

5213 MAT 006 019 . Lay not up for yourselves <{5213} -humi n ->
treasures <2344 -thesauros -> upon earth <1093 -ge -> , where
<3699 -hopou -> moth <4597 -ses -> and rust <1035 -brosi s ->
doth corrupt <0853 -aphani zo -> , and where <3699 -hopou ->
thieves <2812 -kleptes -> break <1358 -di orusso -> through <1358
-di orusso -> and steal <2813 -klepto -> :

5213 MAT 006 020 But lay up for yourselves <{5213} -humi n ->
treasures <2344 -thesauros -> in heaven <3772 -ourano s -> ,
where <3699 -hopou -> nei ther <3777 -oute -> moth <4597 -ses ->
nor <3777 -oute -> rust <1035 -brosi s -> doth corrupt <0853 -
aphani zo -> , and where <3699 -hopou -> thieves <2812 -kleptes -
> do not break <1358 -di orusso -> through <1358 -di orusso -> nor
<3761 -oude -> steal <2813 -klepto -> :

5213 LUK 016 011 If 1487 -ei - therefore 3767 -oun - ye
have not been 1096 -gi nomi ai - faithful 4103 -pi sto s - in the
unrighteous 0094 -adi ko s - mammon 3126 -mammona s - , who
5101 -ti s - will commit 4100 -pi steuo - to your {5213} -humi n
- trust 4100 -pi steuo - the true 0228 -aie thi no s - [riches
] ?

5213 LUK 021 015 For I will give 1325 -di do mi - you a mouth
4750 -sto ma - and wisdom 4678 -so phi a - , which 3739 -ho s -
all 3956 -pa s - your {5213} -humi n - adversaries LUK 0480 -
anti kei mai - shall not be able 1410 -du na mai - to gainsay LUK
0471 -ante po - nor 3761 -oude - resist 0436 -an thi ste mi - .

5213 ROM 016 019 For your <5216 -humi n -> obedi ence <5218 -
hu pa ko e -> is come <0864 -aphi kneo mai -> abroad <0864 -
aphi kneo mai -> unto all <3956 -pa s -> [men] . I am glad
<5463 -chai ro -> therefore <3767 -oun -> on <1909 -epi -> your
<{5213} -humi n -> behal f <1909 -epi -> : but yet <1161 -de -> I
would <2309 -the lo -> have you wise <4680 -so pho s -> -onei di smo s -
> unto that which is good <0018 -aga tho s -> , and simple <0185 -
ake rai o s -> concerni ng <1519 -ei s -> evil <2556 -ka ko s -> .

5213 1CO 006 005 I speak <3004 -lego -> to your <{5213} -humi n -
> shame <1791 -entre pe -> . Is it so <3779 -hou to -> , that
there is not a wise <4680 -so pho s -> -onei di smo s -> man among
<1722 -en -> you ? no , not one that shall be able <1410 -
du na mai -> to judge <1252 -di ak ri no -> between <3319 -me so s ->
his brethren <0080 -ade pho s -> ?

5213 1CO 015 034 Awake <1594 -ek nepho -> to righteousness <1346
-di kai o s -> , and sin <0264 -ha ma rta no -> not ; for some <5100
-ti s -> have <2192 -e cho -> not the knowledge <0056 -aga no si a ->
of God <2316 -the o s -> : I speak <3004 -lego -> [this] to
your <{5213} -humi n -> shame <1791 -entre pe -> .

5213 2CO 005 013 For whether <1535 -ei te -> we be beside <1839 -
exi ste mi -> oursel ves , [it is] to God <2316 -the o s -> :
or <1535 -ei te -> whether <1535 -ei te -> we be sober <4993 -
so phro neo -> , [it is] for your <{5213} -humi n -> cause .

5213 2CO 007 013 Therefore <5124 -to u to -> we were comforted
<3870 -pa ra ka leo -> in your <{5213} -humi n -> comfort <3874 -
pa ra kle si s -> : yea , and exceedi ngly <4056 -pe ri sso te ro s ->
the more <3123 -mal lo n -> joyed <5463 -chai ro -> we for the joy
<5479 -cha ra -> of Titus <5103 -Ti to s -> , because <3754 -ho ti ->
> his spi rit <4151 -pneu ma -> was refreshed <0373 -a na pa no -> by
you all <3956 -pa s -> .
