

5288 Interlinear Index Study

5288 ACT 020 020 [And] how <5613 -hos -> I kept <5288 -hupostello -> back <{5288} -hupostello -> nothing <3762 -oudeis -> that was profitable <4851 -sumphero -> [unto you] , but have shewed <0312 -anaggello -> you , and have taught <1321 -didasko -> you publickly <1219 -demosios -> , and from house <3624 -oikos -> to house <3624 -oikos -> ,

5288 ACT 020 020 [And] how <5613 -hos -> I kept <{5288} -hupostello -> back <5288 -hupostello -> nothing <3762 -oudeis -> that was profitable <4851 -sumphero -> [unto you] , but have shewed <0312 -anaggello -> you , and have taught <1321 -didasko -> you publickly <1219 -demosios -> , and from house <3624 -oikos -> to house <3624 -oikos -> ,

5288 ACT 020 027 For I have not shunned <{5288} -hupostello -> to declare <0312 -anaggello -> unto you all <3956 -pas -> the counsel <1012 -boule -> of God <2316 -theos -> .

5288 GAL 002 012 For before <4253 -pro -> that certain <5100 -tis -> came <2064 -erchomai -> from James <2385 -Iakobos -> , he did eat <4906 -sunesthio -> with the Gentiles <1484 -ethnos -> : but when <3753 -hote -> they were come <2064 -erchomai -> , he withdrew <{5288} -hupostello -> and separated <0873 -aphorizo -> himself <1438 -heautou -> , fearing <5399 -phobeo -> them which were of the circumcision <4061 -peritome -> .

5288 HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [any man] draw <5288 -hupostello -> back <{5288} -hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <2106 -eudokeo -> in him .

5288 HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [any man] draw <{5288} -hupostello -> back <5288 -hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <2106 -eudokeo -> in him .

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