

5229 Concordance Study

5229 2Co 12:7 exal ted

5229 2Co 12:7 exal ted

5229 2Th 2:4 exal teth

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5229. Strong's Dictionary Study

5229. huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: --exal t self, be exal ted above measure. [ql

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5229 -- exal t self, be exal ted above measure.

5228 Interlinear Index Study

5228 MAT 010 024 The disciple <3101 -mathetes -> is not above <5228 -huper -> [his] master <1320 -didaskalos -> , nor <3761 -oude -> the servant <1401 -doulos -> above <{5228} -huper -> his lord <2962 -kuriOS -> .

5228 MAT 010 024 The disciple <3101 -mathetes -> is not above <{5228} -huper -> [his] master <1320 -didaskalos -> , nor <3761 -oude -> the servant <1401 -doulos -> above <5228 -huper -> his lord <2962 -kuriOS -> .

5228 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huiOS -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <{5228} -huper -> me is not worthy <0514 -axios -> of me .

5228 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huiOS -> or <2228 -e -> daughter <2364 -thugater -> more <{5228} -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

5228 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <{5228} -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huiOS -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

5228 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <{5228} -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

5228 MAR 009 040 For he that is not against <2596 -kata -> us is on <{5228} -huper -> our part .

5228 LUK 006 040 The disciple 3101 -mathetes - is not above {5228} -huper - his master 1320 -didaskalos - : but every 3956 -pas - one that is perfect 2675 -katartizo - shall be as his master 1320 -didaskalos - .

5228 LUK 016 008 And the lord 2962 -kuriος - commended 1867 -epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos - : for the children 5207 -huios - of this 5127 -toutou - world LUK 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than {5228} -huper - the children 5207 -huios - of light 5457 -phos - .

5228 ACT 026 013 At midday <3319 -mesos -> , 0 king <0935 -basileus -> , I saw <1492 -eido -> in the way <3598 -hodos -> a light <5457 -phos -> from heaven <3771 -ouranothen -> , above <{5228} -huper -> the brightness <2987 -lamprotes -> of the sun <2246 -helios -> , shining <4034 -perilampo -> round <4034 -perilampo -> about <4034 -perilampo -> me and them which journeyed <4198 -poreuomai -> with me .

5228 ROM 009 027 Esaias <2268 -Hesaias -> also <1161 -de -> crieth <2896 -krazo -> concerning <{5228} -huper -> Israel <2474 -Israel -> , Though <1437 -ean -> the number <0706 -arithmos -> of the children <5207 -huios -> of Israel <2474 -Israel -> be as the sand <0285 -amos -> of the sea <2281 -thalassa -> , a remnant <2640 -kataleimma -> shall be saved <4982 -sozo -> :

5228 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [to] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [of men] above <{5228} -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> .

5228 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <{5228} -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [it] .

5228 2CO 001 008 For we would <2309 -thelo -> not , brethren <0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> out of measure <5236 -huperbole -> above

<{5228} -huper -> strength <1411 -dunamis -> , inasmuch <5620 -hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai -> of life <2198 -zao -> :

5228 2C0 001 011 Ye also <2532 -kai -> helping <4943 -sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -deesis -> for us , that for the gift <5486 -charisma -> [bestowed] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <{5228} -huper -> .

5228 2C0 001 011 Ye also <2532 -kai -> helping <4943 -sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -deesis -> for us , that for the gift <5486 -charisma -> [bestowed] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <{5228} -huper -> our behalf <5228 -huper -> .

5228 2C0 005 012 . For we commend <4921 -sunistao -> not ourselves <1438 -heautou -> again <3825 -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphorme -> to glory <2745 -kauchema -> on <5228 -huper -> our behalf <{5228} -huper -> , that ye may have <2192 -echo -> somewhat to [answer] them which glory <2744 -kauchaomai -> in appearance <4383 -prosopon -> , and not in heart <2588 -kardia -> .

5228 2C0 005 012 . For we commend <4921 -sunistao -> not ourselves <1438 -heautou -> again <3825 -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphorme -> to glory <2745 -kauchema -> on <{5228} -huper -> our behalf <5228 -huper -> , that ye may have <2192 -echo -> somewhat to [answer] them which glory <2744 -kauchaomai -> in appearance <4383 -prosopon -> , and not in heart <2588 -kardia -> .

5228 2C0 005 020 Now then we are ambassadors <4243 -presbeuo -> for Christ <5547 -Christos -> , as though God <2316 -theos -> did beseech <3870 -parakaleo -> [you] by us : we pray <1189 -deomai -> [you] in Christ s <5547 -Christos -> stead <{5228} -huper -> , be ye reconciled <2644 -katallasso -> to God <2316 -theos -> .

5228 2C0 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epi pothesis -> desire <1972 -epi pothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <{5228} -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

5228 2C0 008 003 For to [their] power <1411 -dunamis -> , I bear <3140 -martureo -> record <3140 -martureo -> , yea , and beyond <{5228} -huper -> [their] power <1411 -dunamis -> [they were] willing <0830 -authairetos -> of themselves <0830 -authairetos -> ;

5228 2C0 008 024 Wherefore <3767 -oun -> shew <1731 -endei knumi -> ye to them , and before <4383 -prosopon -> the churches <1577 -ekkl esia -> , the proof <1732 -endei xis -> of your <5216 -humon -> love <0026 -agape -> , and of our boasting <2746 -kauchesis -> on <5228 -huper -> your <5216 -humon -> behalf <{5228} -huper -> .

5228 2C0 008 024 Wherefore <3767 -oun -> shew <1731 -endei knumi -> ye to them , and before <4383 -prosopon -> the churches <1577 -ekklisia -> , the proof <1732 -endeixis -> of your <5216 -humon -> love <0026 -agape -> , and of our boasting <2746 -kauchesis -> on <{5228} -huper -> your <5216 -humon -> behalf <5228 -huper -> .

5228 2C0 011 005 . For I suppose <3049 -logizomai -> I was not a whit <3367 -medeis -> behind <5302 -hustereo -> the very <{5228} -huper -> chiefest <3029 -lian -> apostles <0652 -apostolos -> .

5228 2C0 011 023 Are they ministers <1249 -diakonos -> of Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 -paraphroneo ->) I [am] more <{5228} -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 -huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178 -pollakis -> .

5228 2C0 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [now] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should think <3049 -logizomai -> of me above <{5228} -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [to be] , or <2228 -e -> [that] he heareth <0191 -akouo -> of me .

5228 GAL 001 014 And profited <4298 -prokopto -> in the Jews <2454 -Ioudaiosmos -> religion <2454 -Ioudaiosmos -> above <{5228} -huper -> many <4183 -polus -> my equals <4915 -sunelikiotas -> in mine <3450 -mou -> own nation <1085 -genos -> , being <5225 -huparcho -> more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> zealous <2207 -zelotes -> of the traditions <3862 -paradosis -> of my fathers <3967 -patrikos -> .

5228 EPH 001 022 And hath put <5293 -hupotasso -> all <3956 -pas -> [things] under <5259 -hupo -> his feet <4228 -pous -> , and gave <1325 -didomi -> him [to be] the head <2776 -kephale -> over <{5228} -huper -> all <3956 -pas -> [things] to the church <1577 -ekklisia -> ,

5228 EPH 003 020 Now <1161 -de -> unto him that is able <1410 -dunamai -> to do <4160 -poi eo -> exceeding <5228 -huper -> abundantly <4053 -perissos -> above <{5228} -huper -> all <3956 -pas -> that we ask <0154 -ai teo -> or <2228 -e -> think <3539 -noieo -> , according <2596 -kata -> to the power <1411 -dunamis -> that worketh <1754 -energeo -> in us ,

5228 EPH 003 020 Now <1161 -de -> unto him that is able <1410 -dunamai -> to do <4160 -poi eo -> exceeding <{5228} -huper -> abundantly <4053 -perissos -> above <5228 -huper -> all <3956 -pas -> that we ask <0154 -ai teo -> or <2228 -e -> think <3539 -noieo -> , according <2596 -kata -> to the power <1411 -dunamis -> that worketh <1754 -energeo -> in us ,

5228 PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <{5228} -huper -> of Christ <5547 -Christos -> , not only <3440 -monon -> to believe <4100 -pisteuo -> on <1519 -eis -> him , but also <2532 -kai -> to suffer <3958 -pascho -> for his sake ;

5228 PHP 002 009 Wherefore <1352 -dio -> God <2316 -theos -> also <2532 -kai -> hath highly <5251 -huperupsoo -> exalted <5251 -huperupsoo -> him , and given <5483 -charizomai -> him a name <3686 -onoma -> which <3588 -ho -> is above <{5228} -huper -> every <3596 -hodoiporeo -> name <3686 -onoma -> :

5228 1TH 005 013 And to esteem <2233 -hegeomai -> them very <{5228} -huper -> highly <4053 -perissos -> in love <0026 -agape -> for their work s <2041 -ergon -> sake . [And] be at <1722 -en -> peace <1518 -eirenopoi os -> among <1722 -en -> yourselves <1438 -heautou -> .

5228 PHM 001 013 Whom <3739 -hos -> I would have retained <2722 -katecho -> with me , that in thy stead <{5228} -huper -> he might have ministered <1247 -diakoneo -> unto me in the bonds <1199 -desmon -> of the gospel <2098 -euaggelion -> :

5228 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -doulos -> , but above <{5228} -huper -> a servant <1401 -doulos -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kuri os -> ?

5228 PHM 001 021 Having confidence <3982 -pei tho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee , knowing <1492 -eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> than <{5228} -huper -> I say <3004 -lego -> .

5228 PHM 001 021 Having confidence <3982 -pei tho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee , knowing <1492 -eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> more <{5228} -huper -> than <5228 -huper -> I say <3004 -lego -> .

5228 HEB 004 012 For the word <3056 -logos -> of God <2316 -theos -> [is] quick <2198 -zao -> , and powerful <1756 -energes -> , and sharper <5114 -tomoteros -> than <{5228} -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 -machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [is] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesi s -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> .

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huperai romai 5229 -- exal t self, be exal ted above measure.

\* exal ted , 5229 , 5251 , 5311 , 5312 ,

\* exal teth , 1869 , 5229 ,

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above 5229 # Expanded Dictionary Study

above 5229 # huperai romai {hoop-er-ah' -ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted {above} measure. [ql

be 5229 # huperai romai {hoop-er-ah' -ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, {be} exalted above measure. [ql

exalt 5229 # huperai romai {hoop-er-ah' -ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- {exalt} self, be exalted above measure. [ql

exalted 5229 # huperai romai {hoop-er-ah' -ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be {exalted} above measure. [ql

measure 5229 # huperai romai {hoop-er-ah' -ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt self, be exalted above {measure}. [ql

self 5229 # huperai romai {hoop-er-ah' -ee-rom-ahee}; middle voice from 5228 and 142; to raise oneself over, i.e. (figuratively) to become haughty: -- exalt {self}, be exalted above measure. [ql

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## 5229. Cross Reference Study

5229.

5229 huperai romai \* exalted , {5229 huperai romai } , 5251 huperupsoo , 5311 hupsos , 5312 hupsoo ,

5229 huperai romai \* exalteth , 1869 epai ro , {5229 huperai romai } ,

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5229 - huperai romai - 2Co 12:07 exalted

5229 - huperai romai - 2Co 12:07 exalted

5229 - huperai romai - 2Th 02:04 exalteth