5225 Lu 11:13 being
5225 Lu 16:23 being
5225 Lu 7:25 live
5225 Ac 14:8 being
5225 Ac 16:20 being
5225 Ac 16:37 being
5225 Ac 19:40 being
5225 Ac 27:21 after
5225 Ac 2:30 being
5225 Ac 3:6 have
5225 Ac 7:55 being
5225 2Co 12:16 being
5225 2Co 8:17 being
5225 Ga 1:14 being
5225 Ga 2:14 being
5225 Php 2:6 being
5225. Strong's Dictionary Study
5225. huparcho \{hoop-ar'-kho\}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): --after, behave, live.[ql

5225 -- after, behave, live.
5224 Interlinear Index Study

5224 MAT 019021 Jesus <2424 -Iesous -> said <5346 -phemi unto him, If <1487 -ei -> thou wilt <2309 -thelp $12 / 90$ > be perfect
<5046 -teleios -> , go <5217 -hupago -> [ and ] sell <4453 poleo -> that thou hast <\{5224\} -huparchonta -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> [ and ] follow <0190 akoloutheo -> me .

5224 MAT 024047 Verily <0281 -amen -> I say <3004 -lego -> unto you , That he shall make <2525 -kathistemi -> him ruler <2525 -kathistemi -> over <1909 -epi -> all <3956 -pas -> his goods $<\{5224\}$-huparchonta -> .

5224 MAT 025014 . For [ the kingdom <0932 -basileia -> of heaven is ] as a man <0444 -anthropos -> travelling <0589 apodemeo -> into a far country <0589 -apodemeo -> , [ who ] called <2564 -kaleo -> his own <2398 -idios -> servants <1401 doulos -> , and delivered <3860 -paradidomi -> unto them his goods <\{5224\} -huparchonta -> .

5224 LUK 008003 And Joanna 2489 -Ioanna - the wife 1135 gune - of Chuza 5529 -Chouzas - Herod s 2264 -Herodes steward 2012 -epitropos - , and Susanna 4677 -Sousanna - , and many 4183 -polus - others 2087 -heteros - , which 3748 hostis - ministered 1247 -diakoneo - unto him of their substance \{5224\} -huparchonta - .

5224 LUK 011021 When 3752 -hotan - a strong 2478 -ischuros man armed 2528 -kathoplizo - keepeth 5442 -phulasso - his palace LUK 0833 -aule - , his goods \{5224\} -huparchonta are in peace 1515 -eirene - :

5224 LUK 012015 And he said 2036 -epo - unto them , Take heed 3708 -horao - , and beware 5442 -phulasso - of covetousness 4124 -pleonexia - : for a man s 5100 -tis life 2222 -zoe - consisteth 2076 -esti - not in the abundance 4052 -perisseuo - of the things which he possesseth \{5224\} -huparchonta - .

5224 LUK 012033 Sell 4453 -poleo - that ye have $\{5224\}$ huparchonta - , and give 1325 -didomi - alms 1654 eleemosune - ; provide 4160 -poieo - yourselves 1438 heautou - bags LUK 0905 -balantion - which wax 3822 -palaioo not old 3822 -palaioo - , a treasure 2344 -thesauros - in the heavens 3772 -ouranos - that faileth LUK 0413 anekleiptos - not , where 3699 -hopou - no 3756 -ou thief 2812 -kleptes - approacheth 1448 -eggizo - , neither 3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro -

5224 LUK 012044 Of a truth LUK 0230 -alethos - I say 3004 lego - unto you , that he will make 2525 -kathistemi - him ruler 2525 -kathistemi - over 1909 -epi - all 3956 -pas that he hath $\{5224\}$-huparchonta -

5224 LUK 014033 So 3767 -oun - likewise 3779 -houto - , whosoever 3956 -pas - he be of you that forsaketh LUK 0657 apotassomai - not all 3956 -pas - that he hath \{5224\} huparchonta - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes -

5224 LUK 016001 . And he said 3004 -lego - also 2532 -kai unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -
oikonomos - ; and the same 3778 -houtos - was accused 1225 diaballo - unto him that he had wasted 1287 -diaskorpizo - his
goods \{5224\} -huparchonta - .
5224 LUK 019008 And Zacchaeus 2195 -Zakchaios - stood 2476 histemi - , and said 2036 -epo - unto the Lord 2962 -kurios -
; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my goods \{5224\} -huparchonta - I give 1325 didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis - thing from any 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo -

I restore LUK 0591 -apodidomi - [ him ] fourfold 5073 tetraploos -

5224 ACT 004032 . And the multitude <4128 -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 -kardia $>$ and of one <3391 -mia -> soul <5590 -psuche -> : neither <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [ of them ] that ought $<5100$-tis -> of the things which he possessed $<\{5224\}$-huparchonta -> was his own <2398 -idios -> ; but they had <1510 -eimi -> all <0537 -hapas -> things common <2839 koinos -> .

5224 1CO 013003 And though <1437 -ean -> I bestow <5595 psomizo -> all <3956 -pas -> my goods <\{5224\} -huparchonta -> to feed <5595 -psomizo -> [ the poor ] , and though <1437 -ean > I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <2545 -kaio -> , and have <2192 -echo -> not charity <0026 -agape -> , it profiteth <5623 -opheleo -> me nothing <3762 -oudeis -> .

5224 HEB 010034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai $>$ joyfully <5479 -chara -> the spoiling <0724 -harpage -> of your <5216 -humon -> goods <\{5224\} -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 kreitton -> and an enduring <3306 -meno -> substance <5223 huparxis -> .
huparcho 5225 -- after, behave, live.

* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 , 1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 , 3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 , 5225 , 5613 , 5615 ,
* being , 1096 , 2070 , 2192 , 5225 , 5605 , 5607 ,
* have , 0568 , 1096 , 1099 , 1526 , 2070 , 2071 , 2076 , 2192 , 2701 , 2983 , 3335 , 3918 , 5225 ,
after 5225 \# huparcho \{hoop-ar'-kho\}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand) ; expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- \{after\}, behave, live.[ql
be 4391 \# prouparcho \{pro-oop-ar'-kho\}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + \{be\} before(-time). [ql
before 4391 \# prouparcho \{pro-oop-ar'-kho\}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + be \{before\}(-time). [ql
behave 5225 \# huparcho \{hoop-ar'-kho\}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, \{behave\}, live.[ql
goods 5223 \# huparxis \{hoop'-arx-is\}; from 5225; existency or proprietorship, i.e. (concretely) property, wealth: -- \{goods\}, substance. [ql
goods 5224 \# huparchonta \{hoop-ar'-khon-tah\}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- \{goods\}, that which one has, things which (one) possesseth, substance, that hast. [ql
has 5224 \# huparchonta \{hoop-ar'-khon-tah\}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one \{has\}, things which (one) possesseth, substance, that hast.[ql
hast 5224 \# huparchonta \{hoop-ar'-khon-tah\}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, that \{hast\}.[ql
live 5225 \# huparcho \{hoop-ar'-kho\}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, \{live\}.[ql
one 5224 \# huparchonta \{hoop-ar'-khon-tah\}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (\{one\}) possesseth, substance, that hast.[ql
one 5224 \# huparchonta \{hoop-ar'-khon-tah\}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which \{one\} has, things which (one) possesseth, substance, that hast.[ql
possesseth 5224 \# huparchonta \{hoop-ar'-khon-tah\}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) \{possesseth\}, substance, that hast. [ql
substance 5223 \# huparxis \{hoop'-arx-is\}; from 5225; existency or proprietorship, i.e. (concretely) property, wealth: -- goods, \{substance\}. [ql
plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, \{substance\}, that hast. [ql
that 5224 \# huparchonta \{hoop-ar'-khon-tah\}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, \{that\} hast.[q]
that 5224 \# huparchonta \{hoop-ar'-khon-tah\}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, \{that\} which one has, things which (one) possesseth, substance, that hast.[ql
things 5224 \# huparchonta \{hoop-ar'-khon-tah\}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, \{things\} which (one) possesseth, substance, that hast.[ql
which 5224 \# huparchonta \{hoop-ar'-khon-tah\}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things \{which\} (one) possesseth, substance, that hast.[ql
which 5224 \# huparchonta \{hoop-ar'-khon-tah\}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that \{which\} one has, things which (one) possesseth, substance, that hast.[ql

5225. Cross Reference Study
5226. 
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5225 huparcho * being , 1096 ginomai , 2070 esmen , 2192 echo
    , {5225 huparcho } , 5605 odino , 5607 on ,
5225 huparcho * have , 0568 apecho , 1096 ginomai , 1099
glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti
2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano
    , 3918 pareimi , {5225 huparcho } ,
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5225 - huparcho - Luk 11:13 being
5225 - huparcho - Luk 16:23 being
5225 - huparcho - Act 02:30 being
5225 - huparcho - Act 07:55 being
5225 - huparcho - Act 14:08 being
5225 - huparcho - Act 16:37 being
5225 - huparcho - Act 16:20 being
5225 - huparcho - Act 19:40 being
5225 - huparcho - 2Co 08:17 being
5225 - huparcho - 2Co 12:16 being
5225 - huparcho - Gal 01:14 being
5225 - huparcho - Gal 02:14 being
5225 - huparcho - Php 02:06 being
5225 - huparcho - Act 03:06 have
5225 - huparcho - Luk 07:25 live

