

## 5278 Interlinear Index Study

5278 MAT 010 022 And ye shall be hated <3404 -mi seo -> of all <3956 -pas -> [ men ] for my name s <3686 -onoma -> sake : but he that endureth <{5278} -hypomeno -> to the end <5056 -telos -> shall be saved <4982 -sozo -> .

5278 MAT 024 013 But he that shall endure <{5278} -hypomeno -> unto the end <5056 -telos -> , the same <3778 -houtos -> shall be saved <4982 -sozo -> .

5278 MAR 013 013 And ye shall be hated <3404 -mi seo -> of all <3956 -pas -> [ men ] for my name s <3686 -onoma -> sake : but he that shall endure <{5278} -hypomeno -> unto the end <5056 -telos -> , the same <3778 -houtos -> shall be saved <4982 -sozo -> .

5278 LUK 002 043 And when they had fulfilled 5048 -teleioo - the days 2250 -hemera - , as they returned 5290 -hypostrepho - , the child 3816 -pais - Jesus 2424 -Iesous - tarried 5278 -hypomeno - behind {5278} -hypomeno - in Jerusalem 2419 - Hierusalem - ; and Joseph 2501 -Ioseph - and his mother 3384 -meter - knew 1097 -ginosko - not [ of it ] .

5278 LUK 002 043 And when they had fulfilled 5048 -teleioo - the days 2250 -hemera - , as they returned 5290 -hypostrepho - , the child 3816 -pais - Jesus 2424 -Iesous - tarried {5278} -hypomeno - behind 5278 -hypomeno - in Jerusalem 2419 - Hierusalem - ; and Joseph 2501 -Ioseph - and his mother 3384 -meter - knew 1097 -ginosko - not [ of it ] .

5278 ACT 017 014 And then <5119 -tote -> immediately <2112 -eutheos -> the brethren <0080 -adephos -> sent <1821 -exapostello -> away <1821 -exapostello -> Paul <3972 -Paulos -> to go <4198 -poreuomai -> as it were to the sea <2281 -thalassa -> : but Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> abide <{5278} -hypomeno -> there <1563 -ekei -> still .

5278 ROM 012 012 Rejoicing <5463 -chairo -> in hope <1680 -elpis -> ; patient <{5278} -hypomeno -> in tribulation <2347 -thilipsis -> ; continuing <4342 -proskartereo -> instant <4342 -proskartereo -> in prayer <4335 -proseuche -> ;

5278 1CO 013 007 Beareth <4722 -stego -> all <3956 -pas -> things , believeth <4100 -pisteuo -> all <3956 -pas -> things , hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth <{5278} -hypomeno -> all <3956 -pas -> things .

5278 2TI 002 010 Therefore I endure <{5278} -hypomeno -> all <3956 -pas -> things for the elect s <1588 -eklektos -> sakes , that they may also <2532 -kai -> obtain <5177 -tugchano -> the salvation <4991 -soteria -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 -aiionios -> glory <1391 -doxa -> .

5278 2TI 002 012 If <1487 -ei -> we suffer <{5278} -hypomeno -> , we shall also <2532 -kai -> reign <4821 -sumbasileuo -> with [ him ] : if <1487 -ei -> we deny <0720 -arneomai -> [ him ] , he also <2548 -kakeinosis -> will deny <0720 -arneomai -> us :

5278 HEB 010 032 But call <0363 -anamimnesko -> to remembrance <0363 -anamimnesko -> the former <4386 -proteron -> days <2250 -hemera -> , in which <3739 -hos -> , after ye were illuminated <5461 -photizo -> , ye endured <{5278} -hypomeno -> a great  
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<4183 -pol us -> fight <0119 -athlesis -> of afflictions <3804 -pathema -> ;

5278 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747 -archegos -> and finisher <5047 -teleiotes -> of [ our ] faith <4102 -pistis -> ; who <3739 -hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <{5278} -hypomeno -> the cross <4716 -stauros -> , despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathi zo -> down <2523 -kathi zo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> .

5278 HEB 012 003 For consider <0357 -anal ogi zomai -> him that endured <{5278} -hypomeno -> such <5108 -toi outos -> contradiction <0485 -antilogia -> of sinners <0268 -hamartolos -> against <1519 -eis -> himself <0848 -hautou -> , lest <3361 -me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in your <5216 -humon -> minds <5590 -psuche -> .

5278 HEB 012 007 If <1487 -ei -> ye endure <{5278} -hypomeno -> chastening <3809 -pайдеia -> , God <2316 -theos -> deal eth <4374 -prosphero -> with you as with sons <5207 -huios -> ; for what <5101 -tis -> son <5207 -huios -> is he whom <3739 -hos -> the father <3962 -pater -> chasteneth <3811 -pайдeо -> not ?

5278 JAS 001 012 Blessed <3107 -makarios -> [ is ] the man <0435 -aner -> that endureth <{5278} -hypomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <2983 -Iambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <3739 -hos -> the Lord <2962 -kuri os -> hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him .

5278 JAS 005 011 Behold <2400 -idou -> , we count <3106 -makari zo -> them happy <3106 -makari zo -> which endure <{5278} -hypomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hypomone -> of Job <2492 -lob -> , and have seen <1492 -eido -> the end <5056 -telos -> of the Lord <2962 -kuri os -> ; that the Lord <2962 -kuri os -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 -oikirmon -> mercy <3629 -oikirmon -> .

5278 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -> [ is it ] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hypomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> , and suffer <3958 -pascho -> [ for it ] , ye take it patiently <{5278} -hypomeno -> , this <5124 -touto -> [ is ] acceptable <5285 -hypopneo -> with God <2316 -theos -> .

5278 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -> [ is it ] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <{5278} -hypomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> , and suffer <3958 -pascho -> [ for it ] , ye take it patiently <5278 -hypomeno -> , this <5124 -touto -> [ is ] acceptable <5285 -hypopneo -> with God <2316 -theos -> .

