

5342 Interlinear Index Study

5342 MAT 014 011 And his head <2776 -kephale -> was brought <5342 -phero -> in a charger <4094 -pinax -> , and given <1325 -didomi -> to the damsel <2877 -korasion -> : and she brought <5342 -phero -> [it] to her mother <3384 -meter -> .

5342 MAT 014 011 And his head <2776 -kephale -> was brought <5342 -phero -> in a charger <4094 -pinax -> , and given <1325 -didomi -> to the damsel <2877 -korasion -> : and she brought <5342 -phero -> [it] to her mother <3384 -meter -> .

5342 MAT 014 018 He said <2036 -epo -> , Bring <5342 -phero -> them hither <5602 -hode -> to me .

5342 MAT 017 017 Then <1161 -de -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him hither <5602 -hode -> to me .

5342 MAR 001 032 And at even <1096 -ginomai -> , when <3753 -hote -> the sun <2246 -helios -> did set <1416 -duno -> , they brought <5342 -phero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> , and them that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> .

5342 MAR 002 003 And they come <2064 -erchomai -> unto him , bringing <5342 -phero -> one sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , which was borne <0142 -airo -> of four <5064 -tessares -> .

5342 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

5342 MAR 006 027 And immediately <2112 -eutheos -> the king <0935 -basileus -> sent <0649 -apostello -> an executioner <4688 -spekoulator -> , and commanded <2004 -epitasso -> his head <2776 -kephale -> to be brought <5342 -phero -> : and he went <0565 -aperchomai -> and beheaded <0607 -apokephalizo -> him in the prison <5438 -phulake -> ,

5342 MAR 006 028 And brought <5342 -phero -> his head <2776 -kephale -> in a charger <4094 -pinax -> , and gave <1325 -didomi -> it to the damsel <2877 -korasion -> : and the damsel <2877 -korasion -> gave <1325 -didomi -> it to her mother <3384 -meter -> .

5342 MAR 007 032 And they bring <5342 -phero -> unto him one that was deaf <2974 -kophos -> , and had an impediment <3424 -mogilalos -> in his speech <3424 -mogilalos -> ; and they beseech <3870 -parakaleo -> him to put <2007 -epitithemi -> his hand <5495 -cheir -> upon him .

5342 MAR 008 022 . And he cometh <2064 -erchomai -> to Bethsaida <0966 -Bethsaida -> ; and they bring <5342 -phero ->

> a blind <5185 -tuphlos -> man unto him , and besought <3870 -parakaleo -> him to touch <0680 -haptomai -> him .

5342 MAR 009 017 And one <1520 -heis -> of the multitude <3793 -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <1320 -didaskalos -> , I have brought <{5342} -phero -> unto thee my son <5207 -huios -> , which hath <2192 -echo -> a dumb <0216 -alalos -> spirit <4151 -pneuma -> ;

5342 MAR 009 019 He answereth <0611 -apokrinomai -> him , and saith <3004 -lego -> , O faithless <0571 -apistos -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <2193 -heos -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <{5342} -phero -> him unto me .

5342 MAR 009 020 And they brought <{5342} -phero -> him unto him : and when he saw <1492 -eido -> him , straightway <2112 -eutheos -> the spirit <4151 -pneuma -> tare <4682 -sparasso -> him ; and he fell <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and wallowed <2947 -kulioo -> foaming <0875 -aphrizo -> .

5342 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -> shall we not give <1325 -didomi -> ? But he , knowing <1492 -eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -> unto them , Why <5101 -tis -> tempt <3985 -peirazo -> ye me ? bring <{5342} -phero -> me a penny <1220 -denarion -> , that I may see <1492 -eido -> [it] .

5342 MAR 012 016 And they brought <{5342} -phero -> [it] . And he saith <3004 -lego -> unto them , Whose <5101 -tis -> [is] this <3778 -houtos -> image <1504 -eikon -> and superscription <1923 -epigraphē -> ? And they said <2036 -epo -> unto him , Caesar s <2541 -Kaisar -> .

5342 MAR 015 022 . And they bring <{5342} -phero -> him unto the place <5117 -topos -> Golgotha <1115 -Golgotha -> , which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , The place <5117 -topos -> of a skull <2898 -kranion -> .

5342 LUK 005 018 And , behold 2400 -idou - , men LUK 0435 -aner - brought {5342} -phero - in a bed 2825 -kline - a man LUK 0444 -anthropos - which 3739 -hos - was taken with a palsy 3886 -paraluo - : and they sought 2212 -zeteo - [means] to bring 1533 -eisphero - him in , and to lay 5087 -titheimi - [him] before 1799 -enopion - him .

5342 LUK 015 023 And bring {5342} -phero - hither the fatted 4618 -siteutos - calf 3448 -moschos - , and kill 2380 -thuo - [it] ; and let us eat 5315 -phago - , and be merry 2165 -euphraiino - :

5342 LUK 020 007 And they answered LUK 0611 -apokrinomai - , that they could {5342} -phero - not tell 1492 -eido - whence 4159 -pothen - [it was] .

5342 LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epititheimi - him they laid 2007 -epititheimi - the cross 4716 -stauros - , that he might bear {5342} -phero - [it] after 3693 -opisthen - Jesus 2424 -Iesous - .

5342 LUK 024 001 . Now 2532 -kai - upon the first 3391 -mia - [day] of the week 4521 -sabbaton - , very early 3722 - orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing {5342} -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [others] with them .

5342 JOH 002 008 And he saith <3004 -lego -> unto them , Draw <0501 -antleo -> out now <3568 -nun -> , and bear <5342 -phero -> unto the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> . And they bare <{5342} -phero -> [it] .

5342 JOH 002 008 And he saith <3004 -lego -> unto them , Draw <0501 -antleo -> out now <3568 -nun -> , and bear <{5342} -phero -> unto the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> . And they bare <5342 -phero -> [it] .

5342 JOH 004 033 Therefore <3767 -oun -> said <3004 -lego -> the disciples <3101 -mathetes -> one <0240 -allelon -> to another <0240 -allelon -> , Hath any <3387 -metis -> man brought <{5342} -phero -> him [ought] to eat <5315 -phago -> ?

5342 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <{5342} -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> .

5342 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [branch] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <{5342} -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

5342 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [branch] that beareth <{5342} -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

5342 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <{5342} -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [branch] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

5342 JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <{5342} -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me .

5342 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [are] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos ->

> bringeth <{5342} -phero -> forth much <4183 -polus -> fruit
<2590 -karpos -> : for without <5565 -choris -> me ye can <1410
-dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

5342 JOH 015 008 Herein <5129 -toutoi -> is my Father <3962 -
pater -> glorified <1392 -doxazo -> , that ye bear <{5342} -
phero -> much <4183 -polus -> fruit <2590 -karpos -> ; so <2532
-kai -> shall ye be my disciples <3101 -mathetes -> .

5342 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me ,
but I have chosen <1586 -eklegomai -> you , and ordained <5087 -
tithemi -> you , that ye should go <5217 -hupago -> and bring
<{5342} -phero -> forth fruit <2590 -karpos -> , and [that]
your <5216 -humon -> fruit <2590 -karpos -> should remain <3306 -
meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -
aito -> of the Father <3962 -pater -> in my name <3686 -onoma -
> , he may give <1325 -didomi -> it you .

5342 JOH 018 029 Pilate <4091 -Pilatos -> then <3767 -oun ->
went <1831 -exerchomai -> out unto them , and said <2036 -epo -
> , What <5101 -tis -> accusation <2724 -kategoria -> bring
<{5342} -phero -> ye against <2596 -kata -> this <5127 -toutou -
> man <0444 -anthropos -> ?

5342 JOH 019 039 And there came <2064 -erchomai -> also <2532 -
kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at
the first <4412 -proton -> came <2064 -erchomai -> to Jesus
<2424 -Iesous -> by night <3571 -nux -> , and brought <{5342} -
phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and
aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -
hekaton -> pound <3046 -litra -> [weight] .

5342 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to
Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -
hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -
> my hands <5495 -cheir -> ; and reach <{5342} -phero -> hither
<5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -
ballo -> [it] into <1519 -eis -> my side <4125 -pleura -> :
and be not faithless <0571 -apistos -> , but believing <4103 -
pistos -> .

5342 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to
Thomas <2381 -Thomas -> , Reach <{5342} -phero -> hither <5602 -
hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -
> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither
<5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -
ballo -> [it] into <1519 -eis -> my side <4125 -pleura -> :
and be not faithless <0571 -apistos -> , but believing <4103 -
pistos -> .

5342 JOH 021 010 Jesus <2424 -Iesous -> saith <3004 -lego ->
unto them , Bring <{5342} -phero -> of the fish <3795 -opsarion
-> which <3739 -hos -> ye have now <3568 -nun -> caught <4084 -
piazō -> .

5342 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen ->
, I say <3004 -lego -> unto thee , When <3753 -hote -> thou
wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -
zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -
peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -
> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -
> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -
> thy hands <5495 -cheir -> , and another <0243 -allos -> shall
gird <2224 -zonnumi -> thee , and carry <{5342} -phero -> [
thee] whither <3699 -hopou -> thou wouldst <2309 -thelo ->
not .

5342 ACT 002 002 And suddenly <0869 -aphno -> there came <1096 -ginomai -> a sound <2279 -echos -> from heaven <3772 -ouranos -> as of a rushing <{5342} -phero -> mighty <0972 -biaios -> wind <4157 -pnoe -> , and it filled <4137 -pleroo -> all <3650 -holos -> the house <3624 -oikos -> where <3757 -hou -> they were sitting <2521 -kathemai -> .

5342 ACT 004 034 Neither <3761 -oude -> was there any <5100 -tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ktetor -> of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia -> sold <4453 -poleo -> them , and brought <{5342} -phero -> the prices <5092 -time -> of the things that were sold <4097 -piprasko -> ,

5342 ACT 004 037 Having <0846 -autos -> land <0068 -agros -> , sold <4453 -poleo -> [it] , and brought <{5342} -phero -> the money <5536 -chrema -> , and laid <5087 -tithemi -> [it] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

5342 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [part] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [to it] , and brought <{5342} -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [it] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

5342 ACT 005 016 There came <4905 -sunerchomai -> also <2532 -kai -> a multitude <4128 -plethos -> [out] of the cities <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <{5342} -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 -ochleo -> with unclean <0169 -akathartos -> spirits <4151 -pneuma -> : and they were healed <2323 -therapeuo -> every <0537 -hapas -> one .

5342 ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <{5342} -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him .

5342 ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253 -pro -> their city <4172 -polis -> , brought <{5342} -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <3793 -ochlos -> .

5342 ACT 025 007 And when he was come <3854 -paraginomai -> , the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> stood <4026 -periistemi -> round <4026 -periistemi -> about <3936 -paristemi -> , and laid <{5342} -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> > they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> .

5342 ACT 027 017 Which <3739 -hos -> when they had taken <0142 -airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -> ; and , fearing <5399 -phobeo -> lest <3361 -me -> they should fall <1601 -ekpipto -> into <1519 -eis -> the quicksands <4950 -surtis -> , strake <5465 -chalaos -> sail <4632 -skeuos -> , and so <3779 -houtos -> were driven <{5342} -phero -> .

5342 ROM 009 022 [What] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <{5342} -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

5342 2TI 004 013 The cloke <5341 -phelones -> that I left <0620 -apoleipo -> at <1722 -en -> Troas <5174 -Troas -> with Carpus <2591 -Karpou -> , when thou comest <2064 -erchomai -> , bring <{5342} -phero -> [with thee] , and the books <0975 -biblion -> , [but] especially <3122 -malista -> the parchments <3200 -membrana -> .

5342 HEB 001 003 Who being the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <{5342} -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ;

5342 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <{5342} -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

5342 HEB 012 020 (For they could not endure <{5342} -phero -> that which was commanded <1291 -diastellomai -> , And if so much <2579 -kan -> as a beast <2342 -therion -> touch <2345 -thiggano -> the mountain <3735 -oros -> , it shall be stoned <3036 -lithoboleo -> , or <2228 -e -> thrust <2700 -katatoxeuo -> through <2700 -katatoxeuo -> with a dart <1002 -bolis -> :

5342 HEB 013 013 Let us go <1831 -exerchomai -> forth <1831 -exerchomai -> therefore <5106 -toinun -> unto him without <1854 -exo -> the camp <3925 -parembole -> , bearing <{5342} -phero -> his reproach <3680> .

5342 1PE 001 013 . Wherefore <1352 -dio -> gird <0328 -anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon -> mind <1271 -dianoia -> , be sober <3525 -nepho -> , and hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace <5485 -charis -> that is to be brought <{5342} -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

5342 2PE 001 017 For he received <2983 -Iambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time ->

and glory <1391 -doxa -> , when there came <{5342} -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

5342 2PE 001 018 And this <5026 -taute -> voice <5456 -phone -> which came <{5342} -phero -> from heaven <3772 -ouranos -> we heard <0191 -akouo -> , when we were with him in the holy <0040 -hagios -> mount <3735 -oros -> .

5342 2PE 001 021 For the prophecy <4394 -propheteia -> came <5342 -phero -> not in old <4218 -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [as they were] moved <{5342} -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5342 2PE 001 021 For the prophecy <4394 -propheteia -> came <{5342} -phero -> not in old <4218 -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [as they were] moved <5342 -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5342 2PE 002 011 Whereas <3699 -hopou -> angels <0032 -aggelos -> , which are greater <3187 -meizon -> in power <2479 -ischus -> and might <1411 -dunamis -> , bring <{5342} -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <3844 -para -> the Lord <2962 -kurios -> .

5342 001 010 . If <1487 -ei -> there come <2064 -erchomai -> any <1536 -ei tis -> unto you , and bring <{5342} -phero -> not this <5026 -taute -> doctrine <1322 -didache -> , receive <2983 -lambano -> him not into <1519 -eis -> [your] house <3614 -oikia -> , neither <3366 -mede -> bid <3004 -lego -> him God speed <5463 -chairo -> :

5342 REV 021 024 And the nations <1484 -ethnos -> of them which are saved <4982 -sozo -> shall walk <4043 -peripateo -> in the light <5457 -phos -> of it : and the kings <0935 -basileus -> of the earth <1093 -ge -> do bring <{5342} -phero -> their glory <1391 -doxa -> and honour <5092 -time -> into <1519 -eis -> it .

5342 REV 021 026 And they shall bring <{5342} -phero -> the glory <1391 -doxa -> and honour <5092 -time -> of the nations <1484 -ethnos -> into <1519 -eis -> it .

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