

5409 Concordance Study

5409 Mt 11:8 wear

5409 Joh 19:5 wearing

5409 Ro 13:4 beareth

5409 1Co 15:49 borne

5409 1Co 15:49 bear

5409 Jas 2:3 weareth

~~~~~

5409. Strong's Dictionary Study

5409. phoreo {for-eh'-o}; from 5411; to have a burden, i. e. (by analogy) to wear as clothing or a constant accompaniment: --bear, wear. [q]

~~~~~

5409 -- bear, wear.

5408 Interlinear Index Study

5408 MAT 015 019 For out of the heart <2588 -kardia -> proceed <1831 -exerchomai -> evil <4190 -poneros -> thoughts <1261 -dialogismos -> , murders <{5408} -phonos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , thefts <2829 -klope -> , false <5577 -pseudomarturia -> witness <5577 -pseudomarturia -> , blasphemies <0988 -blasphemia -> :

5408 MAR 007 021 For from within <2081 -esothēn -> , out of the heart <2588 -kardia -> of men <0444 -anthropos -> , proceed <1607 -ekporeuomai -> evil <2556 -kakos -> thoughts <1261 -dialogismos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , murders <{5408} -phonos -> ,

5408 MAR 015 007 And there was [ one ] named <3004 -lego -> Barabbas <0912 -Barabbas -> , [ which lay ] bound <1210 -deo -> with them that had made <4955 -sustasiastes -> insurrection <4955 -sustasiastes -> with him , who <3748 -hostis -> had committed <4160 -poieo -> murder <{5408} -phonos -> in the insurrection <4714 -stasis -> .

5408 LUK 023 019 ( Who for a certain 5100 -tis - sedition 4714 -stasis - made 1096 -ginomai - in the city 4172 -polis - , and for murder {5408} -phonos - , was cast LUK 0906 -ballo - into 1519 -eis - prison 5438 -phulake - )

5408 LUK 023 025 And he released LUK 0630 -apoluo - unto them him that for sedition 4714 -stasis - and murder {5408} -phonos - was cast LUK 0906 -ballo - into 1519 -eis - prison 5438 -phulake - , whom 3739 -hos - they had desired 0154 -ai teo - ; but he delivered 3860 -paradi domi - Jesus 2424 -Iesous - to their will 2307 -thelema - .

5408 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <{5408} -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

5408 ACT 009 001 . And Saul <4569 -Saulos -> , yet <2089 -eti -> breathing <1709 -empneo -> out threatenings <0547 -apeile -> and slaughter <{5408} -phonos -> against <1519 -eis -> the disciples <3101 -mathetes -> of the Lord <2962 -kurios -> , went <4334 -proserchomai -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> ,

5408 ROM 001 029 Being filled <4137 -pleroo -> with all <3956 -pas -> unrighteousness <0093 -adikia -> , fornication <4202 -porneia -> , wickedness <4189 -poneria -> , covetousness <4124 -pleonexia -> , maliciousness <2549 -kakia -> ; full <3324 -mestos -> of envy <5355 -phthonos -> , murder <{5408} -phonos -> , debate <2054 -eris -> , deceit <1388 -dolos -> , malignity <2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> ,

5408 GAL 005 021 Envyings <5355 -phthonos -> , murders <{5408} -phonos -> , drunkenness <3178 -methe -> , revellings <2970 -komos -> , and such <5125 -toutois -> like <3664 -homoios -> : of the which <3739 -hos -> I tell <4302 -prolego -> you before <4302 -prolego -> , as I have also <2532 -kai -> told <4277 -proepo -> [ you ] in time past <4302 -prolego -> , that they which do <4238 -prasso -> such <5108 -toioutos -> things shall not inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

5408 REV 009 021 Neither <3756 -ou -> repented <3340 -metanoeo -> they of their murders <{5408} -phonos -> , nor <3777 -oute -> of their sorceries <5331 -pharmakeia -> , nor <3777 -oute -> of their fornication <4202 -porneia -> , nor <3777 -oute -> of their thefts <2809 -klemma -> .

~~~~~

phoreo 5409 -- bear, wear.

\* bear , 0142 , 0399 , 0430 , 0503 , 0715 , 0941 , 3140 , 4160 , 5041 , 5297 , 5342 , 5409 , 5576 ,

\* borne , 0142 , 0941 , 1418 , 5409 ,

\* wear , 5409 ,

\* wareth , 5409 ,

\* wearing , 4025 , 5409 ,

~~~~~

## abundantly 2164 # Expanded Dictionary Study

abundantly 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring forth {abundantly}. [ql

away 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried {away} of the flood. [ql

bear 5409 # phoreo {for-eh'-o}; from 5411; to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment: -- {bear}, wear. [ql

believe 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely {believe}, fully know (persuade), make full proof of. [ql

bring 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- {bring} forth abundantly. [ql

carried 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- {carried} away of the flood. [ql

flood 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried away of the {flood}. [ql

forth 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring {forth} abundantly. [ql

full 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make {full} proof of. [ql

fully 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, {fully} know (persuade), make full proof of. [ql

know 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully {know} (persuade), make full proof of. [ql

make 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), {make} full proof of. [ql

manners 5159 # tropophoreo {trop-of-or-eh'-o}; from 5158 and 5409; to endure one's habits: -- suffer the {manners}. [ql

most 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure

(or convince), entirely accomplish: -- {most} surely believe, fully know (persuade), make full proof of. [ql

of 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full proof {of}. [ql

of 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried away {of} the flood. [ql

persuade 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know ({persuade}), make full proof of. [ql

proof 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full {proof} of. [ql

suffer 5159 # tropophoreo {trop-of-or-eh'-o}; from 5158 and 5409; to endure one's habits: -- {suffer} the manners. [ql

surely 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most {surely} believe, fully know (persuade), make full proof of. [ql

the 4216 # potamophoretos {pot-am-of-or'-ay-tos}; from 4215 and a derivative of 5409; river-borne, i.e. overwhelmed by a stream: -- carried away of {the} flood. [ql

the 5159 # tropophoreo {trop-of-or-eh'-o}; from 5158 and 5409; to endure one's habits: -- suffer {the} manners. [ql

wear 5409 # phoreo {for-eh'-o}; from 5411; to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment: -- bear, {wear}. [ql

~~~~~

#### 5409. Cross Reference Study

5409.

5409 phoreo \* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , {5409 phoreo } , 5576 pseudomartureo ,

5409 phoreo \* borne , 0142 airo , 0941 bastazo , 1418 dus- , {5409 phoreo } ,

5409 phoreo \* wear , {5409 phoreo } ,

5409 phoreo \* weareth , {5409 phoreo } ,

5409 phoreo \* weari ng , 4025 peri thesis , {5409 phoreo } ,

~~~~~

5409 - phoreo - 1Co 15:49 bear

5409 - phoreo - Rom 13:04 beareth

5409 - phoreo - 1Co 15:49 borne

5409 - phoreo - Mat 11:08 wear

5409 - phoreo - Jam 02:03 weareth

5409 - phoreo - Joh 19:05 weari ng