

5258 Concordance Study

5258 Mt 1:24 sleep

5258 Lu 9:32 sleep

5258 Joh 11:13 sleep

5258 Ac 20:9 sleep

5258 Ac 20:9 sleep

5258 Ro 13:11 sleep

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5258. Strong's Dictionary Study

5258. hupnos {hoop'-nos}; from an obsolete primary (perhaps akin to 5259 through the idea of subsilience); sleep, i.e. (figuratively) spiritual torpor: --sleep. [q]

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5258 -- sleep.

5257 Interlinear Index Study

5257 MAT 005 025 Agree <2132 -eunoeo -> with thine <4675 -sou -> adversary <0476 -antidikos -> quickly <5035 -tachu -> , while <3755 -hotou -> thou art <1488 -ei -> in the way <3598 -hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> the adversary <0476 -antidikos -> deliver <3860 -paradidomi -> thee to the judge <2923 -krites -> , and the judge <2923 -krites -> deliver <3860 -paradidomi -> thee to the officer <{5257} -huperetes -> , and thou be cast <0906 -ballo -> into <1519 -eis -> prison <5438 -phulake -> .

5257 MAT 026 058 But Peter <4074 -Petros -> followed <0190 -akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> unto the high <0749 -archieus -> priest s <0749 -archieus -> palace <0833 -aule -> , and went <1525 -eiserchomai -> in , and sat <2521 -kathemai -> with the servants <{5257} -huperetes -> , to see <1492 -eido -> the end <5056 -telos -> .

5257 MAR 014 054 And Peter <4074 -Petros -> followed <0190 -akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> , even <2193 -heos -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 -archieus -> priest <0749 -archieus -> : and he sat <4775 -sugkathemai -> with the servants <{5257} -huperetes -> , and warmed <2328 -thermaino -> himself at <4314 -

pros -> the fire <5457 -phos -> .

5257 MAR 014 065 And some <5100 -tis -> began <0756 -archomai -> to spit <1716 -emptuo -> on <1716 -emptuo -> him , and to cover <4028 -perikalupto -> his face <4383 -prosopon -> , and to buffet <2852 -kolaphizo -> him , and to say <3004 -lego -> unto him , Prophecy <4395 -propheteuo -> : and the servants <{5257} -huperetes -> did strike <0906 -ballo -> him with the palms <4475 -rhapisma -> of their hands .

5257 LUK 001 002 Even 2531 -kathos - as they delivered 3860 -paradidomi - them unto us , which 3588 -ho - from the beginning LUK 0746 -arche - were eyewitnesses LUK 0845 -autoptes - , and ministers {5257} -huperetes - of the word 3056 -logos - ;

5257 LUK 004 020 And he closed 4428 -ptusso - the book LUK 0975 -biblion - , and he gave 0591 -apodidomi - [it] again LUK 0591 -apodidomi - to the minister {5257} -huperetes - , and sat 2523 -kathizo - down 2523 -kathizo - . And the eyes 3788 -ophthalmos - of all 3956 -pas - them that were in the synagogue 4864 -sunagoge - were fastened LUK 0816 -atenizo - on him .

5257 JOH 007 032 The Pharisees <5330 -Pharisaios -> heard <0191 -akouo -> that the people <3793 -ochlos -> murmured <1111 -gogguzo -> such <5023 -tauta -> things concerning <4012 -peri -> him ; and the Pharisees <5330 -Pharisaios -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> sent <0649 -apostello -> officers <{5257} -huperetes -> to take <4084 -piazō -> him .

5257 JOH 007 045 . Then <3767 -oun -> came <2064 -erchomai -> the officers <{5257} -huperetes -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> ; and they said <2036 -epo -> unto them , Why <1302 -diati -> have ye not brought <0071 -ago -> him ?

5257 JOH 007 046 The officers <{5257} -huperetes -> answered <0611 -apokrinomai -> , Never <3763 -oudepote -> man <0444 -anthropos -> spake <2980 -laleo -> like <3779 -houto -> this <3778 -houtos -> man <0444 -anthropos -> .

5257 JOH 018 003 Judas <2455 -Ioudas -> then <3767 -oun -> , having received <2983 -Iambano -> a band <4686 -speira -> [of men] and officers <{5257} -huperetes -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -> , cometh <2064 -erchomai -> thither <1563 -ekei -> with lanterns <5322 -phanos -> and torches <2985 -Iampas -> and weapons <3696 -hoplon -> .

5257 JOH 018 012 Then <3767 -oun -> the band <4686 -speira -> and the captain <5506 -chiliarchos -> and officers <{5257} -huperetes -> of the Jews <2453 -Ioudaios -> took <4815 -sullambano -> Jesus <2424 -Iesous -> , and bound <1210 -deo -> him ,

5257 JOH 018 018 And the servants <1401 -doulos -> and officers <{5257} -huperetes -> stood <2476 -histemi -> there , who had made <4160 -poieo -> a fire of coals <0439 -anthrakia -> ; for it was cold <5592 -psuchos -> : and they warmed <2328 -thermaino -> themselves : and Peter <4074 -Petros -> stood <2476 -histemi -> with them , and warmed <2328 -thermaino -> himself .

5257 JOH 018 022 And when he had thus <5023 -tauta -> spoken

<2036 -epo -> , one <1520 -heis -> of the officers <{5257} -
 huperetes -> which stood <3936 -paristemi -> by struck <4475 -
 rhapisma -> Jesus <2424 -Iesous -> with the palm <4475 -rhapi
 sma -> of his hand , saying <2036 -epo -> , Answerest <0611 -
 apokrinomai -> thou the high <0749 -archiereus -> priest <0749 -
 archiereus -> so <3779 -houto -> ?

5257 JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> , My kingdom <0932 -basileia -> is not of this
 <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my
 kingdom <0932 -basileia -> were of this <5127 -toutou -> world
 <2889 -kosmos -> , then would my servants <{5257} -huperetes ->
 fight <0075 -agonizomai -> , that I should not be delivered
 <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now
 <3568 -nun -> is my kingdom <0932 -basileia -> not from hence
 <1782 -enteuthen -> .

5257 JOH 019 006 When <3753 -hote -> the chief <0749 -
 archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -
 > and officers <{5257} -huperetes -> saw <1492 -eido -> him ,
 they cried <2905 -kraugazo -> out , saying <3004 -Iego -> ,
 Crucify <4717 -stauroo -> [him] , crucify <4717 -stauroo ->
 [him] . Pilate <4091 -Pilatos -> saith <3004 -Iego -> unto
 them , Take <2983 -Iambano -> ye him , and crucify <4717 -
 stauroo -> [him] : for I find <2147 -heurisko -> no <3756 -
 ou -> fault <0156 -aitia -> in him .

5257 ACT 005 022 But when the officers <{5257} -huperetes ->
 came <3854 -paraginomai -> , and found <2147 -heurisko -> them
 not in the prison <5438 -phulake -> , they returned <0390 -
 anastrepho -> , and told <0518 -apaggello -> ,

5257 ACT 005 026 . Then <5119 -tote -> went <0565 -aperchomai -
 > the captain <4755 -strategos -> with the officers <{5257} -
 huperetes -> , and brought <0071 -ago -> them without <3326 -
 meta -> violence <0970 -bia -> : for they feared <5399 -phobeo -
 > the people <2992 -Iaos -> , lest <3361 -me -> they should
 have been stoned <3034 -Iithazo -> .

5257 ACT 013 005 And when they were at <1722 -en -> Salamis
 <4529 -Salamis -> , they preached <2605 -kataggello -> the word
 <3056 -logos -> of God <2316 -theos -> in the synagogues <4864 -
 sunagoge -> of the Jews <2453 -Ioudaios -> : and they had <2192
 -echo -> also <2532 -kai -> John <2491 -Ioannes -> to [their]
 minister <{5257} -huperetes -> .

5257 ACT 026 016 But rise <0450 -anistemi -> , and stand <2476
 -histemi -> upon thy feet <4228 -pous -> : for I have appeared
 <3700 -optanomai -> unto thee for this <5124 -touto -> purpose ,
 to make <4400 -procheirizomai -> thee a minister <{5257} -
 huperetes -> and a witness <3144 -martus -> both <5037 -te -> of
 these things which <3739 -hos -> thou hast seen <1492 -eido -> ,
 and of those things in the which <3739 -hos -> I will appear
 <3700 -optanomai -> unto thee ;

5257 1CO 004 001 . Let a man <0444 -anthropos -> so <3779 -
 houto -> account <3049 -logizomai -> of us , as of the
 ministers <{5257} -huperetes -> of Christ <5547 -Christos -> ,
 and stewards <3623 -oikonomos -> of the mysteries <3466 -
 musterion -> of God <2316 -theos -> .

hupnos 5258 -- sleep.

* sleep , 1852 , 1853 , 2518 , 2837 , 2838 , 5258 ,

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asleep 0879 # Expanded Dictionary Study

asleep 0879 # aphupnoo {af-oop-no' -o}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- fall {asleep}. [q]

dream 1798 # eupnion {en-oop' -nee-on}; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream): -- {dream}. [q]

fall 0879 # aphupnoo {af-oop-no' -o}; from a compound of 575 and 5258; properly, to become awake, i.e. (by implication) to drop (off) in slumber: -- {fall} asleep. [q]

of 1853 # exupnos {ex' -oop-nos}; from 1537 and 5258; awake: -- X out {of} sleep. [q]

out 1853 # exupnos {ex' -oop-nos}; from 1537 and 5258; awake: -- X {out} of sleep. [q]

sleep 1853 # exupnos {ex' -oop-nos}; from 1537 and 5258; awake: -- X out of {sleep}. [q]

sleep 5258 # hupnos {hoop' -nos}; from an obsolete primary (perhaps akin to 5259 through the idea of subsilience); sleep, i.e. (figuratively) spiritual torpor: -- {sleep}. [q]

watch 0069 # agrupneo {ag-roop-neh' -o}; ultimately from 1 (as negative particle) and 5258; to be sleepless, i.e. keep awake: -- {watch}. [q]

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5258. Cross Reference Study

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5258 hupnos * sleep , 1852 eupnizo , 1853 exupnos , 2518 katheudo , 2837 koi mao , 2838 koi mesis , {5258 hupnos } ,

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5258 - hupnos - Mat 01:24 sleep

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5258 - hupnos - Luk 09:32 sleep

5258 - hupnos - Joh 11:13 sleep

5258 - hupnos - Act 20:09 sleep

5258 - hupnos - Act 20:09 sleep

5258 - hupnos - Rom 13:11 sleep