Concordance Study ~~~~~~ 5210. Strong's Dictionary Study 5210. humeis {hoo-mice'}; irregular plural of 4771; you (as subjective of verb): --ye (yourselves), you.[ql ~~~~~~ 5210 -- ye (yourselves), you. 5209 Interlinear Index Study 5209 JOH 011 015 And I am glad <5463 -chairo -> for your <{5209} -humas -> sakes that I was not there <1563 -ekei -> , to the intent <2443 -hina -> ye may believe <4100 -pisteuo -> ; nevertheless <0235 -alla -> let us go <0071 - ago -> unto him . 5209 JOH 012 030 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> , This <3778 -houtos -> voice <5456 -phone -> came <1096 -ginomai -> not because <1223 - dia -> of me , but for your <{5209} -humas -> sakes . 5209 JOH 014 026 But the Comforter <3875 -parakletos -> , [which is] the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , whom <3739 -hos -> the Father <3962 -pater -> will send <3992 - pempo -> in my name <3686 -onoma -> , he shall teach <1321 - didasko -> you all <3956 -pas -> things , and bring <5179 - tupos -> all <3956 -pas -> things to your <{5209} -humas -> remembrance <5279 -hupomimnesko -> , whatsoever <3739 -hos -> I have said <2036 -epo -> unto you . 5209 ACT 017 028 For in him we live <2198 -zao -> , and move <2795 -kineo -> , and have our being <2070 -esmen -> ; as certain <5100 -tis -> also <2532 -kai -> of your <{5209} -humas - > own <2596 -kata -> poets <4163 -poietes -> have said <2046 - ereo -> , For we are also <2532 -kai -> his offspring <1085 - genos -> . 5209 ACT 018 015 But if <1487 -ei -> it be a question <2213 - zetema -> of words <3056 -logos -> and names <3686 -onoma -> , and [of] your <{5209} -humas -> law <3551 -nomos -> , look <3700 -optanomai -> ye [to it] ; for I will <1014 -boo -lom -ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130 -touton -> [matters] . 5209 ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things , having more <0197 - akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 - eido -> of [that] way <3598 -hodos -> , he deferred <0306 - anaballomai -> them , and said <2036 -epo -> , When <3752 - hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 - katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your <{5209} -humas -> matter <2596 -kata -> . 5209 ROM 011 028 As concerning <2596 -kata -> the gospel <2098 - euaggelion -> , [they are] enemies <2190 -echthros -> for your <{5209} -humas -> sakes : but as touching <2596 -kata -> the election <1589 -ekloge -> , [they are] beloved <0027 - agapetos -> for the fathers <3962 -pater -> sakes . 5209 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [to] Apollos <0625 -Apollos -> for your <{5209} -humas - > sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [of men] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 - heteros -> . 5209 2CO 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 - haplotes -> and godly <2316 -theos -> sincerity <1505 - eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 - anastrepho -> in the world <2889 -kosmos -> , and more <4056 - perissoteros -> abundantly <4056 -perissoteros -> to you -ward <{5209} -humas -> . 5209 2CO 002 010 To whom <3739 -hos -> ye forgive <5483 - charizomai -> any <5100 -tis -> thing , I [forgive <5483 - charizomai ->] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [it] , for your <{5209} -humas -> sakes [forgave I it] in the person <4383 -prosopon -> of Christ <5547 -Christos -> ; 5209 2CO 004 015 For all <3956 -pas -> things [are] for your <{5209} -humas -> sakes , that the abundant <4121 - pleonazo -> grace <5485 -charis -> might through <1223 -dia -> the thanksgiving <2169 -eucharistia -> of many <4119 -pleion -> redound <4052 -perisseuo -> to the glory <1391 -doxa -> of God <2316 -theos -> . 5209 2CO 008 007 . Therefore <0235 -alla -> , as ye abound <4052 -perisseuo -> in every <0376 -anaperos -> [thing , in] faith <4102 -pistis -> , and utterance <3056 -logos -> , and knowledge <1108 -gnosis -> , and [in] all <3956 -pas -> diligence <4710 -spoude -> , and [in] your <{5209} -humas - > love <0026 -agape -> to us , [see] that ye abound <4052 - perisseuo -> in this <5124 -touto -> grace <5485 - charis -> also <2532 -kai -> . 5209 2CO 013 003 Since <1893 -epei -> ye seek <2212 -zeteo -> a proof <1382 -dokime -> of Christ <5547 -Christos -> speaking <2980 -laleo -> in me , which <3739 -hos -> to you -ward <{5209} - humas -> is not weak <0770 -astheneo -> , but is mighty <1414 -dunateo -> in you . 5209 EPH 001 015 . Wherefore <5124 -touto -> I also <2504 - kago -> , after I heard <0191 -akouo -> of your <{5209} -humas - > faith <4102 -pistis -> in the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and love <0026 -agape -> unto all <3956 -pas -> the saints <0040 -hagios -> , 5209 EPH 003 002 If <1489 -eige -> ye have heard <0191 -akouo - > of the dispensation <3622 - oikonomia -> of the grace <5485 - charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> me to you -ward <{5209} -humas -> : 5209 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 - adialeiptos -> ceasing <0089 -adialeiptos -> your <{5209} -humas -> work <2041 -ergon -> of faith <4102 -pistis -> , and labour <2873 -kopos -> of love <0026 -agape -> , and patience <5281 - hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater -> ; 5209 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 - monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <{5209} -humas -> sake . 5209 1TH 003 009 For what <5101 -tis -> thanks <2169 - eucharistia -> can <1410 -dunamai -> we render <0467 - antapodidomi -> to God <2316 -theos -> again <0467 -antapodidomi -> for you , for all <3956 -pas -> the joy <5479 -chara -> wherewith <3739 -hos -> we joy <5463 -chairo -> for your <{5209} -humas -> sakes before <1715 -emprosthen -> our God <2316 -theos -> ; 5209 1PE 004 014 If <1487 -ei -> ye be reproached <3679 - oneidizo -> for the name <3686 -onoma -> of Christ <5547 - Christos -> , happy <3107 -makarios -> [are ye] ; for the spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata - > their part he is evil <0987 -blasphemeo - > spoken <0987 - blasphemeo -> of , but on <2596 -kata -> your <{5209} -humas -> part he is glorified <1392 -doxazo -> . ~~~~~~ humeis 5210 -- ye (yourselves), you. ~~~~~~ Nineve 3535 # Expanded Dictionary Study Nineve 3535 # Nineui {nin-yoo-ee'}; of Hebrew origin [5210]; Ninevi (i.e. Nineveh), the capital of Assyria: -- {Nineve}.[ql own 5209 # humas {hoo-mas'}; accusative case of 5210; you (as the objective of a verb or preposition): -- ye, you (+ - ward), your (+ {own}).[ql own 5212 # humeteros {hoo-met'-er-os}; from 5210; yours, i.e. pertaining to you: -- your ({own}).[ql own 5216 # humon {hoo-mone'}; genitive case of 5210; of (from or concerning) you: -- ye, you, your ({own}, -selves).[ql thou 4771 # su {soo}; the person pronoun of the second person singular; thou: -- {thou}. See also 4571, 4671, 4675; and for the plural 5209, 5210, 5213, 5216.[ql ye 5209 # humas {hoo-mas'}; accusative case of 5210; you (as the objective of a verb or preposition): -- {ye}, you (+ -ward), your (+ own).[ql ye 5210 # humeis {hoo-mice'}; irregular plural of 4771; you (as subjective of verb): -- {ye} (yourselves), you.[ql ye 5213 # humin {hoo-min'}; irregular dative case of 5210; to (with or by) you: -- {ye}, you, your(-selves).[ql ye 5216 # humon {hoo-mone'}; genitive case of 5210; of (from or concerning) you: -- {ye}, you, your (own, -selves).[ql you 5209 # humas {hoo-mas'}; accusative case of 5210; you (as the objective of a verb or preposition): -- ye, {you} (+ -ward), your (+ own).[ql you 5210 # humeis {hoo-mice'}; irregular plural of 4771; you (as subjective of verb): -- ye (yourselves), {you}.[ql you 5213 # humin {hoo-min'}; irregular dative case of 5210; to (with or by) you: -- ye, {you}, your(-selves).[ql you 5216 # humon {hoo-mone'}; genitive case of 5210; of (from or concerning) you: -- ye, {you}, your (own, - selves).[ql your 5209 # humas {hoo-mas'}; accusative case of 5210; you (as the objective of a verb or preposition): -- ye, you (+ -ward), {your} (+ own).[ql your 5212 # humeteros {hoo-met'-er-os}; from 5210; yours, i.e. pertaining to you: -- {your} (own).[ql your 5213 # humin {hoo-min'}; irregular dative case of 5210; to (with or by) you: -- ye, you, {your}(-selves).[ql your 5216 # humon {hoo-mone'}; genitive case of 5210; of (from or concerning) you: -- ye, you, {your} (own, -selves).[ql yourselves 5210 # humeis {hoo-mice'}; irregular plural of 4771; you (as subjective of verb): -- ye ({yourselves}), you.[ql ~~~~~~ 5210. Cross Reference Study 5210. ~~~~~~