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Concordance Study ~~~~~ 5306. Strong's Dictionary Study 5306. husteros \{hoos'-ter-os\}; comparative from 5259 (in the sense of behind); later: --latter.[q1 ~~~~~~ 5306 -- latter. 5305 Interlinear Index Study 5305 MAT 004002 And when he had fasted <3522-nesteuo -> forty <5062 -tessarakonta -> days <2250 -hemera -> and forty <5062 - tessarakonta -> nights <3571 -nux ->, he was afterward <\{5305\} -husteron -> an hungred <3983 -peinao ->. 5305 MAT 021029 He answered <0611-apokrinomai -> and said <2036-epo ->, I will <2309-thelo -> not : but afterward < $\{5305\}$-husteron -> he repented < 3338 -metamellomai -> , and went <0565-aperchomai ->. 5305 MAT 021032 For
John <2491-Ioannes -> came <2064-erchomai -> unto you in the way < 3598 -hodos -> of righteousness <1343-dikaiosune ->, and ye believed <4100 -pisteuo -> him not but the publicans < 5052 -telesphoreo -> and the harlots John <2491-Ioannes -> came <2064-erchomai -> unto you in the way <3598-hodos -> of righteousness <1343-dikaiosune ->, and ye believed <4100-pisteuo -> him not : but the publicans < 5052 -telesphoreo -> and the harlots <4204 -porne -> believed <4100-pisteuo -> him : and ye, when ye had seen < 1492 -eido -> [ it ], repented < 3338 - metamellomai -> not afterward < 55305$\}$-husteron -> , that ye might believe < 4100 -pisteuo -> him . 5305 MAT 021 037 But last < $\{5305\}$-husteron $\rightarrow$ of all he sent <0649-apostello -> unto them his son < 5207 -huios ->, saying <3004-lego ->, They will reverence <1788-entrepo -> my son <5207-huios ->. 5305 MAT 022027 And last < 55305$\}-$ husteron -> of all <3956-pas -> the woman <1135-gune -> died <0599-apothnesko -> also <2532-kai ->. 5305 MAT 025011 Afterward <\{5305\} -husteron -> came <2064 - erchomai -> also <2532-kai -> the other <3062-loipoy -> virgins < 3933 -parthenos ->, saying < 3004 -lego ->, Lord < 2962 -kurios ->, Lord <2962-kurios ->, open < 0455 -anoigo -> to us. 5305 MAT 026060 But found <2147-heurisko -> none < 3756 -ou -> : yea <2532 -kai ->, though many <4183 -polus -> false < 5575 - pseudomartur -> witnesses < 5575 -pseudomartur -> came <4334-proserchomai ->, [ yet ] found they none <3756-ou ->. At the last < $\{5305\}$-husteron -> came < 4334 -proserchomai -> tw < 1417 -duo -> false < 5575 -pseudomartur -> witnesses < 5575 - pseudomartur ->, 5305 MAR 016014 . Afterward < 53305$\}$-husteron -> he appeared < 5319 -phaneroo -> unto the eleven < 1733 -hendeka -> as they sat < 0345 anakeimai -> at <0345-anakeimai -> meat, and upbraided <3679-oneidizo -> them with their unbelief <0570 -apaistia -> and hardness <4641-sklerokardia -> of heart <4641-sklerokardia ->, because <3754 -hoti -> they believed <4100 -pisteuo -> not them which had seen <2300-theaomai -> him after he was risen < 1453 -egeiro -> . 5305 LUK 004002 Being forty 5062 -tessarakonta - days 2250 - hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended 4931 -sunteleo - , he afterward \{5305\} -husteron - hungered 3983 -peinao - . 5305 LUK 020032 Last \{5305\} -husteron - of all 3956 -pas - the woman 1135 -gune - died LUK 0599 -apothnesko - also 2532 -kai - 5305 JOH 013036 . Simon <4613 -Simon -> Peter <4074 -Petros -> said <3004 -lego -> unto him, Lord <2962 -kurios -> whither <4226-pou -> goest < 217 -hupago -> thou ? Jesus <2424-lesous -> answered <0611-apokrinomai -> him, Whither <3699-hopou -> 1 go <5217 -hupago -> , thou canst <1410 -dunamai -> not follow <0190-akoloutheo -> me now <3568 -nun -> ; but thou shalt follow <0190-akoloutheo -> me afterwards < $\{5305\}$ - husteron -> . 53051 1TI 004001 . Now < 1161 -de -> the Spirit <4151 -pneuma -> speaketh <3004 -lego -> expressly <4490 -rhetos -> , that in the latter < $\{5305\}$-husteron -> times <2540 -kairos -> some < 5100 -tis -> shall depart <0868-aphistemi -> from the faith <4102 -pistis ->, giving heed <4337-prosecho -> to seducing <4108 -planos -> spirits <4151 -pneuma -> ,


 lately, i.e. eventually: -- \{afterward\}, (at the) last (of all).[q1 all 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) last (of \{all\}).[ql at 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, ( $\{$ at \} the) last (of all).[ql be 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, \{be\} the worse.[ql be 5302 \# hustereo (hoos-ter-eh'-o\}; from 5306; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, ( $\{$ be\} in) want, be the worse.[ql be 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306 ; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), \{be\} destitute, fail lack, suffer need, (be in) want be the worse [ql behind 5302 \# hustereo (hoos-ter-eh'-o ]; from 5306; to be later, ie. (by implication) to be inferior; generally, to fall short (be deficient): -- come \{behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse [ql come 5302 \# hustereo (hoos-ter-eh'-o\}; from 5306; to be later, ie. (by implication) to be inferior; generally, to fall short (be deficient); -- \{come) behind (short), be destitute fail lack, suffer need, (be in) want, be the worse [ql destitute 5302 \# hustereo (hoos-ter-eh'-o]; from 5306- to be later ie (by implication) to be inferior: generally, to fall short (be deficient): -- come behind (short), be \{destitute\}, fail, lack, suffer need, (be in) want, be the worse.[ql fail 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306 ; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, \{fail\}, lack, suffer need, (be in) want, be the worse.[ql in 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306 ; to be later, i. e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be \{in\}) want, be the worse.[ql lack 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, \{lack\}, suffer need, (be in) want, be the worse.[ql last 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e eventually: -- afterward, (at the) \{last\} (of all). [ql latter 5306 \# husteros \{hoos'-ter-os \}; comparative from 5259 ( 2 . sense of behind); later: -- \{latter\}.[ql need 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer \{need , (be in) want, be the worse. [ql of 5305 \# husteron \{hoos'-ter-on\}; neuter of 5306 as adverb; more lately, i.e. eventually: -- afterward, (at the) last (\{of\} all). [ql short 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306 ; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (\{short\}), be destitute, fail, lack, suffer need, (be in) want, be the worse. [ql suffer 5302 \# hustereo \{hoos-ter-eh'-o \}; from 5306 ; to be later, i.e. (by implication) to be inferior, generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, \{suffer\} need, (be in) want, be the worse.[ql the 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306 ; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fall, lack, suffer need, (be in) want, be \{the\} worse. \{ql the 5305 \# husteron \{hoos-ter-on\}, neuter of 5306 as adverb; more lately, i.e. eventually, -- afterward, (at \{the \}) last (or all). [q1 want 5302 suffer need, (be in) \{want\}, be the worse.[ql worse 5302 \# hustereo \{hoos-ter-eh'-o\}; from 5306; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient): -- come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the \{worse \}.[q1 ~~~~~~5306. Cross Reference Study 5306.

