

bear 5409 # Expanded Dictionary Study

bear 5409 # phoreo {for-eh'-o}: from 5411: to have a burden, i. e. (by analogy) to wear as clothing or a constant accompaniment: -- {bear}, wear. [q]

continual 5056 # telos {tel'-os}: from a primary tello (to set out for a definite point or goal): properly, the point aimed at as a limit, i. e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose): specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411. [q]

custom 5056 # telos {tel'-os}: from a primary tello (to set out for a definite point or goal): properly, the point aimed at as a limit, i. e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose): specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411. [q]

end 5056 # telos {tel'-os}: from a primary tello (to set out for a definite point or goal): properly, the point aimed at as a limit, i. e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose): specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411. [q]

finally 5056 # telos {tel'-os}: from a primary tello (to set out for a definite point or goal): properly, the point aimed at as a limit, i. e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose): specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411. [q]

Onesiphorus 3683 # Onesiphoros {on-ay-si-f'-or-os}: from a derivative of 3685 and 5411: profit-bearer; Onesiphorus, a Christian: -- {Onesiphorus}. [q]

tribute 5411 # phoros {for'-os}: from 5342: a load (as borne), i. e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel): -- {tribute}. [q]

uttermost 5056 # telos {tel'-os}: from a primary tello (to set out for a definite point or goal): properly, the point aimed at as a limit, i. e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose): specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411. [q]

wear 5409 # phoreo {for-eh'-o}: from 5411: to have a burden, i. e. (by analogy) to wear as clothing or a constant accompaniment: -- bear, {wear}. [q]