

5424 Concordance Study

5424 1Co 14:20 understanding

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5424. Strong's Dictionary Study

5424. phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midriff (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): --understanding. [q]

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5424 -- understanding.

5423 Interlinear Index Study

5423 TIT 001 010 For there are many <4183 -polus -> unruly <0506 -anupotaktos -> and vain <3151 -mataiologos -> talkers <3151 -mataiologos -> and deceivers <{5423} -phrenapates -> , specially <3122 -malista -> they of the circumcision <4061 -peritome -> :

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phren 5424 -- understanding.

\* understanding , 0801 , 1271 , 3563 , 4907 , 4920 , 5424 ,

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affection 5426 # Expanded Dictionary Study

affection 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in

(with concern or obedience): -- set the {affection} on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. [ql

be 2165 # euphraino {yoo-frah' -ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, {be} (make) merry, rejoice. [ql

be 5309 # hupselophroneo {hoop-say-lo-fron-eh' -o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- {be} highminded. [ql

be 5426 # phroneo {fron-eh' -o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + {be} of the same, + let this) mind(-ed), regard, savour, think. [ql

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be 5431 # phrontizo {fron-tid' -zo}; from a derivative of 5424; to exercise thought, i.e. be anxious: -- {be} careful. [ql

care 5426 # phroneo {fron-eh' -o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. [ql

careful 5431 # phrontizo {fron-tid' -zo}; from a derivative of 5424; to exercise thought, i.e. be anxious: -- be {careful}. [ql

courteous 5391 # philophon {fil-of' -rone}; from 5384 and 5424; friendly of mind, i.e. kind: -- {courteous}. [ql

deceiver 5423 # phrenapates {fren-ap-at' -ace}; from 5424 and 539; a mind-misleader, i.e. seducer: -- {deceiver}. [ql

discreet 4998 # sophron {so' -frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled

(moderate as to opinion or passion): -- {discreet}, sober, temperate. [ql ***. ta. See 3588. [ql

fare 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- {fare}, make glad, be (make) merry, rejoice. [ql

fool 0878 # aphron {af'-rone}; from 1 (as a negative particle) and 5424; properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving: -- {fool}(-ish), unwise. [ql

glad 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make {glad}, be (make) merry, rejoice. [ql

highminded 5309 # hupselophroneo {hoop-say-lo-fron-eh'-o}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- be {highminded}. [ql

humbleness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- {humbleness} of mind, humility (of mind, loneliness (of mind). [ql

humility 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, {humility} (of mind, loneliness (of mind). [ql

let 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think. [ql

like- 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be {like-}, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. [ql

loneliness 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, {loneliness} (of mind). [ql

make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be ({make}) merry, rejoice. [ql

make 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, {make} glad, be (make) merry, rejoice. [ql

merry 2165 # euphraino {yoo-frah'-ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) {merry}, rejoice. [ql

mind 3675 # homophron {hom-of'-rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of one {mind}. [ql ***. omoo. See 3660. [ql

mind 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness (of {mind})). [ql

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mind 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think. [ql

of 3675 # homophron {hom-of'-rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- {of} one mind. [ql ***. omoo. See 3660. [ql

of 5012 # tapeinophrosune {tap-i-nof-ros-oo'-nay}; from a compound of 5011 and the base of 5424; humiliation of mind, i.e. modesty: -- humbleness of mind, humility (of mind, loneliness ({of} mind)). [ql

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on 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection {on}, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. [ql

one 3675 # homophon {hom-of' -rone}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of {one} mind. [ql ***. omoo. See 3660. [ql

one 5426 # phroneo {fron-eh' -o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of {one}, + be of the same, + let this) mind(-ed), regard, savour, think. [ql

regard 5426 # phroneo {fron-eh' -o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think. [ql

rejoice 2165 # euphrai no {yoo-frah' -ee-no}; from 2095 and 5424; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice: -- fare, make glad, be (make) merry, {rejoice}. [ql

same 5426 # phroneo {fron-eh' -o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the {same}, + let this) mind(-ed), regard, savour, think. [ql

savour 5426 # phroneo {fron-eh' -o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, {savour}, think. [ql

set 5426 # phroneo {fron-eh' -o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- {set} the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think. [ql

sober 4998 # sophron {so' -frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, {sober}, temperate. [ql ***. ta. See 3588. [ql

stop 5420 # phrasso {fras' -so}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- {stop}. [ql

temperate 4998 # sophron {so' -frone}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, {temperate}. [ql ***. ta. See 3588. [ql

the 5426 # phroneo {fron-eh' -o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by

implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of {the} same, + let this) mind(-ed), regard, savour, think. [q]

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think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}. [q]

this 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let {this}) mind(-ed), regard, savour, think. [q]

understanding 5424 # phren {frane}; probably from an obsolete phrao (to rein in or curb; compare 5420); the midriff (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- {understanding}. [q]

unwise 0878 # aphron {af'-rone}; from 1 (as a negative particle) and 5424; properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving: -- fool (-ish), {unwise}. [q]

wise 5429 # phronimos {fron'-ee-mos}; from 5424; thoughtful, i.e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): -- {wise}(-r). [q]

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#### 5424. Cross Reference Study

5424.

5424 phren \* understanding , 0801 asunetos , 1271 dianoi a ,  
3563 nous , 4907 sunesis , 4920 suniemi , {5424 phren } ,

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5424 - phren - 1Co 14:20 understandi ng

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