

5288 Concordance Study

5288 Ac 20: 20 back

5288 Ac 20: 27 shunned

5288 Ga 2: 12 wi thdrew

5288 Heb 10: 38 back

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## 5288. Strong's Dictionary Study

5288. **hypostello** {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): --draw (keep) back, shun, withdraw. [ql]

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5288 -- draw (keep) back, shun, withdraw.

5287 Interlinear Index Study

5287 2C0 009 004 Lest <3381 -mepos -> hapl y <3381 -mepos -> if <1437 -ean -> they of Macedonia <3110 -Makedon -> come <2064 -erchomai -> with me , and find <2147 -heurisko -> you unprepared <0532 -aparaskeuastos -> , we (that we say <3004 -Iego -> not , ye) shoul d be ashamed <2617 -kataischuno -> in this <3588 -ho -> same <5026 -taute -> confident <{5287} -hypostasis -> boasting <2746 -kauchesis -> .

5287 2C0 011 017 That whic h <3739 -hos -> I speak <2980 -Ialeo -> , I speak <2980 -Ialeo -> [it] not after <2596 -kata -> the Lord <2962 -kuri os -> , but as it were fool i shly <0877 -aphrosune -> , in this <5026 -taute -> confidence <{5287} -hypostasis -> of boasting <2746 -kauchesis -> .

5287 HEB 001 003 Who bei ng the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <{5287} -hypostasis -> , and upholding <5342 -phero -> all <3956 -pas -> thi ngs by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathi zo -> down <2523 -kathi zo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megal osune -> on <1722 -en -> hi gh <5308 -hupsel os -> ;

5287 HEB 003 014 For we are made <1096 -gi nomai -> partakers <3353 -metochos -> of Christ <5547 -Christos -> if <1437 -ean

-> we hold <2722 -katecho -> the beginning <0746 -arche -> of our confidence <{5287} -hypostasis -> stedfast <0949 -bebaios -> unto the end <5056 -telos -> ;

5287 HEB 011 001 . Now <1161 -de -> faith <4102 -pistis -> is the substance <{5287} -hypostasis -> of things <4229 -pragma -> hoped <1679 -elpizo -> for , the evidence <1650 -eleghos -> of things not seen <0991 -blepo -> .

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hypostello 5288 -- draw (keep) back, shun, withdraw.

\* back , 0617 , 0650 , 3557 , 3694 , 4762 , 5288 , 5289 ,

\* draw , 0501 , 0502 , 0645 , 1670 , 4334 , 5288 , 5289 ,

\* kept , 0071 , 0650 , 1006 , 1096 , 2343 , 2377 , 2621 , 2902 , 2967 , 3557 , 3930 , 4160 , 4601 , 5083 , 5288 , 5432 , 5442 ,

\* shunned , 5288 ,

\* withdrew , 0402 , 5288 ,

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back 5288 # Expanded Dictionary Study

back 5288 # hypostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexivity) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) {back}, shun, withdraw. [ql]

back 5289 # hypostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- draw {back}. [ql]

draw 5288 # hypostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexivity) to cower or shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun, withdraw. [ql]

draw 5289 # hypostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- {draw} back. [ql]

keep 5288 # hypostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexivity) to cower or shrink, (figuratively) to conceal (reserve): -- draw ({keep}) back, shun, withdraw. [ql]

shun 5288 # hypostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexivity) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, {shun}, withdraw. [ql]

withdraw 5288 # hypostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexivity) to

cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, {withdraw}. [ql]

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5288. Cross Reference Study

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5288 *hypostello* \* back , 0617 *apokulio* , 0650 *apostereo* ,  
3557 *nosphizomai* , 3694 *opiso* , 4762 *strephe* , {5288  
*hypostello* } , 5289 *hypostole* ,

5288 *hypostello* \* draw , 0501 *antleo* , 0502 *antlema* , 0645  
*apospao* , 1670 *helkuo* , 4334 *proserchomai* , {5288 *hypostello*  
} , 5289 *hypostole* ,

5288 *hypostello* \* kept , 0071 *ago* , 0650 *apostereo* , 1006  
*bosko* , 1096 *ginomai* , 2343 *thesaurizo* , 2377 *thuroros* ,  
2621 *katakeimai* , 2902 *krateo* , 2967 *koluo* , 3557 *nosphizomai*  
, 3930 *parecho* , 4160 *poieo* , 4601 *sigao* , 5083 *tereo* ,  
{5288 *hypostello* } , 5432 *phroureo* , 5442 *phulasso* ,

5288 *hypostello* \* shunned , {5288 *hypostello* } ,

5288 *hypostello* \* withdrew , 0402 *anachoreo* , {5288 *hypostello*  
} ,

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5288 - *hypostello* - Act 20:20 back

5288 - *hypostello* - Heb 10:38 back

5288 - *hypostello* - Act 20:27 shunned

5288 - *hypostello* - Gal 02:12 withdrew