5339   Interlinear Index Study

5339   ACT 020 029 For I know <1492 -eido -> this <5124 -touto ->
,   that after <3326 -meta -> my departing <0867 -aphixis ->
shall grievous <0926 -barus -> wolves <3074 -lukos -> enter
<1525 -eiserchomai -> in among <1519 -eis -> you ,   not sparing
<{5339} -pheidomai -> the flock <4168 -poimnion -> .

5339   ROM 008 032 He that spared <{5339} -pheidomai -> not his
own <2398 -idios -> Son <5207 -huios -> ,   but delivered <3860 -
paradidomi -> him up for us all <3956 -pas -> ,   how <4459 -pos -
> shall he not with him also <2532 -kai -> freely give <5483 -
charizomai -> us all <3956 -pas -> things ?

5339   ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared
<5339 -pheidomai -> not the natural <5449 -phusis -> branches
<2798 -klados -> ,   [take heed] lest <3381 -mepos -> he also
<3761 -oude -> spare <{5339} -pheidomai -> not thee .

5339   ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared
<{5339} -pheidomai -> not the natural <5449 -phusis -> branches
<2798 -klados -> ,   [take heed] lest <3381 -mepos -> he also
<3761 -oude -> spare <5339 -pheidomai -> not thee .

5339   1CO 007 028 But and if <1437 -ean -> thou marry <1060 -
gameo -> ,   thou hast not sinned <0264 -hamartano -> ;   and if
<1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo ->
,   she hath not sinned <0264 -hamartano -> .   Nevertheless <1161
-de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble
<2347 -thlipsis -> in the flesh <4561 -sarx -> :   but I spare
<{5339} -pheidomai -> you .

5339   2CO 001 023 Moreover <1161 -de -> I call <1941 -
epikaleomai -> God <2316 -theos -> for a record <3144 -martus ->
upon my soul <5590 -psuche -> ,   that to spare <{5339} -
pheidomai -> you I came <2064 -erchomai -> not as yet <3765 -
ouketi -> unto Corinth <2882 -Korinthos -> .

5339   2CO 012 006 For though <1437 -ean -> I would desire <2309 -
thelo -> to glory <2744 -kauchaomai -> ,   I shall not be a fool
<0878 -aphron -> ;   for I will say <2046 -ereo -> the truth
<0225 -aletheia -> :   but [now] I forbear <{5339} -pheidomai
-> ,   lest <3361 -me -> any <5100 -tis -> man should think <3049
-logizomai -> of me above <5228 -huper -> that which <3739 -hos -
> he seeth <0991 -blepo -> me [to be] ,   or <2228 -e -> [
that] he heareth <0191 -akouo -> of me .

5339   2CO 013 002 I told <4280 -proereo -> you before <4280 -
proereo -> ,   and foretell <4302 -prolego -> you ,   as if <1437 -
ean -> I were present <3918 -pareimi -> ,   the second <1208 -
deuteros -> time ;   and being absent <0548 -apeimi -> now <3568 -
nun -> I write <1125 -grapho -> to them which heretofore <4258 -
proamartano -> have sinned <4258 -proamartano -> ,   and to all
<3956 -pas -> other <3062 -loipoy -> ,   that ,   if I come <2064 -
erchomai -> again <3825 -palin -> ,   I will not spare <{5339} -
pheidomai -> :

5339   2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared
<{5339} -pheidomai -> not the angels <0032 -aggelos -> that
sinned <0264 -hamartano -> ,   but cast <5020 -tartaroo -> [
them] down to hell <5020 -tartaroo -> ,   and delivered <3860 -
paradidomi -> [them] into chains <4577 -seira -> of darkness
<2217 -zophos -> ,   to be reserved <5083 -tereo -> unto judgment
<2920 -krisis -> ;

5339   2PE 002 005 And spared <{5339} -pheidomai -> not the old
<0744 -archaios -> world <2889 -kosmos -> ,   but saved <5442 -
phulasso -> Noah <3575 -Noe -> the eighth <3590 -ogdoos -> [
person] ,   a preacher <2783 -kerux -> of righteousness <1343 -
dikaiosune -> ,   bringing <1863 -epago -> in the flood <2627 -
kataklusmos -> upon the world <2889 -kosmos -> of the ungodly
<0765 -asebes -> ;