

Concordance Study ~~~~~ 5210. Strong's Dictionary Study 5210. humeis {hoo-mice'}; irregular plural of 4771; you (as subjective of verb): --ye (yourselves), you.[ql ~~~~~ 5210 -- ye (yourselves), you. 5209 Interlinear Index Study 5209 JOH 011 015 And I am glad <5463 -chairo -> for your <{5209} -humas -> sakes that I was not there <1563 -ekei ->, to the intent <2443 -hina -> ye may believe <4100 -pisteuo ->; nevertheless <0235 -alla -> let us go <0071 -ago -> unto him . 5209 JOH 012 030 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo ->, This <3778 -houtos -> voice <5456 -phone -> came <1096 -ginomai -> not because <1223 -dia -> of me, but for your <{5209} -humas -> sakes . 5209 JOH 014 026 But the Comforter <3875 -parakletos ->, [which is] the Holy <0040 -hagios -> Ghost <4151 -pneuma ->, whom <3739 -hos -> the Father <3962 -pater -> will send <3992 -pempō -> in my name <3686 -onoma ->, he shall teach <1321 -didasko -> you all <3956 -pas -> things, and bring <5179 -tupos -> all <3956 -pas -> things to your <{5209} -humas -> remembrance <5279 -hupomimnesko ->, whatsoever <3739 -hos -> I have said <2036 -epo -> unto you . 5209 ACT 017 028 For in him we live <2198 -zao ->, and move <2795 -kineo ->, and have our being <2070 -esmen ->; as certain <5100 -tis -> also <2532 -kai -> of your <{5209} -humas -> own <2596 -kata -> poets <4163 -poietes -> have said <2046 -ereo ->, For we are also <2532 -kai -> his offspring <1085 -genos ->. 5209 ACT 018 015 But if <1487 -ei -> it be a question <2213 -zetema -> of words <3056 -logos -> and names <3686 -onoma ->, and [of] your <{5209} -humas -> law <3551 -nomos ->, look <3700 -optanomai -> ye [to it]; for I will <1014 -boo -lom -ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130 -touton -> [matters] . 5209 ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things, having more <0197 -akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 -eido -> of [that] way <3598 -hodos ->, he deferred <0306 -anaballomai -> them, and said <2036 -epo ->, When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino ->, I will know <1231 -diagnosko -> the uttermost <2556 -kakos -> of your <{5209} -humas -> matter <2596 -kata ->. 5209 ROM 011 028 As concerning <2596 -kata -> the gospel <2098 -euaggelion ->, [they are] enemies <2190 -echthros -> for your <{5209} -humas -> sakes : but as touching <2596 -kata -> the election <1589 -ekloge ->, [they are] beloved <0027 -agapetos -> for the fathers <3962 -pater -> sakes . 5209 1CO 004 006 And these <5023 -tauta -> things, brethren <0080 -adephos ->, I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [to] Apollos <0625 -Apollos -> for your <{5209} -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [of men] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho ->, that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusoo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros ->. 5209 2CO 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos ->, the testimony <3142 -marturion -> of our conscience <4893 -suneidesis ->, that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <1505 -elikhrianea ->, not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia ->, but by the grace <5485 -charis -> of God <2316 -theos ->, we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos ->, and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <{5209} -humas ->. 5209 2CO 002 010 To whom <3739 -hos -> ye forgive <5483 -charizomai -> any <5100 -tis -> thing, I [forgive <5483 -charizomai ->] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing, to whom <3739 -hos -> I forgave <5483 -charizomai -> [it], for your <{5209} -humas -> sakes [forgave I it] in the person <4383 -prosopon -> of Christ <5547 -Christos ->; 5209 2CO 004 015 For all <3956 -pas -> things [are] for your <{5209} -humas -> sakes, that the abundant <4121 -pleonazo -> grace <5485 -charis -> might through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -pleion -> redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos ->. 5209 2CO 008 007 . Therefore <0235 -alla ->, as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [thing, in] faith <4102 -pistis ->, and utterance <3056 -logos ->, and knowledge <1108 -gnosis ->, and [in] all <3956 -pas -> diligence <4710 -spoude ->, and [in] your <{5209} -humas -> love <0026 -agape -> to us, [see] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai ->. 5209 2CO 013 003 Since <1893 -epoi -> ye seek <2212 -zeteo -> a proof <1382 -dokime -> of Christ <5547 -Christos -> speaking <2980 -laleo -> in me, which <3739 -hos -> to you -ward <{5209} -humas -> is not weak <0770 -astheneo ->, but is mighty <1414 -dunateo -> in you . 5209 EPH 001 015 . Wherefore <5124 -touto -> I also <2504 -kago ->, after I heard <0191 -akouo -> of your <{5209} -humas -> faith <4102 -pistis -> in the Lord <2962 -kurios -> Jesus <2424 -Iesous ->, and love <0026 -agape -> unto all <3956 -pas -> the saints <0040 -hagios ->, 5209 EPH 003 002 If <1489 -eige -> ye have heard <0191 -akouo -> of the dispensation <3622 -oikonomia -> of the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> me to you -ward <{5209} -humas -> : 5209 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> your <{5209} -humas -> work <2041 -ergon -> of faith <4102 -pistis ->, and labour <2873 -kopos -> of love <0026 -agape ->, and patience <5281 -hupomene -> of hope <1680 -elpis -> in our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos ->, in the sight <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater ->; 5209 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 -monon ->, but also <2532 -kai -> in power <1411 -dunamis ->, and in the Holy <0040 -hagios -> Ghost <4151 -pneuma ->, and in much <4183 -polus -> assurance <4136 -plerophoria -> : as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <{5209} -humas -> sake . 5209 1TH 003 009 For what <5101 -tis -> thanks <2169 -eucharistia -> can <1410 -dunamai -> we render <0467 -antapodidomi -> to God <2316 -theos -> again <0467 -antapodidomi -> for you, for all <3956 -pas -> the joy <5479 -chara -> wherewith <3739 -hos -> we joy <5463 -chairo -> for your <{5209} -humas -> sakes before <1715 -emprosthen -> our God <2316 -theos ->; 5209 1PE 004 014 If <1487 -ei -> ye be reproached <3679 -oneidizo -> for the name <3686 -onoma -> of Christ <5547 -Christos ->, happy <3107 -makarios -> [are ye] ; for the spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -> their part he is evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of, but on <2596 -kata -> your <{5209} -humas -> part he is glorified <1392 -doxazo ->. ~~~~~ humeis 5210 -- ye (yourselves), you. ~~~~~ Nineve 3535 # Expanded Dictionary Study Nineve 3535 # Ninevi {nin-yoo-ee'}; of Hebrew origin [5210]; Ninevi (i.e. Nineveh), the capital of Assyria: -- {Nineve}.[ql own 5209 # humas {hoo-mas'}; accusative case of 5210; you (as the objective of a verb or preposition): -- ye, you (+ ward), your (+ own).[ql own 5212 # humeteros {hoo-met'-er-os}; from 5210; yours, i.e. pertaining to you: -- your ({own}).[ql own 5216 # humon {hoo-mone'}; genitive case of 5210; of (from or concerning) you: -- ye, {you}, your (own, -selves).[ql you 4771 # su {soo}]; the person pronoun of the second person singular; thou: -- {thou}. See also 4571, 4671, 4675; and for the plural 5209, 5210, 5213, 5216.[ql ye 5209 # humas {hoo-mas'}; accusative case of 5210; you (as the objective of a verb or preposition): -- {ye}, you (+ ward), your (+ own).[ql ye 5210 # humeis {hoo-mice'}; irregular plural of 4771; you (as subjective of verb): -- {ye} (yourselves), you.[ql ye 5213 # humin {hoo-min'}; irregular dative case of 5210; to (with or by) you: -- {ye}, you, your(-selves).[ql ye 5216 # humon {hoo-mone'}; genitive case of 5210; of (from or concerning) you: -- ye, {you}, your (own, -selves).[ql your 5209 # humas {hoo-mas'}; accusative case of 5210; you (as the objective of a verb or preposition): -- ye, you (+ ward), {your} (+ own).[ql your 5212 # humeteros {hoo-met'-er-os}; from 5210; yours, i.e. pertaining to you: -- {your} (own).[ql your 5213 # humin {hoo-min'}; irregular dative case of 5210; to (with or by) you: -- ye, you, {your}(-selves).[ql your 5216 # humon {hoo-mone'}; genitive case of 5210; of (from or concerning) you: -- ye, you, {your} (own, -selves).[ql yourselves 5210 # humeis {hoo-mice'}; irregular plural of 4771; you (as subjective of verb): -- ye (yourselves), you.[ql ~~~~~ 5210. Cross Reference Study 5210. ~~~~~