

5200 Concordance Study

5200 Lu 23:31 green

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## 5200. Strong's Dictionary Study

5200. hugros {hoo-gros'}; from the base of 5205; wet (as if with rain), i.e. (by implication) sappy (fresh): --green. [q]

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5200 -- green.

5199 Interlinear Index Study

5199 MAT 012 013 Then <5119 -tote -> saith <3004 -lego -> he to the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] forth <1614 -ekteino -> ; and it was restored <0600 -apokathistemi -> whole <{5199} -hugies -> , like <5613 -hos -> as the other <0243 -allos -> .

5199 MAT 015 031 Insomuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kopos -> to speak <2980 -laleo -> , the maimed <2948 -kullos -> to be whole <{5199} -hugies -> , the lame <5560 -cholos -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

5199 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupei -> for the hardness <4457 -porosis -> of their hearts <2588 -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [it] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <{5199} -hugies -> as the other <0243 -allos -> .

5199 MAR 005 034 And he said <2036 -epo -> unto her , Daughter <2364 -thugater -> , thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> ; go <5217 -hupago -> in peace <1515 -eirene -> , and be whole <{5199} -hugies -> of thy plague <3148 -mastix -> .

5199 LUK 006 010 And looking 4017 -periblepo - round about 4017 -periblepo - upon them all 3956 -pas - he said 2036 -

epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino -
 - forth 1614 -ekteino - thy hand 5495 -cheir - . And he
 did 4160 -poieo - so 3779 -houto - : and his hand 5495 -
 cheir - was restored LUK 0600 -apokathistemi - whole {5199} -
 hugies - as the other LUK 0243 -allos - .

5199 JOH 005 004 For an angel <0032 -aggelos -> went <2597 -
 katabaino -> down <2597 -katabaino -> at <2596 -kata -> a
 certain season <2540 -kairos -> into <1722 -en -> the pool <2861
 -kolumbethra -> , and troubled <5015 -tarasso -> the water
 <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun ->
 first <4413 -protos -> after <3326 -meta -> the troubling <5015 -
 tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -
 > in was made <1096 -ginomai -> whole <{5199} -hugies -> of
 whatsoever <1221 -depote -> di sease <3553 -nosema -> he had
 <2722 -katecho -> .

5199 JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido ->
 him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that
 he had been <2192 -echo -> now <2236 -hedista -> a long <4183 -
 polus -> time <5550 -chronos -> [in that case] , he saith
 <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made
 <1096 -ginomai -> whole <{5199} -hugies -> ?

5199 JOH 005 009 And immediately <2112 -eutheos -> the man
 <0444 -anthropos -> was made <1096 -ginomai -> whole <{5199} -
 hugies -> , and took <0142 -airo -> up his bed <2895 -krabbatos
 -> , and walked <4043 -peripateo -> : and on <1722 -en -> the
 same <1565 -ekeinos -> day <2250 -hemera -> was the sabbath
 <4521 -sabbaton -> .

5199 JOH 005 011 He answered <0611 -apokrinomai -> them , He
 that made <4160 -poieo -> me whole <{5199} -hugies -> , the
 same <1565 -ekeinos -> said <2036 -epo -> unto me , Take <0142 -
 airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -
 peripateo -> .

5199 JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -
 > findeth <2147 -heurisko -> him in the temple <2411 -hieron -> ,
 and said <2036 -epo -> unto him , Behold <2396 -ide -> ,
 thou art made <1096 -ginomai -> whole <{5199} -hugies -> : sin
 <0264 -hamartano -> no <3370 -Medos -> more <3370 -Medos -> ,
 lest <3361 -me -> a worse <5501 -cheiron -> thing come <1096 -
 ginomai -> unto thee .

5199 JOH 005 015 The man <0444 -anthropos -> departed <0565 -
 aperchomai -> , and told <0312 -anaggello -> the Jews <2453 -
 loudaios -> that it was Jesus <2424 -Iesous -> , which <3588 -
 ho -> had made <4160 -poieo -> him whole <{5199} -hugies -> .

5199 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on
 <1722 -en -> the sabbath <4521 -sabbaton -> day receive <2983 -
 lambano -> circumcision <4061 -peritome -> , that the law <3551
 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -
 luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -
 hoti -> I have made <4160 -poieo -> a man <0444 -anthropos ->
 every <3650 -holos -> whit <3650 -holos -> whole <{5199} -hugies
 -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ?

5199 ACT 004 010 Be it known <1110 -gnostos -> unto you all
 <3956 -pas -> , and to all <3956 -pas -> the people <2992 -laos
 -> of Israel <2474 -Israel -> , that by the name <3686 -onoma -
 > of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of
 Nazareth <3478 -Nazareth -> , whom <3739 -hos -> ye crucified
 <4717 -stauroo -> , whom <3739 -hos -> God <2316 -theos ->
 raised <1453 -egeiro -> from the dead <3498 -nekros -> , [

even] by him doth this man stand <3936 -paristemi -> here
<3936 -paristemi -> before <1799 -enopion -> you whole <{5199} -
hugies -> .

5199 TIT 002 008 Sound <{5199} -hugies -> speech <3056 -logos -
> , that cannot <0176 -akatagnostos -> be condemned <0176 -
akatagnostos -> ; that he that is of the contrary <1727 -
enantios -> part may be ashamed <1788 -entrepo -> , having
<2192 -echo -> no <3367 -medeis -> evil <5337 -phaulos -> thing
to say <3004 -lego -> of you .

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hugros 5200 -- green.

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green 5200 # Expanded Dictionary Study

green 5200 # hugros {hoo-gros'}; from the base of 5205; wet
(as if with rain), i.e. (by implication) sappy (fresh): --
{green}. [q]

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5200. Cross Reference Study

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