5225 Lu 11:13 being

5225 Lu 16:23 being

5225 Lu 7:25 live

5225 Ac 14:8 being

5225 Ac 16:20 being

5225 Ac 16:37 being

5225 Ac 19:40 being

5225 Ac 27:21 after

5225 Ac 2:30 being

5225 Ac 3:6 have

5225 Ac 7:55 being

5225 2Co 12:16 being

5225 2Co 8:17 being

5225 Ga 1:14 being

5225 Ga 2:14 being

5225 Php 2:6 being

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5225. Strong's Dictionary Study

5225. huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): --after, behave, live.[ql

5225 -- after, behave, live.

5224 Interlinear Index Study

5224 MAT 019 021 Jesus <2424 -lesous -> said <5346 -phemi -> unto him , If <1487 -ei -> thou wilt <2309 -thelo -> be perfect 12/9/2021

- <5046 -teleios -> , go <5217 -hupago -> [ and ] sell <4453 -poleo -> that thou hast <{5224} -huparchonta -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> [ and ] follow <0190 -akoloutheo -> me .
- 5224 MAT 024 047 Verily <0281 -amen -> I say <3004 -lego -> unto you , That he shall make <2525 -kathistemi -> him ruler <2525 -kathistemi -> over <1909 -epi -> all <3956 -pas -> his goods <5224 -huparchonta -> .
- 5224 MAT 025 014 . For [ the kingdom <0932 -basileia -> of heaven is ] as a man <0444 -anthropos -> travelling <0589 apodemeo -> into a far country <0589 -apodemeo -> , [ who ] called <2564 -kaleo -> his own <2398 -idios -> servants <1401 doulos -> , and delivered <3860 -paradidomi -> unto them his goods <5224 -huparchonta -> .
- 5224 LUK 008 003 And Joanna 2489 Ioanna the wife 1135 gune of Chuza 5529 Chouzas Herod s 2264 Herodes steward 2012 epitropos , and Susanna 4677 Sousanna , and many 4183 polus others 2087 heteros , which 3748 hostis ministered 1247 diakoneo unto him of their substance {5224} huparchonta .
- 5224 LUK 011 021 When 3752 -hotan a strong 2478 -ischuros man armed 2528 -kathoplizo keepeth 5442 -phulasso his palace LUK 0833 -aule , his goods {5224} -huparchonta are in peace 1515 -eirene :
- 5224 LUK 012 015 And he said 2036 -epo unto them , Take heed 3708 -horao , and beware 5442 -phulasso of covetousness 4124 -pleonexia : for a man s 5100 -tis life 2222 -zoe consisteth 2076 -esti not in the abundance 4052 -perisseuo of the things which he possesseth  $\{5224\}$  -huparchonta .
- 5224 LUK 012 033 Sell 4453 -poleo that ye have {5224} huparchonta , and give 1325 -didomi alms 1654 eleemosune ; provide 4160 -poieo yourselves 1438 heautou bags LUK 0905 -balantion which wax 3822 -palaioo not old 3822 -palaioo , a treasure 2344 -thesauros in the heavens 3772 -ouranos that faileth LUK 0413 anekleiptos not , where 3699 -hopou no 3756 -ou thief 2812 -kleptes approacheth 1448 -eggizo , neither 3761 -oude moth 4597 -ses corrupteth 1311 -diaphtheiro -
- 5224 LUK 012 044 0f a truth LUK 0230 -alethos I say 3004 lego unto you , that he will make 2525 -kathistemi him ruler 2525 -kathistemi over 1909 -epi all 3956 -pas that he hath  $\{5224\}$  -huparchonta .
- 5224 LUK 014 033 So 3767 -oun likewise 3779 -houto , whosoever 3956 -pas he be of you that forsaketh LUK 0657 apotassomai not all 3956 -pas that he hath {5224} huparchonta , he cannot 1410 -dunamai be my disciple 3101 -mathetes .
- 5224 LUK 016 001 . And he said 3004 -lego also 2532 -kai unto his disciples 3101 -mathetes , There was a certain 5100 -tis rich 4145 -plousios man LUK 0444 -anthropos , which 3739 -hos had 2192 -echo a steward 3623 oikonomos ; and the same 3778 -houtos was accused 1225 diaballo unto him that he had wasted 1287 -diaskorpizo his 12/9/2021

goods {5224} -huparchonta - .

5224 LUK 019 008 And Zacchaeus 2195 -Zakchaios - stood 2476 - histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my goods {5224} -huparchonta - I give 1325 - didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis - thing from any 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore LUK 0591 -apodidomi - [ him ] fourfold 5073 - tetraploos -

5224 ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 -kardia -> and of one <3391 -mia -> soul <5590 -psuche -> : neither <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [ of them ] that ought <5100 -tis -> of the things which he possessed <{5224} -huparchonta -> was his own <2398 -idios -> ; but they had <1510 -eimi -> all <0537 -hapas -> things common <2839 - koinos -> .

5224 1CO 013 003 And though <1437 -ean -> I bestow <5595 - psomizo -> all <3956 -pas -> my goods <{5224} -huparchonta -> to feed <5595 -psomizo -> [ the poor ] , and though <1437 -ean -> I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <2545 -kaio -> , and have <2192 -echo -> not charity <0026 -agape -> , it profiteth <5623 -opheleo -> me nothing <3762 -oudeis -> .

5224 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpage -> of your <5216 -humon -> goods < $\{5224\}$  -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 - kreitton -> and an enduring <3306 -meno -> substance <5223 - huparxis -> .

huparcho 5225 -- after, behave, live.

after 5225 # Expanded Dictionary Study

<sup>\*</sup> after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 , 1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 , 3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 , 5225 , 5613 , 5615 ,

<sup>\*</sup> being , 1096 , 2070 , 2192 , 5225 , 5605 , 5607 ,

<sup>\*</sup> have , 0568 , 1096 , 1099 , 1526 , 2070 , 2071 , 2076 , 2192 , 2701 , 2983 , 3335 , 3918 , 5225 ,

after 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- {after}, behave, live.[ql

be 4391 # prouparcho {pro-oop-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + {be} before(-time). [ql

before 4391 # prouparcho {pro-oop-ar'-kho}; from 4253 and 5225; to exist before, i.e. (adverbially) to be or do something previously: -- + be {before}(-time). [ql

behave 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, {behave}, live.[ql

goods 5223 # huparxis {hoop'-arx-is}; from 5225; existency or proprietorship, i.e. (concretely) property, wealth: -- {goods}, substance.[ql

goods 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- {goods}, that which one has, things which (one) possesseth, substance, that hast.[ql

has 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one {has}, things which (one) possesseth, substance, that hast.[ql

hast 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, that {hast}.[ql]

live 5225 # huparcho {hoop-ar'-kho}; from 5259 and 756; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): -- after, behave, {live}.[ql

one 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which ({one}) possesseth, substance, that hast.[ql

one 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which {one} has, things which (one) possesseth, substance, that hast.[ql

possesseth 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) {possesseth}, substance, that hast.[q]

substance 5223 # huparxis {hoop'-arx-is}; from 5225; existency
or proprietorship, i.e. (concretely) property, wealth: -- goods,
{substance}. [ql

substance 5224 # huparchonta {hoop-ar'-khon-tah}; neuter 12/9/2021

plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, {substance}, that hast.[ql

that 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things which (one) possesseth, substance, {that} hast.[ql

that 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, {that} which one has, things which (one) possesseth, substance, that hast.[ql

things 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, {things} which (one) possesseth, substance, that hast [ql

which 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that which one has, things {which} (one) possesseth, substance, that hast [ql

which 5224 # huparchonta {hoop-ar'-khon-tah}; neuter plural of present participle active of 5225 as noun; things extant or in hand, i.e. property or possessions: -- goods, that {which} one has, things which (one) possesseth, substance, that hast.[ql

5225. Cross Reference Study

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5225 huparcho * after , 0516 axi os , 1223 di a , 1230 di agi nomai , 1534 ei ta , 1567 ekzeteo , 1722 en , 1872 epakol outheo , 1887 epauri on , 1894 epei de , 1899 epei ta , 1934 epi zeteo , 1938 epi thumetes , 1971 epi potheo , 2517 kathexes , 2596 kata , 2614 katadi oko , 3195 mel lo , 3326 meta , 3693 opi sthen , 3694 opi so , 3753 hote , 3765 ouketi , 3779 houto , 4023 peri echo , 4137 pl eroo , 4459 pos , {5225 huparcho } , 5613 hos , 5615 hosautos ,

5225 huparcho * being , 1096 ginomai , 2070 esmen , 2192 echo , {5225 huparcho } , 5605 odino , 5607 on ,

5225 huparcho * have , 0568 apecho , 1096 ginomai , 1099 glukus , 1526 eisi , 2070 esmen , 2071 esomai , 2076 esti , 2192 echo , 2701 katatrecho , 2983 lambano , 3335 metalambano , 3918 pareimi , {5225 huparcho } ,

- 5225 huparcho Luk 11:13 being
- 5225 huparcho Luk 16:23 being
- 5225 huparcho Act 02:30 being
- 5225 huparcho Act 07:55 being
- 5225 huparcho Act 14:08 being
- 5225 huparcho Act 16:37 being
- 5225 huparcho Act 16:20 being
- 5225 huparcho Act 19:40 being
- 5225 huparcho 2Co 08:17 being
- 5225 huparcho 2Co 12:16 being
- 5225 huparcho Gal 01:14 being
- 5225 huparcho Gal 02:14 being
- 5225 huparcho Php 02:06 being
- 5225 huparcho Act 03:06 have
- 5225 huparcho Luk 07:25 live