

## 5228 Interlinear Index Study

5228 MAT 010 024 The disciple <3101 -mathetes -> is not above  
<5228 -huper -> [ his ] master <1320 -didaskalos -> , nor  
<3761 -oude -> the servant <1401 -doulos -> above <{5228} -huper  
-> his lord <2962 -kurios -> .

5228 MAT 010 024 The disciple <3101 -mathetes -> is not above  
<{5228} -huper -> [ his ] master <1320 -didaskalos -> , nor  
<3761 -oude -> the servant <1401 -doulos -> above <5228 -huper -  
> his lord <2962 -kurios -> .

5228 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -  
pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper  
-> than <5228 -huper -> me is not worthy <0514 -axios -> of me :  
and he that loveth <5368 -phileo -> son <5207 -huios -> or  
<2228 -e -> daughter <2364 -thugater -> more <5228 -huper ->  
than <{5228} -huper -> me is not worthy <0514 -axios -> of me .

5228 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -  
pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper  
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<2228 -e -> daughter <2364 -thugater -> more <{5228} -huper ->  
than <5228 -huper -> me is not worthy <0514 -axios -> of me .

5228 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -  
pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper  
-> than <{5228} -huper -> me is not worthy <0514 -axios -> of me  
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<2228 -e -> daughter <2364 -thugater -> more <5228 -huper ->  
than <5228 -huper -> me is not worthy <0514 -axios -> of me .

5228 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -  
pater -> or <2228 -e -> mother <3384 -meter -> more <{5228} -  
huper -> than <5228 -huper -> me is not worthy <0514 -axios ->  
of me : and he that loveth <5368 -phileo -> son <5207 -huios ->  
or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper ->  
than <5228 -huper -> me is not worthy <0514 -axios -> of me .

5228 MAR 009 040 For he that is not against <2596 -kata -> us  
is on <{5228} -huper -> our part .

5228 LUK 006 040 The disciple 3101 -mathetes - is not above  
{5228} -huper - his master 1320 -didaskalos - : but every  
3956 -pas - one that is perfect 2675 -katartizo - shall be as  
his master 1320 -didaskalos - .

5228 LUK 016 008 And the lord 2962 -kurios - commended 1867 -  
epaino - the unjust 0093 -adikia - steward 3622 -oikonomia -  
, because 3754 -hoti - he had done 4160 -poieo - wisely  
5430 -phronimos - : for the children 5207 -huios - of this  
5127 -toutou - world LUK 0165 -aion - are in their generation  
1074 -genea - wiser 5429 -phronimos - than {5228} -huper -  
the children 5207 -huios - of light 5457 -phos - .

5228 ACT 026 013 At midday <3319 -mesos -> , O king <0935 -  
basileus -> , I saw <1492 -eido -> in the way <3598 -hodos -> a  
light <5457 -phos -> from heaven <3771 -ouranothen -> , above  
<{5228} -huper -> the brightness <2987 -lamprotes -> of the sun  
<2246 -helios -> , shining <4034 -perilampo -> round <4034 -  
perilampo -> about <4034 -perilampo -> me and them which  
journeyed <4198 -poreuomai -> with me .

5228 ROM 009 027 Esaias <2268 -Hesai as -> also <1161 -de -> crieth <2896 -krazo -> concerning <{5228} -huper -> Israel <2474 -Israel -> , Though <1437 -ean -> the number <0706 -arithmos -> of the children <5207 -huios -> of Israel <2474 -Israel -> be as the sand <0285 -amos -> of the sea <2281 -thalassa -> , a remnant <2640 -kataleimma -> shall be saved <4982 -sozo -> :

5228 1C0 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [ of men ] above <{5228} -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> .

5228 1C0 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [ is ] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <{5228} -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to bear <5297 -hupophero -> [ it ] .

5228 2C0 001 008 For we would <2309 -thelo -> not , brethren <0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> out of measure <5236 -huperbole -> , above <{5228} -huper -> strength <1411 -dunamis -> , insomuch <5620 -hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai -> of life <2198 -zao -> :

5228 2C0 001 011 Ye also <2532 -kai -> helping <4943 -sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -deesis -> for us , that for the gift <5486 -charisma -> [ bestowed ] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <{5228} -huper -> .

5228 2C0 001 011 Ye also <2532 -kai -> helping <4943 -sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -deesis -> for us , that for the gift <5486 -charisma -> [ bestowed ] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <{5228} -huper -> our behalf <5228 -huper -> .

5228 2C0 005 012 . For we commend <4921 -sunistao -> not ourselves <1438 -heautou -> again <3825 -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphorme -> to glory <2745 -kauchema -> on <5228 -huper -> our behalf <{5228} -huper -> , that ye may have <2192 -echo -> somewhat to [ answer ] them which glory <2744 -kauchaomai -> in appearance <4383 -prosopon -> , and not in heart <2588 -kardia -> .

5228 2C0 005 012 . For we commend <4921 -sunistao -> not ourselves <1438 -heautou -> again <3825 -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphorme -> to glory <2745 -kauchema -> on <{5228} -huper -> our behalf <5228 -

huper -> , that ye may have <2192 -echo -> somewhat to [ answer ] them which glory <2744 -kauchaomai -> in appearance <4383 -prosopon -> , and not in heart <2588 -kardia -> .

5228 2C0 005 020 Now then we are ambassadors <4243 -presbeuo -> for Christ <5547 -Christos -> , as though God <2316 -theos -> did beseech <3870 -parakaleo -> [ you ] by us : we pray <1189 -deomai -> [ you ] in Christ s <5547 -Christos -> stead <{5228} -huper -> , be ye reconciled <2644 -katallasso -> to God <2316 -theos -> .

5228 2C0 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipotesis -> desire <1972 -epipotesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <{5228} -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

5228 2C0 008 003 For to [ their ] power <1411 -dunamis -> , I bear <3140 -martureo -> record <3140 -martureo -> , yea , and beyond <{5228} -huper -> [ their ] power <1411 -dunamis -> [ they were ] willing <0830 -authairetos -> of themselves <0830 -authairetos -> ;

5228 2C0 008 024 Wherefore <3767 -oun -> shew <1731 -endeiknumi -> ye to them , and before <4383 -prosopon -> the churches <1577 -ekklesia -> , the proof <1732 -endeixis -> of your <5216 -humon -> love <0026 -agape -> , and of our boasting <2746 -kauchesis -> on <5228 -huper -> your <5216 -humon -> behalf <{5228} -huper -> .

5228 2C0 008 024 Wherefore <3767 -oun -> shew <1731 -endeiknumi -> ye to them , and before <4383 -prosopon -> the churches <1577 -ekklesia -> , the proof <1732 -endeixis -> of your <5216 -humon -> love <0026 -agape -> , and of our boasting <2746 -kauchesis -> on <{5228} -huper -> your <5216 -humon -> behalf <5228 -huper -> .

5228 2C0 011 005 . For I suppose <3049 -logizomai -> I was not a whit <3367 -medeis -> behind <5302 -hustereo -> the very <{5228} -huper -> chiefest <3029 -lian -> apostles <0652 -apostolos -> .

5228 2C0 011 023 Are they ministers <1249 -diakonos -> of Christ <5547 -Christos -> ? ( I speak <2980 -laleo -> as a fool <3912 -paraphroneo -> ) I [ am ] more <{5228} -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 -huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178 -pollakis -> .

5228 2C0 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [ now ] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should think <3049 -logizomai -> of me above <{5228} -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [ to be ] , or <2228 -e -> [ that ] he heareth <0191 -akouo -> of me .

5228 GAL 001 014 And profited <4298 -prokopto -> in the Jews

<2454 -loudai smos -> religion <2454 -loudai smos -> above  
 <{5228} -huper -> many <4183 -polus -> my equals <4915 -  
 sunelikiotes -> in mine <3450 -mou -> own nation <1085 -genos ->  
 , being <5225 -huparcho -> more <4056 -perissoteros ->  
 exceedingly <4056 -perissoteros -> zealous <2207 -zelotes -> of  
 the traditions <3862 -paradosis -> of my fathers <3967 -patrikos  
 -> .

5228 EPH 001 022 And hath put <5293 -hupotasso -> all <3956 -  
 pas -> [ things ] under <5259 -hupo -> his feet <4228 -pous ->  
 , and gave <1325 -didomi -> him [ to be ] the head <2776 -  
 kephale -> over <{5228} -huper -> all <3956 -pas -> [ things ]  
 to the church <1577 -ekklesia -> ,

5228 EPH 003 020 Now <1161 -de -> unto him that is able <1410 -  
 dunamai -> to do <4160 -poieo -> exceeding <5228 -huper ->  
 abundantly <4053 -perissos -> above <{5228} -huper -> all <3956 -  
 pas -> that we ask <0154 -ai teo -> or <2228 -e -> think <3539 -  
 noieo -> , according <2596 -kata -> to the power <1411 -dunamis  
 -> that worketh <1754 -energeo -> in us ,

5228 EPH 003 020 Now <1161 -de -> unto him that is able <1410 -  
 dunamai -> to do <4160 -poieo -> exceeding <{5228} -huper ->  
 abundantly <4053 -perissos -> above <5228 -huper -> all <3956 -  
 pas -> that we ask <0154 -ai teo -> or <2228 -e -> think <3539 -  
 noieo -> , according <2596 -kata -> to the power <1411 -dunamis  
 -> that worketh <1754 -energeo -> in us ,

5228 PHP 001 029 For unto you it is given <5483 -charizomai ->  
 in the behalf <{5228} -huper -> of Christ <5547 -Christos -> ,  
 not only <3440 -monon -> to believe <4100 -pisteuo -> on <1519 -  
 eis -> him , but also <2532 -kai -> to suffer <3958 -pascho ->  
 for his sake ;

5228 PHP 002 009 Wherefore <1352 -dio -> God <2316 -theos ->  
 also <2532 -kai -> hath highly <5251 -huperupsoo -> exalted  
 <5251 -huperupsoo -> him , and given <5483 -charizomai -> him a  
 name <3686 -onoma -> which <3588 -ho -> is above <{5228} -huper -  
 > every <3596 -hodoiporeo -> name <3686 -onoma -> :

5228 1TH 005 013 And to esteem <2233 -hegeomai -> them very  
 <{5228} -huper -> highly <4053 -perissos -> in love <0026 -agape  
 -> for their work s <2041 -ergon -> sake . [ And ] be at  
 <1722 -en -> peace <1518 -eirenopoi os -> among <1722 -en ->  
 yourselves <1438 -heautou -> .

5228 PHM 001 013 Whom <3739 -hos -> I would have retained <2722  
 -katecho -> with me , that in thy stead <{5228} -huper -> he  
 might have ministered <1247 -diakoneo -> unto me in the bonds  
 <1199 -desmon -> of the gospel <2098 -euaggelion -> :

5228 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -  
 doulos -> , but above <{5228} -huper -> a servant <1401 -doulos  
 -> , a brother <0080 -adephos -> beloved <0027 -agapetos -> ,  
 specially <3122 -malista -> to me , but how <4214 -posos ->  
 much <4214 -posos -> more <3123 -mallon -> unto thee , both  
 <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord  
 <2962 -kuri os -> ?

5228 PHM 001 021 Having confidence <3982 -pei tho -> in thy  
 obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee ,  
 knowing <1492 -eido -> that thou wilt also <2532 -kai -> do  
 <4160 -poieo -> more <5228 -huper -> than <{5228} -huper -> I  
 say <3004 -lego -> .

5228 PHM 001 021 Having confidence <3982 -pei tho -> in thy

obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee ,  
 knowing <1492 -eido -> that thou wilt also <2532 -kai -> do  
 <4160 -poieo -> more <{5228} -huper -> than <5228 -huper -> I  
 say <3004 -lego -> .

5228 HEB 004 012 For the word <3056 -logos -> of God <2316 -  
 theos -> [ is ] quick <2198 -zao -> , and powerful <1756 -  
 energeis -> , and sharper <5114 -tomoteros -> than <{5228} -  
 huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword  
 <3162 -machaira -> , piercing <1338 -diikneomai -> even to the  
 dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and  
 spirit <4151 -pneuma -> , and of the joints <0719 -harmos ->  
 and marrow <3452 -muelos -> , and [ is ] a discerner <2924 -  
 kritikos -> of the thoughts <1761 -enthumesis -> and intents  
 <1771 -ennoia -> of the heart <2588 -kardia -> .

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