5282 ACT 013025 And as John <2491 -Ioannes -> fulfilled <4137 pleroo -> his course <1408 -dromos ->, he said <3004 -lego ->,
Whom <5101 -tis -> think <\{5282\} -huponoeo -> ye that I am <1511 -einai -> ? I am <1510 -eimi -> not [ he ] . But , behold <2400 -idou -> , there cometh <2064 -erchomai -> one after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 hupodema -> of [ his ] feet <4228 -pous -> I am <1510 -eimi -> not worthy <0514 -axios -> to loose <3089 -luo -> .

5282 ACT 025018 Against <4012 -peri -> whom <3739 -hos -> when the accusers <2725 -kategoros -> stood <2476 -histemi -> up , they brought <2018 -epiphero -> none <3762 -oudeis -> accusation <0156 -aitia -> of such things as I supposed <\{5282\} -huponoeo > :

5282 ACT 027027 But when <5613 -hos -> the fourteenth <5065 tessareskaidekatos -> night <3571 -nux -> was come <1096 ginomai ->, as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias ->, about <2596 kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <\{5282\} -huponoeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to some <5100 -tis -> country <5561 chora -> ;

