

5356 ROM 008 021 Because <3754 -hoti -> the creature <2937 -ktisis -> itself <0846 -autos -> also <2532 -kai -> shall be delivered <1659 -eleutheroo -> from the bondage <1397 -douleia -> of corruption <{5356} -phthora -> into <1519 -eis -> the glorious <1391 -doxa -> liberty <1657 -eleutheria -> of the children <5043 -teknon -> of God <2316 -theos -> .

5356 1CO 015 042 So <3779 -houto -> also <2532 -kai -> [is] the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> . It is sown <4687 -speiro -> in corruption <{5356} -phthora -> ; it is raised <1453 -egeiro -> in incorruption <0861 -aphthrsia -> :

5356 1CO 015 050 Now <1161 -de -> this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , that flesh <4561 -sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ; neither <3761 -oude -> doth corruption <{5356} -phthora -> inherit <2816 -kleronomeo -> incorruption <0861 -aphthrsia -> .

5356 GAL 006 008 For he that soweth <4687 -speiro -> to his flesh <4561 -sarx -> shall of the flesh <4561 -sarx -> reap <2325 -therizo -> corruption <{5356} -phthora -> ; but he that soweth <4687 -speiro -> to the Spirit <4151 -pneuma -> shall of the Spirit <4151 -pneuma -> reap <2325 -therizo -> life <2222 -zoe -> everlasting <0166 -aiouios -> .

5356 COL 002 022 Which <3739 -hos -> all <3956 -pas -> are to perish <{5356} -phthora -> with the using <0671 -apochresis -> ;) after <2596 -kata -> the commandments <1778 -entalma -> and doctrines <1319 -didaskalia -> of men <0444 -anthropos -> ?

5356 2PE 001 004 Whereby <3739 -hos -> are given <1433 -doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye might be partakers <2844 -koinonos -> of the divine <2304 -theios -> nature <5449 -phusis -> , having escaped <0668 -apopheugo -> the corruption <{5356} -phthora -> that is in the world <2889 -kosmos -> through <1722 -en -> lust <1939 -epithumia -> .

5356 2PE 002 012 But these <3778 -houtos -> , as natural <5446 -phusikos -> brute <0249 -alogos -> beasts <2226 -zoon -> , made <1080 -gennao -> to be taken <0259 -halosis -> and destroyed <5356 -phthora -> , speak <0987 -blasphemo -> evil <0987 -blasphemo -> of the things that they understand <0050 -agnoeo -> not ; and shall utterly <2704 -katphtheiro -> perish <2704 -katphtheiro -> in their own <0848 -hautou -> corruption <{5356} -phthora -> ;

5356 2PE 002 012 But these <3778 -houtos -> , as natural <5446 -phusikos -> brute <0249 -alogos -> beasts <2226 -zoon -> , made <1080 -gennao -> to be taken <0259 -halosis -> and destroyed <{5356} -phthora -> , speak <0987 -blasphemo -> evil <0987 -blasphemo -> of the things that they understand <0050 -agnoeo -> not ; and shall utterly <2704 -katphtheiro -> perish <2704 -katphtheiro -> in their own <0848 -hautou -> corruption <5356 -phthora -> ;

5356 2PE 002 019 While they promise <1861 -epaggello -> them liberty <1657 -eleutheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <{5356} -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettai -> , 2PE Of the same <3778 -houtos -> is he brought <1402 -doulouo -> in bondage <1402 -doulouo -> .
