai no - that had been sick 0770 -astheneo - .

5198 LUK 015 027 And he said 2036 -epo - unto him , Thy brother LUK 0080 -adephos - is come 2240 -heko - ; and thy father 3962 -pater - hath killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti - he hath received LUK 0618 -apolambano - him safe 5198 - hugiai no - and sound {5198} -hugiai no - .

5198 LUK 015 027 And he said 2036 -epo - unto him , Thy brother LUK 0080 -adephos - is come 2240 -heko - ; and thy father 3962 -pater - hath killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti - he hath received LUK 0618 -apolambano - him safe {5198} - hugiai no - and sound 5198 -hugiai no - .

5198 1TI 001 010 For whoremongers <4205 -pornos -> , for them that defile <0733 -arsenokoi tes -> themselves with mankind <0733 -arsenokoi tes -> , for menstealers <0405 -andrapodistes -> , for liars <5583 -pseustes -> , for perjured <1965 -epiorkos -> persons <0678 -aprosopoleptos -> , and if <1487 -ei -> there be any <1536 -ei tis -> other <2087 -heteros -> thing that is contrary <0480 -antikeimai -> to sound <{5198} -hugiai no -> doctrine <1319 -didaskalia -> ;

5198 1TI 006 003 If <1487 -ei -> any <1536 -ei tis -> man teach <2085 -heterodidaskaleo -> otherwise <2085 -heterodidaskaleo -> , and consent <4334 -proserchomai -> not to wholesome <{5198} - hugiai no -> words <3056 -logos -> , [ even ] the words of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and to the doctrine <1319 -didaskalia -> which is according <2596 -kata -> to godliness <2150 -eusebeia -> ;

5198 2TI 001 013 Hold <2192 -echo -> fast the form <5296 -hupotuposis -> of sound <{5198} -hugiai no -> words <3056 -logos -> , which <3739 -hos -> thou hast heard <0191 -akouo -> of me , in faith <4102 -pistis -> and love <0026 -agape -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

5198 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not endure <0430 -anechomai -> sound <{5198} -hugiai no -> doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -> ;

5198 TIT 001 009 Holding <0472 -antechomai -> fast <0472 -antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath been taught <1322 -didache -> , that he may be able <1415 -dunatos -> by sound <{5198} -hugiai no -> doctrine <1319 -didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <1651 -elegcho -> the gainsayers <0483 -antilego -> .

5198 TIT 001 013 This <3778 -houtos -> witness <3141 -marturia -> is true <0227 -alethes -> . Wherefore <3739 -hos -> rebuke <1651 -elegcho -> them sharply <0664 -apotomos -> , that they may be sound <{5198} -hugiai no -> in the faith <4102 -pistis -> ;

5198 TIT 002 001 . But speak <2980 -laleo -> thou the things which <3739 -hos -> become <4241 -prepo -> sound <{5198} - hugiai no -> doctrine <1319 -didaskalia -> :

5198 TIT 002 002 That the aged <4246 -presbutes -> men be sober <3524 -nephaleos -> , grave <4586 -semnos -> , temperate <4998

-sophon -> , sound <{5198} -hugiai no -> in faith <4102 -pistis -> , in charity <0026 -agape -> , in patience <5281 -hupomone -> .

5198 3J0 001 002 Beloved <0027 -agapetos -> , I wish <2172 -euchomai -> above <4012 -peri -> all <3956 -pas -> things that thou mayest prosper <2137 -euodoo -> and be in health <{5198} -hugiai no -> , even <2531 -kathos -> as thy soul <5590 -psuche -> prospereth <2137 -euodoo -> .

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hugies 5199 -- sound, whole.

\* sound , 2279 , 4537 , 4995 , 5198 , 5199 , 5456 ,

\* whole , 1295 , 2390 , 2480 , 3390 , 3646 , 3648 , 3650 , 3956 , 4982 , 5199 ,

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and 5198 # Expanded Dictionary Study

and 5198 # hugiai no {hoog-ee-ah' -ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe {and}) sound, (be) whole(-some). [q]

be 5198 # hugiai no {hoog-ee-ah' -ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, ({be}) whole(-some). [q]

be 5198 # hugiai no {hoog-ee-ah' -ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, ({be} safe and) sound, (be) whole(-some). [q]

be 5198 # hugiai no {hoog-ee-ah' -ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- {be} in health, (be safe and) sound, (be) whole(-some). [q]

health 5198 # hugiai no {hoog-ee-ah' -ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in {health}, (be safe and) sound, (be) whole(-some). [q]

in 5198 # hugiai no {hoog-ee-ah' -ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be {in} health, (be safe and) sound, (be) whole(-some). [q]

safe 5198 # hugiai no {hoog-ee-ah' -ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be {safe} and)

sound, (be) whole(-some). [q]

sound 5198 # hugi ai no {hoog-ee-ah' -ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) {sound}, (be) whole(-some). [q]

sound 5199 # hugi es {hoog-ee-ace' }; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): - - {sound}, whole. [q]

whole 5198 # hugi ai no {hoog-ee-ah' -ee-no}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) {whole}(-some). [q]

whole 5199 # hugi es {hoog-ee-ace' }; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): - - sound, {whole}. [q]

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#### 5199. Cross Reference Study

5199.

5199 hugi es \* sound , 2279 echos , 4537 sal pi zo , 4995 sophroni smos , 5198 hugi ai no , {5199 hugi es } , 5456 phone ,

5199 hugi es \* whole , 1295 di asozo , 2390 iaomai , 2480 ischuo , 3390 metropol is , 3646 hol okautoma , 3648 hol okl eros , 3650 hol os , 3956 pas , 4982 sozo , {5199 hugi es } ,

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5199 - hugi es - Tit 02:08 sound

5199 - hugi es - Mat 12:13 whole

5199 - hugi es - Mat 15:31 whole

5199 - hugi es - Mar 03:05 whole

5199 - hugi es - Mar 05:34 whole

5199 - hugi es - Luk 06:10 whole

5199 - hugi es - Joh 05:15 whole

5199 - hugi es - Joh 05:14 whole

5199 - hugi es - Joh 05:11 whole

5199 - hugi es - Joh 05:09 whole

5199 - hugi es - Joh 05:06 whole

5199 - hugi es - Joh 05:04 whol e

5199 - hugi es - Joh 07:23 whol e

5199 - hugi es - Act 04:10 whol e