5282 ACT 013 025 And as John <2491 -loannes -> fulfilled <4137 - pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> think <{5282} -huponoeo -> ye that I am <1511 -einai -> ? I am <1510 -eimi -> not [he] . But , behold <2400 -idou -> , there cometh <2064 -erchomai -> one after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 - hupodema -> of [his] feet <4228 -pous -> I am <1510 -eimi -> not worthy <0514 -axios -> to loose <3089 -luo -> .

5282 ACT 025 018 Against <4012 -peri -> whom <3739 -hos -> when the accusers <2725 -kategoros -> stood <2476 -histemi -> up , they brought <2018 -epiphero -> none <3762 -oudeis -> accusation <0156 -aitia -> of such things as I supposed < $\{5282\}$ -huponoeo -> :

5282 ACT 027 027 But when <5613 -hos -> the fourteenth <5065 - tessareskaidekatos -> night <3571 -nux -> was come <1096 - ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , about <2596 - kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <{5282} -huponoeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to some <5100 -tis -> country <5561 - chora -> ;

~~~~