

5220 Concordance Study

5220 Ro 7:2 husband

5220 Ro 7:2 hath

~~~~~

## 5220. Strong's Dictionary Study

5220. hupandros {hoop'-an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: --which hath an husband. [q]

~~~~~

5220 -- which hath an husband.

5219 Interlinear Index Study

5219 MAT 008 027 But the men <0444 -anthropos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , What <4217 -potapos -> manner <4217 -potapos -> of man is this <3778 -houtos -> , that even <2532 -kai -> the winds <0417 -anemos -> and the sea <2281 -thalassa -> obey <{5219} -hupakouo -> him !

5219 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <{5219} -hupakouo -> him .

5219 MAR 004 041 And they feared <5401 -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , What <0686 -ara -> manner <0686 -ara -> of man is this <3778 -houtos -> , that even <2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <{5219} -hupakouo -> him ?

5219 LUK 008 025 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 -allelon - to another LUK 0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds LUK 0417 -anemos - and water 5204 -hudor - , and they obey {5219} -hupakouo - him .

5219 LUK 017 006 And the Lord 2962 -kuri os - said 2036 -epo -
 , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis -
 as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed ,
 ye might say 3004 -lego - unto this 5026 -taute - sycamine
 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up
 by the root 1610 -ekrizoo - , and be thou planted 5452 -
 phuteuo - in the sea 2281 -thalassa - ; and it should obey
 {5219} -hupakouo - you .

5219 ACT 006 007 And the word <3056 -logos -> of God <2316 -
 theos -> increased <0837 -auzano -> ; and the number <0706 -
 arithmos -> of the disciples <3101 -mathetes -> multiplied <4129
 -plethuno -> in Jerusalem <2419 -Hierousalem -> greatly <4970 -
 sphodra -> ; and a great <4183 -polus -> company <3793 -ochlos -
 > of the priests <2409 -hiereus -> were obedient <{5219} -
 hupakouo -> to the faith <4102 -pistis -> .

5219 ACT 012 013 And as Peter <4074 -Petros -> knocked <2925 -
 krouo -> at the door of the gate <4440 -pulon -> , a damsel
 <3814 -paidiske -> came <4334 -proserchomai -> to hearken
 <{5219} -hupakouo -> , named <3686 -onoma -> Rhoda <4498 -Rhode
 -> .

5219 ROM 006 012 Let not sin <0266 -hamartia -> therefore <3767
 -oun -> reign <0936 -basileuo -> in your <5216 -humon -> mortal
 <2349 -thnetos -> body <4983 -soma -> , that ye should obey
 <{5219} -hupakouo -> it in the lusts <1939 -epithumia -> thereof
 <0846 -autos -> .

5219 ROM 006 016 Know <1492 -eido -> ye not , that to whom
 <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -
 heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> ,
 his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye
 obey <{5219} -hupakouo -> ; whether <2273 -etoi -> of sin <0266
 -hamartia -> unto death <2288 -thanatos -> , or <2228 -e -> of
 obedience <5218 -hupakoe -> unto righteousness <1343 -di kai osune
 -> ?

5219 ROM 006 017 But God <2316 -theos -> be thanked <5485 -
 charis -> , that ye were the servants <1401 -doulos -> of sin
 <0266 -hamartia -> , but ye have obeyed <{5219} -hupakouo ->
 from the heart <2588 -kardia -> that form <5179 -tupos -> of
 doctrine <1322 -didache -> which <3739 -hos -> was delivered
 <3860 -paradi domi -> you .

5219 ROM 010 016 But they have not all <3956 -pas -> obeyed
 <{5219} -hupakouo -> the gospel <2098 -euaggelion -> . For
 Esai as <2268 -Hesai as -> saith <3004 -lego -> , Lord <2962 -
 kuri os -> , who <5101 -tis -> hath believed <4100 -pisteuo ->
 our report <0189 -akoe -> ?

5219 EPH 006 001 . Children <5043 -teknon -> , obey <{5219} -
 hupakouo -> your <5216 -humon -> parents <1118 -goneus -> in the
 Lord <2962 -kuri os -> : for this <5124 -touto -> is right <1342 -
 di kai os -> .

5219 EPH 006 005 Servants <1401 -doulos -> , be obedient
 <{5219} -hupakouo -> to them that are [your] masters <2962 -
 kuri os -> according <2596 -kata -> to the flesh <4561 -sarx -> ,
 with fear <5401 -phobos -> and trembling <5156 -tromos -> , in
 singleness <0572 -haplotes -> of your <5216 -humon -> heart
 <2588 -kardia -> , as unto Christ <5547 -Christos -> ;

5219 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved
 <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed
 12/9/2021

<{5219} -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

5219 COL 003 020 Children <5043 -teknon -> , obey <{5219} -hupakouo -> [your <3588 -ho ->] parents <1118 -goneus -> in all <3956 -pas -> things : for this <5124 -touto -> is well <2101 -euarestos -> pleasing <2101 -euarestos -> unto the Lord <2962 -kuri os -> .

5219 COL 003 022 Servants <1401 -doulos -> , obey <{5219} -hupakouo -> in all <3956 -pas -> things [your <3588 -ho ->] masters <2962 -kuri os -> according <2596 -kata -> to the flesh <4561 -sarx -> ; not with eyeservice <3787 -ophthalmodouleia -> , as menpleasers <0441 -anthropareskos -> ; but in singleness <0572 -haplotes -> of heart <2588 -kardia -> , fearing <5399 -phobeo -> God <2316 -theos -> :

5219 2TH 001 008 In flaming <5395 -phlox -> fire <4442 -pur -> taking <1325 -didomi -> vengeance <1557 -ekdikesis -> on them that know <1492 -eido -> not God <2316 -theos -> , and that obey <{5219} -hupakouo -> not the gospel <2098 -euaggelion -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5219 2TH 003 014 And if <1487 -ei -> any <5100 -tis -> man obey <{5219} -hupakouo -> not our word <3056 -logos -> by this <3588 -ho -> epistle <1992 -epistole -> , note <4593 -semei o o -> that man , and have no <3361 -me -> company <4874 -sunanamignumi -> with him , that he may be ashamed <1788 -entrepo -> .

5219 HEB 005 009 And being made <5048 -telei o o -> perfect <5048 -telei o o -> , he became <1096 -ginomai -> the author <0159 -aitios -> of eternal <0166 -ai onios -> salvation <4991 -soteria -> unto all <3956 -pas -> them that obey <{5219} -hupakouo -> him ;

5219 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <{5219} -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

5219 1PE 003 006 Even <5613 -hos -> as Sara <4564 -Sarrha -> obeyed <{5219} -hupakouo -> Abraham <11> , calling <2564 -kaleo -> him lord <2962 -kuri os -> : whose <3739 -hos -> daughters <5043 -teknon -> ye are , as long as ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> , and are not afraid <5399 -phobeo -> with any <1536 -ei tis -> amazement <4423 -ptoesis -> .

~~~~~

hupandros 5220 -- which hath an husband.

~~~~~

an 5220 # Expanded Dictionary Study

an 5220 # hupandros {hoop' -an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath {an} husband. [q]

hath 5220 # hupandros {hoop' -an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which {hath} an husband. [q]

husband 5220 # hupandros {hoop' -an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath an {husband}. [q]

whi ch 5220 # hupandros {hoop' -an-dros}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- {whi ch} hath an husband. [q]

~~~~~

5220. Cross Reference Study

5220.

~~~~~

5220 - hupandros - Rom 07:02 hath

5220 - hupandros - Rom 07:02 husband