- 5342 Mt 14:11 brought
- 5342 Mt 14:11 brought
- 5342 Mt 14:18 bring
- 5342 Mt 17:17 bring
- 5342 Mr 12:15 bring
- 5342 Mr 12:16 brought
- 5342 Mr 15:22 bring
- 5342 Mr 1:32 brought
- 5342 Mr 2:3 bringing
- 5342 Mr 4:8 brought
- 5342 Mr 6:27 brought
- 5342 Mr 6:28 brought
- 5342 Mr 7:32 bring
- 5342 Mr 8:22 bring
- 5342 Mr 9:17 brought
- 5342 Mr 9:19 bring
- 5342 Mr 9:20 brought
- 5342 Lu 15:23 bring
- 5342 Lu 20:7 could
- 5342 Lu 23: 26 bear
- 5342 Lu 24:1 bringing
- 5342 Lu 5:18 brought
- 5342 Joh 12:24 bringeth
- 5342 Joh 15:16 bring
- 5342 Joh 15:2 bring
- 5342 Joh 15:2 beareth
- 5342 Joh 15:2 beareth
- 5342 Joh 15:4 bear
- 5342 Joh 15:5 bringeth
- 5342 Joh 15:8 bear
- 5342 Joh 18:29 bring

- 5342 Joh 19:39 brought
- 5342 Joh 20:27 reach
- 5342 Joh 20:27 reach
- 5342 Joh 21:10 bring
- 5342 Joh 21:18 carry
- 5342 Joh 2:8 bare
- 5342 Joh 2:8 bear
- 5342 Joh 4:33 brought
- 5342 Ac 12:10 Leadeth
- 5342 Ac 14:13 brought
- 5342 Ac 25:7 laid
- 5342 Ac 27:17 driven
- 5342 Ac 2:2 rushing
- 5342 Ac 4:34 brought
- 5342 Ac 4:37 brought
- 5342 Ac 5:16 bringing
- 5342 Ac 5:2 brought
- 5342 Ro 9:22 endured
- 5342 2Ti 4:13 bring
- 5342 Heb 12:20 endure
- 5342 Heb 13:13 bearing
- 5342 Heb 1:3 upholding
- 5342 Heb 6:1 go
- 5342 1Pe 1:13 brought
- 5342 2Pe 1:17 came
- 5342 2Pe 1:18 came
- 5342 2Pe 1:21 moved
- 5342 2Pe 1:21 came
- 5342 2Pe 2:11 bring
- 5342 2Jo 1:10 bring
- 5342 Re 21:24 bring
- 5342 Re 21:26 bring

5342. Strong's Dictionary Study

5342. phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): --be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold. [ql

5342 -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

5341 Interlinear Index Study

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5341 2TI 004 013 The cloke <{5341} -phelones -> that I left <0620 -apoleipo -> at <1722 -en -> Troas <5174 -Troas -> with Carpus <2591 -Karpos -> , when thou comest <2064 -erchomai -> , bring <5342 -phero -> [ with thee ] , and the books <0975 - biblion -> , [ but ] especially <3122 -malista -> the parchments <3200 -membrana -> .

phero 5342 -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

<sup>\*</sup> bare , 0399 , 0941 , 1131 , 3140 , 4160 , 5342 , 5576 ,

<sup>\*</sup> bear , 0142 , 0399 , 0430 , 0503 , 0715 , 0941 , 3140 , 4160 , 5041 , 5297 , 5342 , 5409 , 5576 ,

<sup>\*</sup> beareth , 1627 , 2592 , 3140 , 4722 , 5342 ,

<sup>\*</sup> bearing , 0941 , 4064 , 4828 , 4901 , 5342 ,

<sup>\*</sup> bring , 0071 , 0114 , 0321 , 0363 , 0518 , 0520 , 0667 , 1295 , 1396 , 1402 , 1625 , 1863 , 2018 , 2036 , 2592 , 2609 , 2615 , 2673 , 3918 , 4160 , 4311 , 4317 , 4374 , 5088 , 5179 , 5342 , 5461 ,

<sup>\*</sup> bringeth , 0399 , 0616 , 1521 , 1544 , 2592 , 4160 , 4992 , 5088 , 5342 ,

<sup>\*</sup> bringing , 0071 , 0163 , 1863 , 1898 , 4160 , 5342 ,

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* brought , 0071 , 0321 , 0397 , 0654 , 0985 , 1096 , 1325 , 1402 , 1521 , 1533 , 1627 , 1806 , 1850 , 2018 , 2049 , 2064 , 2097 , 2476 , 2601 , 2609 , 2989 , 3350 , 3860 , 3920 , 3930 , 3936 , 4160 , 4254 , 4311 , 4317 , 4374 , 4851 , 4939 , 5044 , 5088 , 5342 , 5461 ,
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- \* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 , 1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 , 2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 , 4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,
- \* carry , 0142 , 1308 , 1627 , 3351 , 4064 , 5342 ,
- \* driven , 0416 , 1308 , 1643 , 5342 ,
- \* endure , 0430 , 2076 , 2553 , 5273 , 5278 , 5297 , 5342 ,
- \* go , 0033 , 0071 , 0305 , 0565 , 0630 , 0863 , 1330 , 1524 , 1525 , 1607 , 1831 , 1931 , 1994 , 2064 , 2212 , 2597 , 4043 , 4198 , 4254 , 4281 , 4313 , 4334 , 4782 , 4905 , 5217 , 5233 , 5342 ,
- \* laid , 0606 , 0659 , 0906 , 1096 , 1462 , 1911 , 1945 , 2007 , 2071 , 2698 , 2749 , 3049 , 4369 , 5087 , 5342 ,
- \* Leadeth , 0071 , 0399 , 0520 , 1806 , 4863 , 5342 ,
- \* moved , 0023 , 0383 , 0761 , 2125 , 2206 , 2795 , 3334 , 4525 , 4531 , 4579 , 4697 , 5342 ,
- \* reach , 2185 , 5342 ,
- \* rushing , 5342 ,

~~~~~

* upholding , 5342 ,

about 4064 # Expanded Dictionary Study

about 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear (carry) {about}. [ql

add 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- {add}, bring (against), take. [ql

against 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring ({against}), take. [ql

and 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up {and} down, be (more) excellent, make matter, publish, be of more value.[ql 12/9/2021]

array 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- {array}, clothe (with), endue, have (put) on. [ql ***. enegko. See 5342. [ql

as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such {as}, what (manner of), which [ql ***. oio. See 5342. [ql

as 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so ({as}), such as, what (manner of), which [ql ***. oio. See 5342. [ql

away 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, carry ({away}). [ql

away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}.[ql

be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, {be} of more value. [ql

be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, {be} (more) excellent, make matter, publish, be of more value.[ql

be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- {be} better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value. [ql

be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, ({be}) profit(-able for). [ql

be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), {be} good, (be) profit(-able for). [ql

be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, {be} expedient (for), be good, (be) profit(-able for).

be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- {be} better for, bring together, be expedient (for), be good, (be) profit(-able for). [ql

be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, {be} driven, endure, go on, lay, lead, move, reach, rushing, uphold. [ql

be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- {be}, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold. [ql

bear 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- {bear}, bring (carry, lead) up, offer (up).[ql

bear 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- {bear}, bring forth, carry forth (out). [ql

bear 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- {bear} (carry) about. [ql

bear 5297 # hupophero {hoop-of-er'-o}; from 5259 and 5342; to bear from underneath, i.e. (figuratively) to undergo hardship: -- {bear}, endure.[ql

bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold. [ql

Bernice 0959 # Bernike {ber-nee'-kay}; from a provincial form of 5342 and 3529; victorious; Bernice, a member of the Herodian family: -- {Bernice}. [ql

better 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be {better}, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql

better 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be {better} for, bring together, be expedient (for), be good, (be) profit(-able for). [ql 12/9/2021

bring 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, {bring} (carry, lead) up, offer (up).[ql

bring 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- {bring}, carry (away).[gl

bring 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- {bring} (in), lead into.[ql

bring 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, {bring} forth, carry forth (out). [ql

bring 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, {bring} (against), take. [ql

bring 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- {bring} (to, unto), deal with, do, offer (unto, up), present unto, put to.[ql

bring 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- {bring} forth. [ql

bring 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, {bring} together, be expedient (for), be good, (be) profit(-able for). [ql

bring 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- {bring} fruit to perfection. [ql

bring 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold. [ql

carry 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring ({carry}, lead) up, offer (up).[ql

carry 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, {carry} (away).[ql

carry 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, {carry}, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql

carry 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, {carry} forth (out). [ql

carry 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear ({carry}) about. [ql

carry 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), {carry}, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold. [ql

clothe 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, {clothe} (with), endue, have (put) on. [ql ***. enegko. See 5342. [ql

come 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, {come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql

continually 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + {continually}, for ever.[ql

day 5459 # phosphoros {foce-for'-os}; from 5457 and 5342; light-bearing ("phosphorus"), i.e. (specifically) the morning-star (figuratively): -- {day} star.[ql

deadly 2287 # thanatephoros {than-at-ay'-for-os}; from (the feminine form of) 2288 and 5342; death-bearing, i.e. fatal: --{deadly}.[ql

deal 4374 # prosphero {pros-fer'-o}; from 4314 and 5342
(including its alternate); to bear towards, i.e. lead to, tender
(especially to God), treat: -- bring (to, unto), {deal} with, do,
 offer (unto, up), present unto, put to.[ql

differ 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, {differ} from, drive up and down, be (more) excellent, make matter, publish, be of more value. [ql

do 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, {do}, offer (unto, up), present unto, put to.[ql

down 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and {down}, be (more) excellent, make matter, publish, be of more value. [ql

down 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, sink {down}. [ql 12/9/2021

drive 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, {drive} up and down, be (more) excellent, make matter, publish, be of more value.[ql

drive 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql

driven 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be {driven}, endure, go on, lay, lead, move, reach, rushing, uphold. [ql

endue 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), {endue}, have (put) on. [ql ***. enegko. See 5342. [ql

endure 5297 # hupophero {hoop-of-er'-o}; from 5259 and 5342; to bear from underneath, i.e. (figuratively) to undergo hardship: -- bear, {endure}.[ql

endure 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, {endure}, go on, lay, lead, move, reach, rushing, uphold.[ql

ever 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, for {ever}. [ql

excellent 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) {excellent}, make matter, publish, be of more value.[ql

expedient 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be {expedient} (for), be good, (be) profit(-able for). [ql

fall 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- {fall}, give, sink down. [ql

for 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 12/9/2021

1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, {for} ever.[ql

for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able {for}). [q]

for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient ({for}), be good, (be) profit(-able for). [q]

for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better {for}, bring together, be expedient (for), be good, (be) profit(-able for). [ql

forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry {forth} (out).[ql

forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring {forth}, carry forth (out).[ql

forth 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- bring {forth}. [ql

forth 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring ({forth}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql

from 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ {from}, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql

fruit 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring {fruit} to perfection.[ql

fruitful 2593 # karpophoros {kar-pof-or'-os}; from 2590 and 5342; fruitbearing (figuratively): -- {fruitful}.[ql

give 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, {give}, sink down. [ql

go 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry 12/9/2021

(in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, {go} on, lay, lead, move, reach, rushing, uphold. [ql

good 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be {good}, (be) profit(-able for). [ql

have 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, {have} (put) on. [ql ***. enegko. See 5342. [ql

her 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let {her} drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold. [ql

in 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring ({in}), lead into. [ql

into 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to
carry inward (literally or figuratively): -- bring (in), lead
{into}. [ql

lading 5414 # phortos {for'-tos}; from 5342; something carried,
i.e. the cargo of a ship: -- {lading}.[ql

lay 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, {lay}, lead, move, reach, rushing, uphold.[ql

lead 0399 # anaphero $\{an-af-er'-o\}$; from 303 and 5342; to take up (literally or figuratively): -- bear, bring (carry, $\{lead\}$) up, offer (up). [ql

lead 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to
carry inward (literally or figuratively): -- bring (in), {lead}
into.[ql

lead 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, {lead}, move, reach, rushing, uphold.[ql

let 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + {let} her drive, be driven, endure, go on, lay, lead, move, reach, rushing, 12/9/2021

make 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, {make} matter, publish, be of more value.[ql

manner 3634 # hoi os {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ({manner} of), which [ql ***. oi o. See 5342. [ql

matter 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make {matter}, publish, be of more value.[ql

more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of {more} value.[ql]

more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be ({more}) excellent, make matter, publish, be of more value.[ql

move 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, {move}, reach, rushing, uphold. [ql

of 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be {of} more value. [ql

of 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner {of}), which [ql ***. oio. See 5342. [ql

offer 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring (carry, lead) up, {offer} (up).[ql

offer 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, {offer} (unto, up), present unto, put to.[ql

on 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have (put) {on}. [ql ***. enegko. See 5342. [ql

on 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go {on}, lay, lead, move, reach, rushing, uphold. [ql

out 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry forth ({out}).[ql

perfection 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit to {perfection}. [ql

present 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to.[ql

profit 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) {profit}(-able for).

publish 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, {publish}, be of more value.[ql

put 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have ({put}) on. [ql ***. enegko. See 5342. [ql

put 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, {put} to.[ql

reach 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, {reach}, rushing, uphold. [ql

remove 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- {remove}, take away. [ql

rushing 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; 12/9/2021

namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, {rushing}, uphold. [ql

shoulder 5606 # omos {o'-mos}; perhaps from the alternate of 5342; the shoulder (as that on which burdens are borne): --{shoulder}. [ql

sink 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, {sink} down. [ql

so 3634 # hoi os {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- {so} (as), such as, what (manner of), which [ql ***. oio. See 5342. [ql

star 5459 # phosphoros {foce-for'-os}; from 5457 and 5342; light-bearing ("phosphorus"), i.e. (specifically) the morning-star (figuratively): -- day {star}. [ql

such 3634 # hoi os {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), {such} as, what (manner of), which [ql ***. oio. See 5342. [ql

take 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (against), {take}. [ql

take 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, {take} away. [ql

talent 5007 # talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": -- {talent}. [ql

to 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put {to}.[ql

to 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring ({to}, unto), deal with, do, offer (unto, up), present unto, put to.[ql

to 5052 # telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit {to} perfection.[ql

together 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring {together}, be expedient (for), be good, (be) profit(-able for).

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tribute 5411 # phoros {for'-os}; from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel): -- {tribute}. [ql

unto 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present {unto}, put to [ql

unto 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer ({unto}, up), present unto, put to.[ql

unto 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, {unto}), deal with, do, offer (unto, up), present unto, put to.[ql

up 0399 # anaphero $\{an-af-er'-o\}$; from 303 and 5342; to take up (literally or figuratively): -- bear, bring (carry, lead) up, offer $(\{up\})$. [ql

up 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- bear, bring (carry, lead) {up}, offer (up).[ql

up 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive {up} and down, be (more) excellent, make matter, publish, be of more value. [ql

up 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, {up}), present unto, put to.[ql

uphold 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, {uphold}.[ql

value 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more {value}. [ql

what 3634 # hoi os {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, {what} (manner of), which [ql ***. oi o. See 5342. [ql

which 3634 # hoios {hoy'-os}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), {which}. [ql ***. oio. See 5342. $\frac{12}{9}$ /2021

with 1746 # enduo {en-doo'-o}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe ({with}), endue, have (put) on. [ql ***. enegko. See 5342. [ql

with 4374 # prosphero {pros-fer'-o}; from 4314 and 5342
(including its alternate); to bear towards, i.e. lead to, tender
(especially to God), treat: -- bring (to, unto), deal {with}, do,
 offer (unto, up), present unto, put to.[q]

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5342. Cross Reference Study

5342.

5342~phero~\* bare , 0399~anaphero~ , 0941~bastazo~ , 1131~gumnos~ , 3140~martureo~ , 4160~poi~eo~ ,  $\{5342~phero~\}$  , 5576~pseudomartureo~ ,

5342 phero \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthal meo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poi eo , 5041 teknogoneo , 5297 hupophero , {5342 phero } , 5409 phoreo , 5576 pseudomartureo ,

5342 phero \* beareth , 1627 ekphero , 2592 karpophoreo , 3140 martureo , 4722 stego , {5342 phero } ,

5342 phero \* bearing , 0941 bastazo , 4064 periphero , 4828 summartureo , 4901 sunepimartureo ,  $\{5342\ phero\ \}$  ,

5342 phero \* bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 di asozo , 1396 doul agogeo , 1402 doul oo , 1625 ektrepho , 1863 epago , 2018 epi phero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadoul oo , 2673 katargeo , 3918 pareimi , 4160 poi eo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , {5342 phero } , 5461 photizo ,

5342~phero~\*~bringeth , 0399~anaphero~ , 0616~apokueo~ , 1521~eisago~ , 1544~ekballo~ , 2592~karpophoreo~ , 4160~poieo~ , 4992~soterion~ , 5088~tikto~ ,  $\{5342~phero~\}$  ,

5342 phero \* bringing , 0071 ago , 0163 aichmalotizo , 1863 epago , 1898 epeisagoge , 4160 poieo , {5342 phero } ,

5342 phero \* brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 douloo , 1521 eisago , 1533 eisphero , 1627 ekphero , 1806 exago , 1850 exousiazo , 2018 epiphero , 2049 eremoo , 2064 erchomai , 2097 euaggelizo , 2476 histemi , 2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , {5342 phero } 5461 photizo

5342 phero \* came , 0191 akouo , 0305 anabai no , 0565 aperchomai , 1096 gi nomai , 1237 di adechomai , 1240 di adochos , 1448 eggi zo , 1525 ei serchomai , 1531 ei sporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epi bai no , 1998 epi suntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephi stemi , 2240 heko , 2597 katabai no , 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paragi nomai , 3918 parei mi , 3922 parei serchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabai no , 4905 sunerchomai , {5342 phero } ,

5342 phero \* carry , 0142 airo , 1308 diaphero , 1627 ekphero , 3351 metoikizo , 4064 periphero , {5342 phero } ,

5342 phero \* dri ven , 0416 anemi zo , 1308 di aphero , 1643 el auno ,  $\{5342\ phero\ \}$  ,

 $5342~\rm phero~*endure$  ,  $0430~\rm anechomai$  ,  $2076~\rm esti$  ,  $2553~\rm kakopatheo$  ,  $5273~\rm hupokrites$  ,  $5278~\rm hupomeno$  ,  $5297~\rm hupophero$  ,  $\{5342~\rm phero~\}$  ,

5342 phero \* go , 0033 age , 0071 ago , 0305 anabaino , 0565 aperchomai , 0630 apoluo , 0863 aphiemi , 1330 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino , 4905 sunerchomai , 5217 hupago , 5233 huperbaino , {5342 phero } ,

5342 phero \* laid , 0606 apokeimai , 0659 apotithemi , 0906 ballo , 1096 ginomai , 1462 egklema , 1911 epiballo , 1945 epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi , 2749 keimai , 3049 logizomai , 4369 prostithemi , 5087 tithemi , {5342 phero } ,

5342 phero \* Leadeth , 0071 ago , 0399 anaphero , 0520 apago , 1806 exago , 4863 sunago , {5342 phero } ,

5342 phero \* moved , 0023 aganakteo , 0383 anasei o , 0761 asal eutos , 2125 eul abeomai , 2206 zel oo , 2795 ki neo , 3334 metaki neo , 4525 sai no , 4531 sal euo , 4579 sei o , 4697 spl agchni zomai , {5342 phero } ,

5342 phero \* reach , 2185 ephikneomai , {5342 phero } ,

5342 phero \* rushing , {5342 phero } ,

5342 phero \* upholding , {5342 phero } ,

5342 - phero - Joh 02:08 bare

5342 - phero - Luk 23:26 bear

5342 - phero - Joh 02:08 bear

5342 - phero - Joh 15:04 bear

- 5342 phero Joh 15:08 bear
- 5342 phero Joh 15:02 beareth
- 5342 phero Joh 15:02 beareth
- 5342 phero Heb 13:13 bearing
- 5342 phero Mat 14:18 bring
- 5342 phero Mat 17:17 bring
- 5342 phero Mar 07:32 bring
- 5342 phero Mar 08:22 bring
- 5342 phero Mar 09:19 bring
- 5342 phero Mar 12:15 bring
- 5342 phero Mar 15:22 bring
- 5342 phero Luk 15:23 bring
- 5342 phero Joh 15:02 bring
- 5342 phero Joh 15:16 bring
- 5342 phero Joh 18:29 bring
- 5342 phero Joh 21:10 bring
- 5342 phero 2Ti 04:13 bring
- 5342 phero 2Pe 02:11 bring
- 5342 phero 2Jo 01:10 bring
- 5342 phero Rev 21:24 bring
- 5342 phero Rev 21:26 bring
- 5342 phero Joh 12:24 bringeth
- 5342 phero Joh 15:05 bringeth
- 5342 phero Mar 02:03 bringing
- 5342 phero Luk 24:01 bringing
- 5342 phero Act 05:16 bringing
- 5342 phero Mat 14:11 brought
- 5342 phero Mat 14:11 brought
- 5342 phero Mar 01:32 brought
- 5342 phero Mar 04:08 brought
- 5342 phero Mar 06:27 brought
- 5342 phero Mar 06: 28 brought
- 5342 phero Mar 09: 20 brought

- 5342 phero Mar 09:17 brought
- 5342 phero Mar 12:16 brought
- 5342 phero Luk 05:18 brought
- 5342 phero Joh 04:33 brought
- 5342 phero Joh 19:39 brought
- 5342 phero Act 04:34 brought
- 5342 phero Act 04:37 brought
- 5342 phero Act 05:02 brought
- 5342 phero Act 14:13 brought
- 5342 phero 1Pe 01:13 brought
- 5342 phero 2Pe 01:21 came
- 5342 phero 2Pe 01:18 came
- 5342 phero 2Pe 01:17 came
- 5342 phero Joh 21:18 carry
- 5342 phero Luk 20:07 could
- 5342 phero Act 27:17 driven
- 5342 phero Heb 12:20 endure
- 5342 phero Rom 09:22 endured
- 5342 phero Heb 06:01 go
- 5342 phero Act 25:07 laid
- 5342 phero Act 12:10 leadeth
- 5342 phero 2Pe 01:21 moved
- 5342 phero Joh 20:27 reach
- 5342 phero Joh 20:27 reach
- 5342 phero Act 02:02 rushing
- 5342 phero Heb 01:03 upholding