

5358 Concordance Study

5358 Tit 1:8 lover

5358 Tit 1:8 good

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5358. Strong's Dictionary Study

5358. philagathos {fil-ag'-ath-os}; from 5384 and 18; fond to good, i. e. a promoter of virtue: --love of good men. [ql

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5358 -- love of good men.

5357 Interlinear Index Study

5357 REV 005 008 And when <3753 -hote -> he had taken <2983 - lambano -> the book <0975 -biblion -> , the four <5064 - tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [and] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 - arnion -> , having <2192 -echo -> every <1538 -hekastos -> one of them harps <2788 -ki thara -> , and golden <5552 -chruseos -> vials <{5357} -phiale -> full <1073 -gemo -> of odours <2368 - thumiama -> , which <3739 -hos -> are the prayers <4335 - proseuche -> of saints <0040 -hagios -> .

5357 REV 015 007 And one <1520 -heis -> of the four <5064 - tessares -> beasts <2226 -zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -aggelos -> seven <2033 - hepta -> golden <5552 -chruseos -> vials <{5357} -phiale -> full <1073 -gemo -> of the wrath <2372 -thumos -> of God <2316 -theos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> .

5357 REV 016 001 . And I heard <0191 -akouo -> a great <3173 - megas -> voice <5456 -phone -> out of the temple <3485 -naos -> saying <3004 -lego -> to the seven <2033 -hepta -> angels <0032 -aggelos -> , Go <5217 -hupago -> your ways , and pour <1632 - ekcheo -> out the vials <{5357} -phiale -> of the wrath <2372 - thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> .

5357 REV 016 002 And the first <4413 -protos -> went <0565 - aperchomai -> , and poured <1632 -ekcheo -> out his vial <{5357} -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <4190 - poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and [upon] them which

worshi pped <4352 -proskuneo -> hi s i mage <1504 -ei kon -> .

5357 REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out hi s vial <{5357} -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a dead <3498 -nekros -> [man] : and every <3956 -pas -> living <2198 -zao -> soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> .

5357 REV 016 004 And the third <5154 -tritros -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out hi s vial <{5357} -phiale -> upon the rivers <4215 -potamos -> and fountains <4077 -pege -> of waters <5204 -hudor -> ; and they became <1096 -ginomai -> blood <0129 -haima -> .

5357 REV 016 008 . And the fourth <5067 -tetartos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out hi s vial <{5357} -phiale -> upon the sun <2246 -helios -> ; and power was given <1325 -didomi -> unto him to scorch <2739 -kaumatizo -> men <0444 -anthropos -> wi th fire <4442 -pur -> .

5357 REV 016 010 And the fi fth <3991 -pemptos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out hi s vial <{5357} -phiale -> upon the seat <2362 -thronos -> of the beast <2342 -therion -> ; and hi s kingdom <0932 -basileia -> was full of darkness <4656 -skotoo -> ; and they gnawed <3145 -massaomai -> thei r tongues <1100 -glossa -> for pain <4192 -ponos -> ,

5357 REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out hi s vial <{5357} -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the way <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <2090 -hetoimazo -> .

5357 REV 016 017 . And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out hi s vial <{5357} -phiale -> into <1519 -eis -> the air <0109 -aer -> ; and there came <1831 -exerchomai -> a great <3173 -megas -> voi ce <5456 -phone -> out of the temple <3485 -naos -> of heaven <3772 -ouranos -> , from the throne <2362 -thronos -> , saying <3004 -lego -> , It is done <1096 -ginomai -> .

5357 REV 017 001 . And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <{5357} -phiale -> , and talked <2980 -laleo -> wi th me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hi ther <1204 -deuro -> ; I wi ll shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <5204 -hudor -> :

5357 REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <{5357} -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -pege -> , and talked <2980 -laleo -> wi th me , saying <3004 -lego -> , Come <1204 -deuro -> hi ther <1204 -deuro -> , I wi ll shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wi fe <1135 -gune -> .

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philagathos 5358 -- Love of good men.

\* good , 0014 , 0015 , 0018 , 0515 , 0865 , 0979 , 2095 , 2097 ,  
2106 , 2107 , 2108 , 2109 , 2133 , 2140 , 2162 , 2163 , 2425 ,  
2480 , 2567 , 2570 , 2573 , 2750 , 3112 , 4851 , 5358 , 5543 ,  
5544 ,

\* lover , 5358 , 5382 ,

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are 0865 # Expanded Dictionary Study

are 0865 # philagathos {af-il-ag'-ath-os}; from 1 (as a
negative particle) and 5358; hostile to virtue: -- despiser of
those that {are} good. [ql

despiser 0865 # philagathos {af-il-ag'-ath-os}; from 1 (as a
negative particle) and 5358; hostile to virtue: -- {despiser} of
those that are good. [ql

good 0865 # philagathos {af-il-ag'-ath-os}; from 1 (as a
negative particle) and 5358; hostile to virtue: -- despiser of
those that are {good}. [ql

good 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18;
fond to good, i.e. a promoter of virtue: -- love of {good} men.
[ql

love 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18;
fond to good, i.e. a promoter of virtue: -- {love} of good men.
[ql

men 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18;
fond to good, i.e. a promoter of virtue: -- love of good {men}.
[ql

of 0865 # philagathos {af-il-ag'-ath-os}; from 1 (as a
negative particle) and 5358; hostile to virtue: -- despiser {of}
those that are good. [ql

of 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18; fond
to good, i.e. a promoter of virtue: -- love {of} good men. [ql

that 0865 # philagathos {af-il-ag'-ath-os}; from 1 (as a
negative particle) and 5358; hostile to virtue: -- despiser of
those {that} are good. [ql

those 0865 # philagathos {af-il-ag'-ath-os}; from 1 (as a
negative particle) and 5358; hostile to virtue: -- despiser of
{those} that are good. [ql

5358. Cross Reference Study

5358.

5358 philagathos * good , 0014 agathoergeo , 0015 agathopoi eo
, 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios ,
2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia ,
2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia
, 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo
, 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria
, 3112 makran , 4851 sumphero , {5358 philagathos } , 5543
chrestos , 5544 chrestotes ,

5358 philagathos * lover , {5358 philagathos } , 5382
philoxenos ,

5358 - philagathos - Tit 01:08 good

5358 - philagathos - Tit 01:08 lover