

## affirm 5335 # Expanded Dictionary Study

affirm 5335 # phasko {fas' -ko}; prolongation from the same as 5346; to assert: -- {affirm}, profess, say. [ql]

affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004. [ql]

answer 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [ql]

ask 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql]

bid 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [ql]

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boast 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql]

bring 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004. [ql]

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command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004. [q]

consent 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto. [q]

describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

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fame 5345 # pheme {fay'-may}; from 5346; a saying, i.e. rumor ("fame"): -- {fame}. [q]

fire 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light. [q]

forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter. [q]

give 3004 # lego {leg'-o}; a primary verb; properly, to "lay"

forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

grant 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004. [q]

light 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, {light}. [q]

name 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter. [q]

on 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004. [q]

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peacemaker 1518 # eirenopios {i-ray-nop-oy-os'}; from 1518 and 4160; pacificatory, i.e. (subjectively) peaceable: -- {peacemaker}. [q] \*\*\*. eiro. See 1515, 4483, 5346. [q]

profess 5335 # phasko {fas' -ko}; prolongation from the same as 5346; to assert: -- affirm, {profess}, say. [q]

prophet 4396 # prophetes {prof-ay' -tace}; from a compound of 4253 and 5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: -- {prophet}. [q]

put 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of

systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter. [q]

say 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004. [q]

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say 5335 # phasko {fas' -ko}; prolongation from the same as 5346; to assert: -- affirm, profess, {say}. [q]

say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004. [q]

shew 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter. [q]

speak 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004. [q]

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speak 5350 # phtheggomai {ftheng' -gom-ahee}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- {speak}. [q]

tell 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004. [q]

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tidings 5334 # phasis {fas' -is}; from 5346 (not the same as "phase", which is from 5316); a saying, i.e. report: -- {tidings}. [q]

unto 4852 # sumphemi {soom' -fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- consent {unto}. [q]

utter 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}. [q]

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