5264 LUK 010038 . Now 1161 -de - it came 1096 -ginomai to pass , as they went 4198 -poreuomai - , that he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis village 2968 -kome - : and a certain 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received \{5264\} -hupodechomai - him into 1519 -eis - her house 3624 oikos - .

5264 LUK 019006 And he made 4692 -speudo - haste 4692 speudo - , and came 2597 -katabaino - down 2597 -katabaino , and received \{5264\} -hupodechomai - him joyfully 5463 -
chairo - .
5264 ACT 017007 Whom <3739 -hos -> Jason <2394 -Iason -> hath received <\{5264\} -hupodechomai -> : and these <3778-houtos -> all <3956 -pas -> do <4160 -poieo -> contrary <0561 -apenanti -> to the decrees <1378 -dogma -> of Caesar <2541 -Kaisar -> , saying <3004 -lego -> that there is another <2087 -heteros -> king <0935 -basileus -> , [ one ] Jesus <2424 -Iesous -> .

5264 JAS 002025 Likewise <3668 -homoios -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikaioo -> by works <2041 -ergon ->, when she had received $<\{5264\}$-hupodechomai -> the messengers <0032 aggelos ->, and had sent <1524 -eiseimi -> [ them ] out another <2087 -heteros -> way <3598 -hodos -> ?

