

5260 Concordance Study

5260 Ac 6:11 suborned

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Strong's Dictionary Study

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5260 -- suborn.

5259 Interlinear Index Study

5259 MAT 005 015 Neither <3761 -oude -> do men light <2545 -kaio -> a candle <3088 -luchnos -> , and put <5087 -tithemi -> it under <{5259} -hupo -> a bushel <3426 -modios -> , but on <1909 -epi -> a candlestick <3087 -luchnia -> ; and it giveth light <2989 -lampo -> unto all <3956 -pas -> that are in the house <3614 -oikia -> .

5259 MAT 008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kuriος -> , I am <1510 -eimi -> not worthy <2425 -hikanos -> that thou shouldst come <1525 -eiserchomai -> under <{5259} -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <3440 -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> .

5259 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <{5259} -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [man] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [it] .

5259 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <{5259} -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [man] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -

doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [it] .

5259 MAT 023 037 0 Jerusalem <2419 -Hierousalem -> , Jerusalem <2419 -Hierousalem -> , [thou] that killest <0615 -apokteino -> the prophets <4396 -prophetes -> , and stonest <3036 -lithoboleo -> them which are sent <0649 -apostello -> unto thee , how often <4212 -posakis -> would <2309 -thelo -> I have gathered <1996 -episunago -> thy children <5043 -teknon -> together <1996 -episunago -> , even <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -nossion -> under <{5259} -hupo -> [her] wings <4420 -pterux -> , and ye would <2309 -thelo -> not !

5259 MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi -> under <5259 -hupo -> a bushel <3426 -modios -> , or <2228 -e -> under <{5259} -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epitithemi -> on <1909 -epi -> a candlestick <3087 -luchnia -> ?

5259 MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi -> under <{5259} -hupo -> a bushel <3426 -modios -> , or <2228 -e -> under <5259 -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epitithemi -> on <1909 -epi -> a candlestick <3087 -luchnia -> ?

5259 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <{5259} -hupo -> the shadow <4639 -skia -> of it .

5259 LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under {5259} -hupo - my roof 4721 -stege - :

5259 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under {5259} -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

5259 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under {5259} -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - ,

Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -
prasso - [it] .

5259 LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - ,
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,
putteth 5087 -tithemi - [it] in a secret 2926 -krupte -
place , neither 3761 -oude - under {5259} -hupo - a bushel
3426 -modios - , but on 1909 -epi - a candlestick 3087 -
luchnia - , that they which 3588 -ho - come 1531 -
eisporeuomai - in may see LUK 0991 -blepo - the light 5338 -
pheggos - .

5259 LUK 013 034 0 Jerusalem 2419 -Hierousalem - , Jerusalem
2419 -Hierousalem - , which 3588 -ho - killest LUK 0615 -
apokteino - the prophets 4396 -prophetes - , and stonest
3036 -lithoboleo - them that are sent 0649 -apostello - unto
thee ; how 4212 -posakis - often 4212 -posakis - would 2309
-thelo - I have gathered 1996 -episunago - thy children 5043 -
teknon - together 1996 -episunago - , as a hen 3733 -ornis -
[doth gather] her brood 3555 -nossia - under {5259} -
hupo - [her] wings 4420 -pterux - , and ye would 2309 -
thelo - not !

5259 LUK 017 024 For as the lightning LUK 0796 -astrape - ,
that lighteneth 0797 -astrapto - out of the one [part]
under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -
lampo - unto the other [part] under {5259} -hupo - heaven
3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai -
the Son 5207 -huios - of man LUK 0444 -anthropos - be in his
day 2250 -hemera - .

5259 LUK 017 024 For as the lightning LUK 0796 -astrape - ,
that lighteneth 0797 -astrapto - out of the one [part]
under {5259} -hupo - heaven 3772 -ouranos - , shineth 2989 -
lampo - unto the other [part] under 5259 -hupo - heaven
3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai -
the Son 5207 -huios - of man LUK 0444 -anthropos - be in his
day 2250 -hemera - .

5259 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -
lego -> unto him , Whence <4159 -pothen -> knowest <1097 -
ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -
pro -> that Philip <5376 -Philippos -> called <5455 -phoneo ->
thee , when thou wast <5607 -on -> under <{5259} -hupo -> the
fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido ->
thee .

5259 ACT 002 005 . And there were dwelling <2730 -katoikeyo ->
at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <2453 -
Ioudaios -> , devout <2126 -eulabes -> men <0435 -aner -> ,
out of every <3956 -pas -> nation <1484 -ethnos -> under <{5259}
-hupo -> heaven <3772 -ouranos -> .

5259 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -
soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for
there is none <3777 -oute -> other <2087 -heteros -> name <3686 -
onoma -> under <{5259} -hupo -> heaven <3772 -ouranos -> given
<1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> ,
whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo
-> .

5259 ACT 010 022 And they said <2036 -epo -> , Cornelius <2883
-Kornelios -> the centurion <1543 -hekatontarches -> , a just
<1342 -dikaios -> man <0435 -aner -> , and one that feareth
<5399 -phobeo -> God <2316 -theos -> , and of good <0018 -
1279/2021

agathos -> report <3140 -martureo -> among <{5259} -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 -Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <4487 -rhema -> of thee .

5259 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [than they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <{5259} -hupo -> sin <0266 -hamartia -> ;

5259 ROM 003 013 Their throat <2995 -Iarugx -> [is] an open <0455 -anoigo -> sepulchre <5028 -taphos -> ; with their tongues <1100 -glossa -> they have used <1387 -dolioo -> deceit <1387 -dolioo -> ; the poison <2447 -ios -> of asp's <0785 -aspis -> [is] under <{5259} -hupo -> their lips <5491 -cheilos -> :

5259 ROM 006 014 For sin <0266 -hamartia -> shall not have dominion <2961 -kurieuo -> over you : for ye are not under <5259 -hupo -> the law <3551 -nomos -> , but under <{5259} -hupo -> grace <5485 -charis -> .

5259 ROM 006 014 For sin <0266 -hamartia -> shall not have dominion <2961 -kurieuo -> over you : for ye are not under <{5259} -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> .

5259 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but under <{5259} -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

5259 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not under <{5259} -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

5259 ROM 007 014 . For we know <1492 -eido -> that the law <3551 -nomos -> is spiritual <4152 -pneumatikos -> : but I am <1510 -eimi -> carnal <4559 -sarkikos -> , sold <4097 -piprasko -> under <{5259} -hupo -> sin <0266 -hamartia -> .

5259 ROM 016 020 And the God <2316 -theos -> of peace <1515 -eirene -> shall bruise <4937 -suntribo -> Satan <4567 -Satanas -> under <{5259} -hupo -> your <5216 -homon -> feet <4228 -pous -> shortly <5034 -tachos -> . The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you . Amen <0281 -amen -> .

5259 1CO 006 012 . All <3956 -pas -> things are lawful <1832 -exesti -> unto me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 -exousiazo -> under <{5259} -hupo -> the power <1850 -exousiazo -> of any <5100 -tis -> .

5259 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them

that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <{5259} -hupo -> the law <3551 -nomos -> ;

5259 1C0 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <{5259} -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ;

5259 1C0 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <{5259} -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ;

5259 1C0 010 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were under <{5259} -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 -dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

5259 1C0 015 025 For he must <1163 -dei -> reign <0936 -basileuo -> , till <3757 -hou -> he hath put <5087 -tithemi -> all <3956 -pas -> enemies <2190 -echthros -> under <{5259} -hupo -> his feet <4228 -pous -> .

5259 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <{5259} -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him .

5259 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <{5259} -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [him , it is] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him .

5259 GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <{5259} -hupo -> the curse <2671 -katara -> : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [is] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> > to do <4160 -poieo -> them .

5259 GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <{5259} -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> might be given <1325 -didomi -> to them that believe <4100 -pisteuo -> .

5259 GAL 003 023 But before <4253 -pro -> faith <4102 -pistis ->

> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <{5259} -hupo -> the law <3551 -nomos -> , shut <4788 - sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> .

5259 GAL 003 025 But after that faith <4102 -pistis -> is come <2064 -erchomai -> , we are no <3765 -ouketi -> longer <2089 - eti -> under <{5259} -hupo -> a schoolmaster <3807 -paidagogos -> .

5259 GAL 004 002 But is under <{5259} -hupo -> tutors <2012 - epitropos -> and governors <3623 -oikonomos -> until <0891 - achri -> the time <4287 -prothesmios -> appointed <4287 - prothesmios -> of the father <3962 -pater -> .

5259 GAL 004 003 Even <2532 -kai -> so <3779 -houto -> we , when <3753 -hote -> we were children <3516 -nepios -> , were in bondage <1402 -doulou -> under <{5259} -hupo -> the elements <4747 -stoi chei on -> of the world <2889 -kosmos -> :

5259 GAL 004 004 But when <3753 -hote -> the fulness <4138 - pleroma -> of the time <5550 -chronos -> was come <2064 - erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a woman <1135 -gune -> , made <1096 - ginomai -> under <{5259} -hupo -> the law <3551 -nomos -> ,

5259 GAL 004 005 To redeem <1805 -exagorazo -> them that were under <{5259} -hupo -> the law <3551 -nomos -> , that we might receive <0618 -apolambano -> the adoption <5206 -hui othesia -> of sons <5206 -hui othesia -> .

5259 GAL 004 021 . Tell <3004 -lego -> me , ye that desire <2309 -thelo -> to be under <{5259} -hupo -> the law <3551 - nomos -> , do ye not hear <0191 -akouo -> the law <3551 -nomos -> ?

5259 GAL 005 018 But if <1487 -ei -> ye be led <0071 -ago -> of the Spirit <4151 -pneuma -> , ye are not under <{5259} -hupo -> the law <3551 -nomos -> .

5259 EPH 001 022 And hath put <5293 -hupotasso -> all <3956 - pas -> [things] under <{5259} -hupo -> his feet <4228 -pous -> , and gave <1325 -didomi -> him [to be] the head <2776 - kephale -> over <5228 -huper -> all <3956 -pas -> [things] to the church <1577 -ekkl esia -> ,

5259 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 -themel ioo -> and settled <1476 -hedraios -> , and [be] not moved <3334 - metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis -> of the gospel <2098 -euaggel ion -> , which ye have heard <0191 -akouo -> , [and] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoi poreo -> creature <2937 - ktisis -> which is under <{5259} -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 -ginomai -> a minister <1249 -di akonos -> ;

5259 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 - doul os -> as are under <{5259} -hupo -> the yoke <2218 -zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 - theos -> and [his] doctrine <1319 -di daskalia -> be not blasphemed <0987 -blasphemeo -> .

5259 JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place ; and say <2036 -epo -> to the poor <4434 -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e -> sit <2521 -kathemai -> here <5602 -hode -> under <{5259} -hupo -> my footstool <5286 -hupopodion -> :

5259 JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <{5259} -hupo -> condemnation <5272 -hupokrisis -> .

5259 1PE 005 006 Humble <5013 -tapeinoo -> yourselves therefore <3767 -oun -> under <{5259} -hupo -> the mighty <2900 -krataios -> hand <5495 -cheir -> of God <2316 -theos -> , that he may exalt <5312 -hupsoo -> you in due time <2540 -kairos -> :

5259 JUDE 001 006 And the angels <0032 -aggelos -> which kept <5083 -tereo -> not their first <0746 -arche -> estate , but left <0620 -apoleipo -> their own <2398 -idios -> habitation <3613 -oiketerion -> , he hath reserved <5083 -tereo -> in everlasting <0126 -aidios -> chains <1199 -desmon -> under <{5259} -hupo -> darkness <2217 -zophos -> unto the judgment <2920 -krisis -> of the great <3173 -megas -> day <2250 -hemera -> .

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hupoballo 5260 -- suborn.

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suborn 5260 # Expanded Dictionary Study

suborn 5260 # hupoballo {hoop-ob-al'-lo}; from 5259 and 906; to throw in stealthily, i.e. introduce by collusion: -- {suborn}. [q]

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Cross Reference Study

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